

# **Biografos:**

## **The Right to Life Written in Our DNA**

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**All human rights are derived from the right to life, and are limited in scope by the absolute, fundamental right to life written into our DNA.**

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## Chapter 1

### The Write to Life

Science has proven that each unique human life begins at the moment of fertilization when the father's sperm and the mother's egg are joined together to create a new, unique DNA that has never before existed, and can never again be independently created. Life is not magically granted to this new DNA further along its development cycle, at some random point, such as three months, at birth, at one year, at eighteen years, at forty years, etc. The exact moment that each unique human life comes into existence is the moment of fertilization. The unique DNA of each individual human is created at that exact moment and it is this unique DNA code itself, written in chemicals, that grants to each human the absolute right to life. The right to life is written into the unique DNA of each human and cannot be taken away by any human actions, or even death. The DNA written right to life is a scientific fact.

Even leading abortion ethicists admit that each human life begins at the moment of fertilization and that each abortion ends a unique human life. The abortionists use this fact to justify and call for what they have named as post-birth abortions. In other words, if abortion admittedly ends a unique human life, and there is (in their opinion) nothing wrong with ending a unique human life, then why does it matter when the abortion is done? These abortion ethicists have been so bold as to call for abortions as late as 1 year after birth. That, of course, is just temporary. Once post birth abortions have become accepted, then the line will be moved to 2 years, 5 years, even 18 or 80 years old.

In the opinions of these abortion ethicists, a unique human life has no value in and of itself, but its value is derived ONLY from the value others around this life put on it.

The scientific fact is the exact opposite. Because the exact moment that each unique human life comes into existence is the moment of fertilization, then from that very moment of fertilization, each human life has an absolute 100% right to life. If the right to life does not exist from this moment, then there is no moment in the entire

lifespan of any unique human when the right to life exists, whether the human life is one second old, 1 year old, 10 years old, or 100 years old.

Either we have the right to life, written in our unique DNA from the moment of fertilization, or we have nothing and are merely at the mercy of whoever has the most power at the moment and can kill whoever they choose to.

Science has proven when each unique human life begins, and science has proven when the right to life is granted to each human by our individually unique DNA itself.

The right to life is our first right, and without the right to life, we have no other rights.

The creation of a unique human being is the product of sexual reproduction. Even if the sexual reproduction happens in a laboratory test tube, the process is still the same. This is the reproduction of a species. The reproduction of the human species.

Sexual reproduction is the process by which a new individual organism is created by combining the genetic material of two parent organisms.

This is the process used by most plants and animals, with some variation in the details, of course.

The female of the species contributes an egg, and the male of the species contributes a sperm. The egg and the sperm join together, and after they have joined, you now have a new unique organism.

DNA in humans is encoded into 23 pairs of chromosomes. These chromosomes are the software, or the information needed to tell the human body how to build itself, and how to work. Without coded information, all that would exist would be a raw pile or jelly of proto-plasmic elements. It is the information contained in our genetic material that not only determines if you are a boy or a girl, but also if you are a human, a chicken, or an elephant.

Half of each chromosome pair comes from the mother, and the other half comes from the father. So each of us has 46 chromosomes,

which are divided into 23 pairs. In each pair, you are half your mother and half your father. 23 of your chromosomes come from your mother, and 23 of your chromosomes come from your father. Therefore you have 46 chromosomes, or 23 chromosome pairs.

Other non-human species have different numbers of chromosomes. The ape, which appears to be closest to the human genetic code, has 48 chromosomes. The pig, which does not look anything at all like a human, has 38 chromosomes. The fish called carp has 104 chromosomes, and the mosquito has only 6 chromosomes.

In spite of the similarities, though, an ape or a pig cannot combine with a human to form a new organism. The egg to be combined must be 100% human, and the sperm that combines with it must be 100% human. This is how sexual reproduction is limited to strictly within a species. If two organisms can combine their DNA to form a new organism, then they are of the same species, regardless of artificial labels applied by so-called scientists based upon surface characteristics.

For example, zebras and horses can form new organisms, or offspring, even though, by the patterns of their fur, they are normally considered two different species. The DNA doesn't lie. Zebras and horses are the same species, even if they are of different breeds, just like we have many breeds of dogs.

This is important. However different two humans may look on the outside, on the inside, in their DNA, in their chromosomes, they are still both human.

A female human can only reproduce with a male human. All other species are excluded.

All artificial distinctions based upon skin color and race are merely that, artificial distinctions based upon looks, superficial physical differences, or cultural practices, and have nothing to do with the DNA and chromosomes of the mother and father that make each person a human. None of the differences between people, such as blue or brown eyes, change a human into a non-human.

At the time of birth, the average female human baby has 1 million

oocytes. We commonly call them eggs, but technically they have not grown into eggs yet. This is something to think about. Every female human, on average, has the ability to have 1 million babies. Of course, at an average time of nine months per pregnancy, and say, three months in between for time off, if we say 1 year per baby, you would have to live at least 1 million years to have all of your babies.

As the female human matures, she begins to prepare her oocytes for the possibility of becoming babies. Before an oocyte can combine with the male sperm, it must first develop into an egg. This happens on the average of once a month.

While it is an oocyte, the oocyte has only the mother's DNA and is 100% the mother's tissue. As it matures into an egg, the oocyte goes through a process called meiosis. Entire scientific careers have been built studying meiosis! But this is the simple version. In meiosis, the oocyte reduces by half it's DNA so that it now contains only 23 chromosomes. The oocyte is now an egg and has only 23 chromosomes that are unpaired, or half of the required chromosomes to be human.

There are, of course, all kinds of specialized terms and definitions for all of this that this small book will not attempt to delve into.

Simply put, the male sperm goes through a similar process to shed half of it's chromosomes.

If the egg and the sperm did not shed half of their chromosomes, then when they combined, there would be a new total of 92 chromosomes. Humans don't have 92 chromosomes, although aquatic rats do!

Now when the egg and the sperm join together, they will combine their DNA and have the correct number of chromosomes at 46, or 23 pairs.

At this moment, the pairing up of these two sets of chromosomes results in an entirely new and unique set of DNA that has never existed before, and can never be duplicated by any other egg and sperm. Eggs and sperm are like snowflakes. Every joining of an egg and sperm always results in a new unique human. No two are

ever the same. Just like snowflakes. No two are ever the same.

The moment that a sperm enters an egg and they join together is called fertilization. This usually happens inside the female's fallopian tubes, but it can happen inside a scientist's test tubes. The egg has now become a zygote. The zygote is a new, genetically distinct human organism. The zygote then travels down to the uterus where it is implanted into the uterine wall so that it can continue to develop.

The zygote develops into an embryo, which develops into a fetus, which develops into an infant, which develops into a child, which develops into a teenager, which develops into an adult.

Is an adult human a unique human? Yes!

Is a teenager a unique human? The adult human has 46 chromosomes that are 100% human. The teenager has 46 chromosomes that are 100% human. So yes, the teenager is 100% human.

Is the child a unique human? Yes it is. The child is 100% human.

Is the infant a unique human? Yes it is.

Is the Unborn fetus a unique human? Yes it is.

Is the Unborn embryo a unique human? Yes it is. The embryo is 100% human.

Is the Unborn zygote a unique human? Yes it is. Even though the zygote is only a single cell, the zygote is now its very own unique human. At the moment that the mother's DNA was joined to the father's DNA it became a unique human. 50% of its mother and 50% of its father, but 100% its own DNA.

At the moment that it becomes a zygote, the egg ceases to be merely part of the mother's tissues. It is no longer merely a part of the mother's body, but has its own unique body, even if that body is only one single cell in size.

The mother is now a host to a brand new life that lives inside her, but is not her. This new life cannot live without the mother, but it is still

a life of it's own.

We have observed that when an egg and a sperm join together, they create a new unique organism. If the mother's egg is human, and the father's sperm is human, the new unique organism is most definitely a human. Size and location have no effect on the humanity of this new life.

So when exactly does each unique human become a Person with the right to life?

The Law in most countries says that you do not become a Person with the right to life until you have been Born. Did you become human when you were Born? No. You have always been human. But the Law says that you are not yet a Person, and therefore not entitled to any of the protections of the Law.”

But what do the results say? What does the science say? When did you become a human? You became a human at the moment you were fertilized. Do you not think that is the most obvious, logical, scientific, and clear moment that you also became a Person?

The majority of abortion ethicists disagree. They say you are a human, but not yet a Person. But why? Simple. A Person cannot be aborted. As long as you are not a Person, you can be aborted, even if you are a human. A Person has the right to life.

The results of fertilization are obvious. We are all unique humans. Some people claim that you are not a Person until some arbitrary point decided by politicians and laws so that you can be legally aborted. Science makes no such distinction. There is no scientific point where any human changes from being a human to being a Person with the right to life. In science, being human and being a Person are one and the same.

Our humanity was created at the moment of our fertilization. Our Personhood, or the claim to being a unique human life was created at the moment of fertilization. Our uniqueness and our humanity are the product of our unique DNA created from our mother's and our father's unique DNA. It is our DNA that makes us human, makes us unique, makes us a person. It is in our DNA that our right to life is

written.

Being human and being a Person is one and the same. It is our unique DNA that determines both. It is our DNA, created at the moment of fertilization that grants us the right to life.

Any termination of life after the moment of fertilization is the termination of that DNA forever.

The facts are stubborn things. No one can change the fact that you became a unique human the moment you were fertilized.

The unique code of that DNA is the written code granting that individual the absolute right to life.

It is an objective truth that the very existence of any unique human being grants to it an absolute right to life. It is the unique DNA of a human being that has written in it this right to life. Ending a human life destroys forever that particular individual human life. Therefore, no one and nothing has an objective, scientific basis for overriding the right to life of any unique human, because no one, not even the same parents, can ever recreate the exact same DNA in order to recreate the exact same human life.

At the moment of fertilization, the right to life is written into the DNA of every human.

## Chapter 2

### The Law and Science

Science is a valuable tool only as long as it reports honestly and dispassionately what the results are. Most science is twisted around to satisfy the agenda of one group or another. This is usually the group with the most money because they are the ones that can fund the research. Remember, it doesn't matter what the results of a study are if you can dictate what the conclusions of a study will be.

The conclusions don't matter. Look at the results. They will tell you the truth.

A human egg, joined to a human sperm will always give the same results. A unique human being. This has been observed over and over again. Tested, analyzed, observed, and experimented with.

And yet, the law CONCLUDES that when a human egg is joined to a human sperm, it only produces a POTENTIAL human being, who may one day be a Person, but until then is only a part of the mother.

A human egg, joined to a human sperm will always give the same results. A unique human being. This is the result. This is the fact that cannot be ignored. And yet the law and mothers ignore it all the time.

Is there any basis in the results of science for the conclusion that the law has reached? No!

The mother desires and wants this new unique human being to still be a part of her own body, so that she will have complete control over this new unique human being and can do with it whatever she wants. Insisting that the unborn human is merely part of her own tissues, the mother does not want to acknowledge that these “tissues” are a unique human being. If it is part of her own tissues, then she can do whatever she wants with it.

But do feelings and the law determine what scientific results are? Do feelings and the law really determine when a Person becomes a Person? They can conclude whatever they want, but they cannot change the results. They cannot change the facts. A human and a

Person are the same thing, and a unique human person comes into existence at the moment of fertilization.

The law can determine what the conclusions are, but the law can never change the results.

Mothers can change the law so that the Unborn are merely tissues and not yet Persons, so that they can do what they want with this 'tissue', which is the “Right to Choose”... an abortion.

But no law can change the results. A human egg, joined to a human sperm will always give the same results: a unique human being.

So when does that unique human being become a person? The observations and the results are clear. At the moment that the human egg and the human sperm are joined together, THAT is the moment of the creation of a unique PERSON. That egg and sperm, or zygote, or fetus, or baby, is no longer the mother and father separately, but is now it's own Person.

From the moment of fertilization, the zygote is a Person.

So what does the law conclude? You are a Person when “we” (the politicians and judges) say you are a Person, and “we” can change the definition whenever we want, to suit the whims of the people writing the law at that point in time. Which means “we” can decide when you get to live and die.

Who do you want to trust your life to? Science or the Law??

## Chapter 3

### The First Right

Life begins at the moment of fertilization, whether or not the zygote becomes implanted. It is important to note that the moment of fertilization is the moment that life begins. Historically this has been called the moment of conception. To be more precise, the moment of fertilization should no longer be referred to as the moment of conception.

Traditionally, the word conception has been used, but in their typical efforts to destroy the truth, the pro-abortionists have redefined the word conception to mean the moment of implantation, and no longer to mean the moment of fertilization. Two very different moments. While ancient documents use the word conception, and conception for thousands of years has been synonymous with the moment of fertilization, due to the lies of the pro-abortionists the meaning of the word conception has been hopelessly muddled. Everyone should be very careful to update their use of words and use the words fertilization and implantation since the word conception now has very different meanings depending on who you are talking to. People must know exactly what moment and event we are referring to.

Prior to the moment of fertilization, the man's sperm, and the woman's ovum, or egg, are genetically still a part of that parent's tissue. Left to themselves, neither the sperm, nor the egg will ever develop into a human being. But at the moment that the sperm joins the egg, both cease to exist and become a new being, a zygote, that is 100% human, and yet 100% unique. No longer is the zygote merely a part of either the father or the mother, but is now it's own unique human being. The zygote is a distinct, unified, self-integrating organism that has everything it needs to function and develop into an embryo, fetus, infant, child, and adult.

The zygote is not a potential human being, but a human being with great potential. The zygote is a potential fetus, infant, child, teenager, and adult. Never at any time is the zygote a potential dog, horse, elephant, pig, or giraffe. The zygote is only a human and will

only go through various stages of human development, but will always remain a human. Regardless of its appearance or form, the zygote will never develop as any other being except for a human being.

Cell theory or cell biology clearly states that each living thing reproduces only after its own kind. According to the cell theory, human parents can only produce human offspring. Two human parents cannot create a being that is not human, thereby allowing it to be aborted, and which only turns human at some ill-defined point arbitrarily set by the laws of men. Cell theory requires that all zygotes are human from the moment of fertilization.

Anything, anything at all, that interferes with a zygote's ability, after the moment of fertilization, to develop into a fully adult human being, and ends its life, is murder. This includes all forms of medical abortions, contraceptives, morning after pills, and other nefarious devices and chemicals. There are no acceptable circumstances under which murder may be committed.

Because the exact moment that each unique human life comes into existence is the moment of fertilization, then from that very moment of fertilization, each human life has an absolute 100% right to life. If the right to life does not exist from that moment, then there is no moment in the entire lifespan of any unique human when the right to life exists, whether the human life is one second old, 1 year old, 10 years old, or 100 years old.

Either we have the right to life, written in our unique DNA from the moment of fertilization, or we have nothing and are merely at the mercy of whoever has the most power at the moment and can kill whoever they choose to.

Science has proven when each unique human life begins, and science has proven when the right to life is granted by our individually unique DNA itself.

The right to life is our first and foundational right, and without the right to life, we have no other rights.

All rights are based upon the right to life. The right to life is the

foundation of every right that humans have, and is the right that limits all other rights.

## Chapter 4

### Twins and Cloning

There is a common misconception that twins, triplets, and clones have identical DNA?

There are two different types of twins. Triplets, etc., are merely multiples of twins.

The first type of twins are called fraternal twins (dizygotic). Fraternal twins develop from separate eggs that are fertilized by separate sperm. These two eggs are merely called twins because they are carried during pregnancy by the mother at the same time. It is not even necessary for the two eggs to even be fertilized by the same father, although this is rare in humans, but commonly seen in dogs. Puppies in the same litter are not called twins, although their human counterparts are. Fraternal twins do not have identical DNA and are clearly two separate, distinct, and unique human beings.

The second type of twins are called identical twins (monozygotic). Identical twins, and occasionally triplets, develop from the exact same fertilized zygote. At the moment of fertilization a new and unique DNA is created and this new human automatically acquires the right to life. It is only after fertilization that this unique zygote suffers a malfunction, and during the process of developing, splits into two separate humans. There are two main ways that identical twins develop from the same fertilized egg, or zygote.

On the first day, the single cell zygote will split into two smaller building block cells. These two cells become separated by a process or processes that have not yet been identified by science. The two cells then continue to develop into blastocysts independently of each other, eventually each having their own placenta. Because they have separate placentas, first day identical twins are often mistaken for fraternal twins. At the moment that they have split, the two cells have identical DNA. After that split, as the two cells continue to split and reproduce, the DNA of the two cells will begin to diverge minutely from each other through Copy Number Variation (CNV) and epigenetic markers.

While identical twins have identical gene sequences, they do not have identical DNA. The differences are minute, and required highly specialized DNA testing to see, but DNA testing can now identify which of two identical twins a person is.

The second way that identical twins develop from the same fertilized zygote happens when the growing group of cells becomes split into separate cell groups after the first day.

Most commonly in the second method, the group of cells splits after 4 to 5 days. After 4 to 5 days, the cells have multiplied and become a blastocyst. The blastocyst has a protective gelatinous shell around the cells. In order to continue developing, the cells must “hatch” through the shell. During the process of hatching, depending on the health of the mother, the cells can be pinched off into two or three groups, which then develop independently into twins or triplets. In a healthy mother, the shell will be soft enough to not pinch off the group of cells, and a single human will develop.

Sometimes the cell mass will split at later points in time, resulting in dangerous situations for the twins. If the cell masses only partially separate, then the result is siamese or conjoined twins.

Regardless of the identical gene sequences, each human still possesses a unique DNA. At no time during any of these events, did the developing human stop being human.

Cloned humans are different from twins because they do not naturally occur, but are made by men in laboratories.

There are different types of cloning, but the type of cloning that is pertinent to this book is reproductive cloning where an entire organism is cloned.

Reproductive cloning is artificial and cannot be found in nature. Natural cloning is called asexual reproduction and is the method used by many plants and animals to reproduce. Asexual reproduction is not the type of cloning that would be used to clone or reproduce humans.

In order to clone a human, artificial intervention is necessary that involves the use of laboratory equipment. The reproductive cloning

technology used to clone humans or animals is known as Somatic Cell Nuclear Transfer (SCNT).

The common impression of cloning is that it is a simple (albeit complex) method of copying a human or animal, much as one would use a copy machine to copy a piece of paper. This impression comes from popular fictional presentations of cloning dating back to the 1930s, before it was even understood what would be involved. Ironically the copy machine hadn't even been invented when the idea of copying humans was fictionally portrayed.

In SCNT a woman's unfertilized egg is taken, and the nucleus of the egg is removed, leaving behind a cell membrane full of cytoplasm, mitochondria, and other cellular structures. Once the nucleus has been removed, the human egg cannot split and reproduce itself. Neither does it have any chromosomes. This human egg without a nucleus is known as an enucleated egg. This is an unfertilized human egg, so no unique human being has been created or destroyed at this point.

Then an adult cell of the human to be cloned is taken and the nucleus is removed from the adult cell. The nucleus contains most, but not all of the cell's genetic material, including the chromosomes. The chromosomes in the nucleus are a full set of chromosomes that came from the natural joining of an egg and sperm at some previous point in time.

The full set of chromosomes in the nucleus are then injected into the enucleated human egg. The human egg now has a complete set of human chromosomes, although this set of chromosomes did not come from the natural joining of the egg's half and a sperm's half of the chromosome pairs. Without fertilization by a sperm, this human egg now exists in a fertilized state. After being jump started with chemicals or electric current, the egg, or zygote, will begin to divide and develop into a human being.

As the zygote divides, the DNA reproduced by the zygote cell is not an exact copy of the DNA donated by the adult human cell from which the nucleus was removed. As in natural twins, the clone and it's donor share identical gene sequences, but they do not have

identical DNA. Not only are CNV differences and epigenetic marker differences present, but the human egg itself donates a minute bit of DNA. The egg's DNA contributions come from the egg's mitochondria, which contain their own short segments of DNA called mtDNA.

This mix of DNA develops into a new human that is very similar, but still uniquely different from the donor that was cloned. Natural twins that originate through a first day split from the first cell division of a fertilized zygote are more identical than a clone is to its donor.

Every clone from the same donor, made with a different enucleated egg, will be different from every other clone from that donor. If a cloned zygote is artificially twinned by separating groups of cells to develop independently, these different developing humans are twins or triplets from the cloned zygote, and not separate clones.

Although artificially created, a clone is not an exact copy, much less a recreation of its donor, and through its unique human DNA is fully entitled to the same right to life of all other humans.

Once the nucleus has been joined to an enucleated egg, the result is a fertilized human zygote, and any destruction of that zygote after this point in time is nothing less than a violation of the right to life, or murder.

The religious and philosophical objections to cloning are numerous because it is an unnatural process. However, the process essentially produces a human twin or triplet of the donor, and not an exact copy or recreation of the donor. Therefore, while religion and philosophy can be opposed to the act of cloning, once the act of cloning has happened, the new human's right to life must be recognized and protected.

## **Chapter 5**

### **Who Has The Right to End a Life?**

Only a being that can exactly replicate, or recreate, or resurrect, an exact same human life would have the right to end the first human being's life.

There is no natural or artificial scientific process by which a specific, unique, individual human life can be replicated or recreated or resurrected.

We are not talking about a copy of a human life. But the recreation of the exact same human life.

Cloning is the attempt to copy, but a clone is not an exact copy, much less a recreation of the exact same human life. Twins are naturally almost identical, but they are not identical, and they are separate human lives.

The DNA that each one of us carries around, inside every cell of our bodies, that is completely and totally unique to us, is what gives us an absolute right to life. This right to life is not a moral right, or a religious right, but a scientific right that belongs to each of us uniquely. The framing of all other rights are necessarily limited by and should be guided by our right to life.

If you do not have the ability to recreate an exact human life, then you do not have the right to end that human life.

Some of the religions proclaim a god or gods that have this ability, and therefore the right to end human lives. However, unless the followers of that religion can demonstrate the same ability, they do not have the right to end any human life in the name of their god or gods.

## **Chapter 6**

### **The Empirical Right to Life**

Science empirically proves that each joining of an egg and sperm results in a unique human life, every single time, even in the case of twins. No one can deny this. Science empirically proves that ending any unique human life destroys forever that unique human life and it can never be recreated. Science empirically proves that the uniqueness of each individual life is written into the DNA that is created at the moment that the egg and sperm are joined together in fertilization. Science empirically proves that each of these unique human lives needs no appeal to morality or religion to argue that it has a right to life because that unique, irreplaceable DNA is in and of itself, the written code that states it has an absolute right to life.

It can be empirically demonstrated in the laboratory that terminating the life of each unique human being ends forever the life of that human being on this earth. The existence of an after-life is a religious discussion that cannot be addressed by science since it can be neither proven nor dis-proven. The existence or non-existence of an after-life has zero bearing on the empirically demonstrable life of each unique human on this earth.

The fact that each unique human life cannot be recreated or replaced is an undeniable, empirical scientific objective truth. What makes each human life unique and irreplaceable is each human's unique DNA code and it is therefore this very code itself that declares that each human has an absolute right to life.

The right to life is a scientifically empirical truth.

## **Chapter 7**

### **The Objective Right to Life**

The right to life is a scientifically objective truth.

Other moral and religious truths can be deduced from this single objective truth. Moral and religious systems that disagree with this objective truth show that they are mere imaginings just as if someone invented a religion of Positive Anti-Gravatism, which taught that people could overcome gravity with positive thinking. People are free to believe in Positive Anti-Gravatism, but it is clearly in violation of an objective scientific truth, i.e. in a gravitational field, objects will fall, including people who believe in Positive Anti-Gravatism.

Various moral, political, and religious belief systems teach that they have the right to decide when other humans get to live and die. These beliefs are in violation of the objective scientific truth that our unique DNA states quite plainly that we each have an absolute right to life. Gravity can be overcome with the application of power through airplane engines, and the right to life can be overcome with the power and might of political/religious institutions. Airplane engines do not change the objective truth of gravity, and without the airplane engine, even people who believe in Positive Anti-Gravatism will still fall. Political and Religious institutions can use power and might to forcefully end the lives of other humans, but all of the power in all of the political and religious institutions in the entire world cannot recreate the life of a single unique human being, and they therefore do not have the right to override each human being's unique right to life.

It is commonly taught today in science classes that science can show only objective truths and cannot show moral claims that cannot be verified in a laboratory. This is true. Science does prove objective truths, and not moral claims.

At the time of the Roe-v-Wade ruling in the United States, DNA science was only beginning to be understood, and as admitted in the decision itself, science could not objectively answer the question as to when each unique human life begins. Since that time, science has

objectively answered the questions of the judges, and everyone else. Everyone around the table, including the abortionists, admit that science has proven that each unique human life begins at the moment of fertilization.

What is being overlooked is the fact that the same science has objectively proven that each human being has the right to life written into it's unique DNA code.

Abortion ethicists now claim that ending a human life is merely a moral decision, and that they have the right to argue and decide where that line should be drawn. They strongly argue that the line should be drawn post-birth, even as late as one year after birth, and hint that they want no limit at all.

They do not have the right to make this moral argument because the science objectively states that each unique human life begins at fertilization and has it's own right to life. There is nothing and no one in the natural or scientific world, or even the political and religious worlds, that can demonstrate that it has the RIGHT to override the right to life written into our DNA. Only a being or entity that can recreate a specific, not just any, unique human life, would have the right to override another's right to life.

Having the power to end the lives of others, does not give the person in power the right to do so.

Ending a human life is not a right, or an objective scientific truth. All arguments that anyone has the right to end another human life are merely moral and religious discussions. No moral or religious argument can give anyone the right to violate the objective scientific right to life of any other human being.

Human morality can be deduced from the objective truth that all humans have a unique right to life.

Religious beliefs that contradict the right to life are vain imaginings, and any religious truth will be in 100% agreement with the objective scientific truth that each individual human has the right to life.

The right to life is an independent, objective, scientific truth, and all other rights are derived from the right to life.

## **Chapter 8**

### **The Instinctive Right to Life**

Moral and religious claims are stated to be subjective constructs of human society and cannot be scientifically, objectively verified.

The right to life is not a moral or religious subjective construct of human society, but because it is written into the DNA of every single human, is seen in all human societies, all human religions, all human moral codes, and at all human ages. The first and overriding instinct of all humans is to survive and to protect their personal right to life.

Even unborn babies during the process of abortion will fight to survive. There is no possible way that they have been indoctrinated with any subjective human constructs.

Instincts are not subjective human constructs. An instinct is any relatively specific behavior, in response to external stimuli, that is performed without being learned or based upon prior experience. Any instinct is caused by innate biological factors. Innate biological factors are produced by DNA coding. Various instincts are written into the DNA of various animal species. Different species demonstrate different instincts.

A kangaroo joey will climb into it's mother's pouch when it is born. Sea turtles as they hatch on the beach will move towards the ocean. Birds build nests. Bacteria propel themselves towards beneficial substances, and away from harmful substances. Honeybees communicate with complex dances. Horses have a fight-or-flight instinct in the face of danger.

The overriding human instinct is self-preservation of the individual's right to life.

Unborn babies during the process of abortion will instinctively fight for their lives, even if that fight is almost inevitably futile. Adult humans demonstrate the fight-or-flight instinct when unexpectedly confronted by a grizzly bear.

The societal constructs all have to do with justifications, either religious, moral, or political, of when it is okay to end the right to

life of other human beings. Everyone seeks to protect themselves and secondarily, their families. Those in power are the ones that win this self-preservation race, and can dictate the termination of life for others.

The German people sought to exterminate the Jews in order to self-preserve their own right to life.

There are numerous examples in history of one group of people banding together to attempt to exterminate another people in order to improve their own odds of survival. There are absolutely zero examples in history of any group of people banding together, and exterminating themselves in order to improve the odds of survival of other groups. Mass suicide events are not done to promote the survivability of other groups, but happen due to delusions of the group involved.

The most likely groups to do this, it would seem, would be those groups that want to exterminate the entire human race. But they never start with themselves, only with ending the lives of others.

There are examples of self-sacrifice throughout history, but that self-sacrifice has almost exclusively been made in order to help preserve the sacrificer's own family or group. Self-sacrifice to preserve an unrelated, completely different group of humans, with absolutely no benefit to one's own group is almost unheard of.

The human instinct is for each individual to preserve it's own right to life, even at the cost of others.

This instinct exists because it is written into our DNA. This self-awareness that we each have the individual right to life crosses all societal, cultural, geographical, and age boundaries.

What we must construct as human societies is the morals and religious beliefs to respect this right to life of every other human, and not to simply use whatever power we have at hand to elevate our personal right to life above that of everyone else's right to life.

## **Chapter 9**

### **The Law of Biogenesis**

Almost all of the world's religions and philosophies, including atheism, traditionally put forth an explanation for the origin and reproduction of life. Due to the lack of scientific tools that could peer into the micro and nano scale of life and the human body, specific scientific knowledge was extremely limited until recent centuries.

The different religions and philosophies, (atheism is counted as either a religion or philosophy based on one's point of view), attribute life to either creation from non-life or from nothing by a supreme being, or by the spontaneous generation of life from non-life without a god or supreme being.

Both creation and spontaneous generation are ancient beliefs that date back thousands of years. Modern scientific processes developed from ancient Greek thought. The ancient Greeks believed in spontaneous generation, and applied this in observations of the world around them. The ancient Greeks thought that maggots, bacteria, fleas, even mice just suddenly appeared or spontaneously generated themselves from non-life.

This thought process of spontaneous generation carried forward, even under religions that held to creation, since what scientists of the time could actually see and observe appeared to be spontaneous generation.

Normal day to day reproduction of life was not ascribed to creation by a supreme being, even by religions that believed in creation as the original origin of life because creation was not observed in the natural progression of events.

The invention of the microscope and related tools finally allowed scientists to begin seeing the micro and nano world that was in the palm of their hands, but never before observed. These new observations led to the work of many that eventually resulted in the work of Louis Pasteur.

Through the refinement of earlier experiments, Louis Pasteur, in

1864, was able to demonstrate empirically that life could not spontaneously generate in a lifeless environment. Even on the micro scale, life first had to be present before more life could be produced.

Louis Pasteur summarized his findings in the phrase “*Omne vivum ex vivo*” which is Latin for “All life (is) from life”. Over time, this has come to be called the law of biogenesis.

In observed science, at all scales, only the law of biogenesis has been observed. All life is from life.

Both creation and abiogenesis (the modern term for the spontaneous creation of life without a god), are undocumented except in religious and philosophical texts, and have never been observed scientifically. Therefore they do not concern us here.

During the same time period that the law of biogenesis was being developed, cell theory was also being developed by several scientists.

Classical cell theory states:

1. All living organisms are composed of cells and their products.
2. Cells are the basic building unit of life, providing all of the structure, function, and organization of all living organisms.
3. All cells come from pre-existing living cells that divide in two.

For a period of time it was believed that cells could spontaneously generate themselves, but that was proven untrue. There has never been the observation of any cell spontaneously generating itself.

Eventually some more details were added to modern cell theory including a very important one:

- Cells contain DNA (hereditary information) which is passed from cell to cell during cell division.

The law of biogenesis in combination with cell theory states very clearly:

1. All human life is built out of cells.
2. All human cells come from previous and living human cells.
3. All human cells contain DNA that is unique to each human.
4. It is impossible for human cells, and therefore a human life, to spontaneously generate or create itself.

Clearly each unique human life begins at the moment of fertilization, (whether that fertilization is natural or through artificial cloning). There is no other way for a human life to begin. Human life cannot spontaneously generate itself. Human life does not spontaneously attach itself to a clump of cells in the mother's body and suddenly become a unique human life at 3 or 6 or 8 months of age. Human life does not begin at the moment of birth. Scientifically, there is only one single moment when human life can begin, and that is at the moment of fertilization.

If a unique human life, of any age, born or unborn, is terminated, that specific human life cannot spontaneously regenerate itself and begin living again. The termination of any human life, even when it is only a single cell, is permanent and irrevocable.

Name a single person in human history, that if their mother had aborted them, would then have been able to spontaneously recreate themselves to live their lives and still leave their imprint on history

It can't happen. Life must come from life!

The life of a human baby comes from it's mother and father.

The law of biogenesis requires that human life must start at the moment of fertilization.

Cell biology shows that the only point at which new, unique DNA is created is at the moment of fertilization. All other cell copies are only copies. Cell biology also shows that species can only reproduce their own kind. Cells cannot spontaneously turn into a different kind of life.

The law of biogenesis requires that each unique individual human must have the right of life.

Anything, anything at all, that interferes with a human's ability, after the moment of fertilization, to develop into a fully adult human being, and ends its life, is murder. This includes all forms of medical abortions, contraceptives, morning after pills, and other nefarious devices and chemicals. There are no acceptable circumstances under which murder may be committed.

Because the exact moment that each unique human life comes into existence is the moment of fertilization, then from that very moment of fertilization, each human life has an absolute 100% right to life. If the right to life does not exist from that moment, then there is no moment in the entire lifespan of any unique human when the right to life exists, whether the human life is one second old, 1 year old, 10 years old, or 100 years old.

## **Chapter 10**

### **The Hypocrisy of Abortionists**

Abortionists are always talking about their right to end the lives of other humans, but they would never concede their own personal right to life.

If an abortionist lives next door to me, and they become inconvenient to me because I don't like the way that they park their car in their driveway, blocking my view of the street, can I just go next door and tell them that I am going to abort them because they have become inconvenient to me?

By the logical constructs of the abortion ethicists, I have the right. They have become inconvenient to me, and there is no genuine line about when a human life may be ended, and any “morals” against doing so are just human constructs, so therefore I can just go next door to my neighbor and abort him. Morally the law can say nothing about it because the neighbor does not actually have a right to life.

However, the facts on the ground are different. An abortionist will staunchly defend their personal right to life and do whatever they have to do to preserve their own life. A consistent abortionist would, when I knocked on their door and told them they were inconvenient, immediately commit suicide on their doorstep so that they would stop being inconvenient to me.

Those who argue that there is nothing morally wrong with ending the lives of other humans are never very quick to end their own lives at the demands of others. They will claim that they are, by stating they support voluntary euthanasia, but the abortion of an Unborn baby is not a voluntary choice by the baby. Voluntary euthanasia when at the inevitable end of one's life anyway is hardly an act of courage. Involuntary euthanasia at the whim of your neighbors would be the only consistent position with what abortionists preach.

If they are unwilling to abandon their claim to a personal right to life and submit to involuntary euthanasia at the whim of their irritated neighbors, at any time, then they are blatant hypocrites.

This hypocrisy is simply another proof that the right to life is written

into our DNA. A right that no human would willingly give up merely to submit to the whims of their neighbors.

## Chapter 11

### I'm Sorry For Your Loss

Clichés are horrible things, even if they are meant seriously. A modern cliché that has replaced heartfelt emotional communication, and is used constantly is “I'm sorry for your loss.”

It used to be, when talking to someone who had lost a loved one, that everyone stumbled over their words, not sure exactly what to say. That's because there is no right thing to say. Your heart goes out in sympathy to the living relative, but your heart also goes out to the person who has died. There is no way to put this complex mix of emotions into a simple statement. Shared grief through a look, a sigh, a movement of the shoulders, a small touch, communicates so much more than words.

This modern cliché is supposed to be meant as sympathy, but completely misstates the situation. Before the modern cliché neatly covered things over, a heartfelt moment of grief would pass between two people, whether expressed with words or not. Now the grief is no longer shared, and the expressed concern is limited to the “loss” of the person still living. A cliché that is delivered with no more emotional communication than when one says “excuse me” after bumping into someone in the supermarket.

This emotional distance is intentional. People are moving from sharing grief for the person who has died, to only caring about the person who is still alive. This small cliché is sign and symptom of a tidal changeover in people's priorities.

At the end of the funeral, it's not the loss of the people still living that really matters. The ones walking away from the funeral aren't the ones that have genuinely suffered a loss. It's the person left behind in the ground that has lost everything. Grief is a complex emotion, but it's really an expression of sorrow for the loss of the person who has died, their loss of life. We don't grieve for the living, we grieve for the dead.

The true loss is suffered by the one who has died. They have lost their lives. There is no loss worse than that. For the living, life does

go on. There may be years of grief, but life does go on. We used to understand who had really lost. Our sorrow was for the one who had died, not for the living.

When someone says “I’m sorry for your loss”, it sounds like, “I’m sorry you lost your wedding ring”. It’s contrite, simplified, and an easy way to avoid dealing with the real loss at hand.

Imagine saying “I’m sorry for your loss” to a woman who has willingly chosen to have an abortion.

It doesn't matter to her. She hasn't suffered a loss. She's happy that the burden of the baby is gone.

The loss is the baby's loss. It is the baby who has lost it's life.

Any baby who has been aborted is the one who has suffered the loss.

It is the aborted baby we should grieve for, not the mother who murdered him or her.

“I’m sorry for your loss” means nothing to a woman who has chosen to murder her baby. “I grieve for your baby” does mean something though, even if the mother doesn't grieve.

I have grieved for people I have never known, or knew very little. I didn't suffer a loss. It wasn't my loss I was grieving for. It was the loss of the person who died, even though I never knew them. I have grieved for people killed in distant terrorist incidents, even though I never knew them, and suffered no loss. I have grieved for the Jews exterminated in the holocaust, even though they were dead before I was born and I never knew them or suffered any loss.

I grieve for the aborted babies. I grieve for their lost lives that cannot even be imagined.

Our world today focuses on the loss of the living. If the value of a person is based solely on what they meant to the living, then we cannot grieve for people we don't know. We cannot grieve for those killed by terrorists in distant news events. We cannot grieve for the Jews slaughtered in the holocaust. We cannot grieve for the babies that have never been born.

If sympathy is limited to the loss of the living by cliches like “I’m sorry for your loss”, then we are losing our humanity. I have seen animals express more grief over the death of one of their pack, herd, or flock.

How can we understand how complete and total the loss is to every single aborted baby human, if the death of born humans means so little to us anymore? The change in how we value the lives of those who have died is because we don’t value the life of those who haven’t even been born. We slaughter them thoughtlessly and without grief. We have lost the ability to grieve for those we don’t know because we no longer value a life for what it means to THAT person. We only value lives based upon what they mean to us. If they mean nothing to us, then they have no value.

Next time, don’t say, “I’m sorry for your loss.” The proper thing to say is, “I’m sorry that so and so is dead. I share your grief. They will be missed. Or I’m sure you will miss them.” Better yet, just touch the living gently and share their grief in silence for the one who has died.

We must remember that the loss belongs to the person who has died.

It is the dead that we grieve for, not the living.

## **Chapter 12**

### **The Right to Life Is An Observable Fact**

Science claims that it only deals with what can be observed and repeated. In order to exclude statements like “the right to life is an observable fact”, scientists will narrow the definition of science and claim that it is not observable because they cannot reproduce it in their laboratory experiments.

Not all natural phenomena can be reproduced in a laboratory, or in an experiment. These natural phenomena can only be observed and commented on by scientists. Scientists cannot cause to happen, to repeat, or to recreate numerous natural phenomena.

Comets are a very good example. Comets exist and commonly travel our solar system. They go hither and yon. Occasionally they hit things, like planets. The study of comets is considered to be science, and yet no scientist has ever had an entire comet in their laboratory. No scientist has ever created or recreated a comet. No scientific experiment has ever been reproduced regarding comets. No scientist has ever reproduced a comet and then slammed it into a planet for observation and repetition of an experiment to see what happens when comets slam into planets. This must mean that comets are not scientific. Comets must be the meta-physical imaginings of astrologers, and not the observed science of astronomers.

This kind of science is observational, not experimental in nature. Scientists can only learn what they can observe in many, many situations.

The right to life is scientific even though it can only be observed, not experimentally reproduced in a laboratory. The only thing that can be experimentally reproduced is death by ending the exercise of the right to life of a human being. Human beings have the power to end life, but they do not have the power or ability to create life. Human beings can be the instruments of the creation of life, either through the natural joining of a man and a woman, or through poor laboratory artificial copying of natural fertilization.

The right to life is written in our DNA and this can be easily observed repeatedly, and without question by this simple observation:

Every single time that a human's life is ended, whether before or after birth, the human life that has been ended can never be replaced with the exact same human life. When that particular human dies, they are gone forever. That particular human cannot be rebuilt. Part of their DNA may live on in relatives, children, twins, or even clones, but that single particular human life is gone forever.

The very existence of each human life, defined and determined by the unique DNA code of each human, demonstrates and demands that each human has the right to life written into their DNA.

There are other observations that also back up the right to life:

- We can observe the instinctive struggle to survive, even in unborn babies.
- We can observe the determined aversion to the opposite, the termination of life.
- We can observe that each human life begins at fertilization.
- We can observe that life can only come from life and that once cellular death has happened, that particular human is dead.

The right to life is scientifically observable. The questions as to when a human life begins have been answered scientifically. The science has not only shown when a human life begins, but clearly shows that the DNA of each individual human has the right to life written in it.

There are many people who used to work in the abortion industry who now oppose abortion. They didn't change their minds because of pro-life literature, sermons at church, or politics. Most of them changed their minds because they observed for themselves the right to life in the babies as they were terminated.

The right to life is an observable scientific fact, and is not a matter of

religion, philosophy, or politics and the law.

## Chapter 13

### Quality of Life

Everyone that does not enjoy a high quality of life, that does not live in a mansion, or Park Ave condo; that does not own at least two luxury cars; that does not eat fine expensive food and wine cooked by a private chef every night; that cannot send their children to the most elite, prestigious private schools; that does not have personal servants to do the housework; that does not have a country club membership; that does not have a cadillac healthcare plan; that does not have their own personal luxury boat; that does not have their own jet aircraft; that does not have luxury vacation homes in the mountains and at the beach; that cannot spend at least \$50k when window shopping; cannot possibly have a quality life and should be put to death immediately.

In reality, that would include most of us, including the servants. Who gets to decide what quality of life is? For some of us it is living in the city, and for others it is living in the country. How can any city people have any quality of life with all of that noise, pollution, and congestion? How can any country person have any quality of life with all of that isolation, quiet, and lack of people? Who gets to decide which one is really the quality life?

Do not the majority of us who don't have all of these things still want to live? Do not the majority of us who can't spend \$50k during an afternoon's window shopping still have the right to life? Just because we do not have what the rich and famous have, does that mean we deserve to die?

We are told that if the infant will grow up in poverty, then it may be abused and should be terminated before it can be born. Who gets to decide what poverty is? The government? The rich?

How many poor people have risen above and achieved and accomplished things? How many poor people are actually content with what they have, and don't need the riches? How many abused children grow up to achieve great things? Who is to decide any of these things before a child is even born?

Most of us enjoy good health. We have fully functioning brains, two arms, two legs, eyes to see through, and we can eat anything we want. There may be minor health problems that don't seem so minor to us, but we are not retarded, or limbless, or blind, or mute, or have cleft palates. Yet, because we do not have any of these conditions, we take it upon ourselves to declare that those who do not have the level of health that we do, should not be allowed to live.

There is a growing clamour in the world to kill unborn babies that are suspected to have something wrong with them. This is actually nothing new. Many, many cultures in the world have a history of abandoning infants after birth that they think are weak or deformed.

Leading abortion ethicists want the legal right to abort a child even after it's born if it's life doesn't meet the standards that they have set out for it. If they think it is abused, or disabled, or poor, they want to be able to kill it even after it has been born.

Isn't that how some serial killers think? Their victims don't live the life that they want, or are incapable of living the life the serial killer wants them to, so they kill them. There are other reasons for serial killing, but this twisted reasoning has certainly led to the death of many.

What is the difference between a serial killer and an abortion doctor?

The quality of life of a society is largely defined by how that society treats it's most vulnerable members. A society should protect it's weak, and care for them. Not everyone can or should be a warrior or doctor.

When a society stops protecting it's vulnerable, and the doctors responsible for saving and caring for lives become the most prolific serial killers, is anyone in that society really safe? Even the warriors?

What about the disabled warriors? Why bother keeping them around? They did their jobs and now they are broken and defective. If quality of life is a main determination, then the warriors too should be euthanized for their own good. Only the doctors should be allowed to decide who gets to live and die.

How has the world reached the point where those most responsible for protecting, saving, and caring for the lives of the weak and sick, are the ones who get to decide if the weak and sick have sufficient quality of life to be allowed to live?

What quality of life can anyone have when the serial killers are running a society?

It doesn't matter what the quality of life of someone is. It doesn't matter if they are disabled, retarded, wounded, or sick, they still have the same right to life written into their DNA that the able-bodied and the rich have. This right to life cannot be taken away.

Even in those situations, every person still has the right to life.

You don't murder someone just because they are disabled.

You don't murder someone just because their brain isn't fully functioning.

You don't murder someone just because they are sick.

You don't murder someone just because they are poor.

You don't murder someone just because they may suffer abuse.

You don't murder someone just because they may not have a happy life

These are problems to be solved, not with murder, but with caregiving, help, education, religion, opportunities, and long-term assistance.

You solve these other problems. You don't murder people because their lives aren't perfect.

All of these issues are separate and apart from the right to life, and do not supersede the right to life.

## **Chapter14**

### **Rape and Incest**

In some countries, and in some states, capital punishment is still a legal punishment for criminal offenders. However, rape is rarely considered a crime of sufficient magnitude to warrant the death penalty.

Unless you are a woman, or an unborn baby. Then you can be sentenced to death for the crime of rape.

In one of the world's major religions, when the woman is raped, the woman is put to death, even though the crime is committed by the man. The man usually gets off scot-free.

In most of the world's so-called free nations, when the woman is raped, the child is sentenced to death, whether or not the man is caught and punished. Usually the man gets a relatively light sentence, and is never sentenced to death for the rape itself.

Why should the woman be put to death for the crime of the man when she is the victim?

Why should the unborn baby be put to death for the crime of the man when he/she is the victim?

Even if every single rape resulted in pregnancy, then the baby still has the right to live.

Most incest is coercive in nature, and should therefore be considered rape.

Rape is a heinous crime, and while often accompanied by murder, very few women who become pregnant from rape, are murdered by their rapists, at least at the time of the rape.

The rapist is the one who has committed the rape. The rapist is the criminal. The rapist is the perpetrator. The rapist is the one that should be punished.

The woman who has been raped should receive the protection and care of her society, not be put to death because she was raped.

The unborn baby fertilized in the act of rape should receive the protection and care of his/her society, and should not be put to death because they were fertilized in the commission of a crime.

The woman is not responsible for being raped, and the unborn baby is not responsible for the fact that his/her father is a rapist.

Why is it that the most common sentence handed down for the crime of rape is to sentence the baby to death?

At the moment of fertilization, the baby fertilized in rape has the same right to life of every other human that is fertilized without coercion. Just because your father is a rapist, does not take away your right to life.

## **Chapter 15**

### **Back Alley Abortions**

One night, in a dark alley, a mugger waited with a knife for his unsuspecting victim. He knew the victim's habits... and when he got paid. Tonight the victim would be walking home after cashing his paycheck. The victim always cut through alley so he could make it home in time for dinner. That night, the mugger was waiting. The mugger wanted that cash, and only one of them would walk out of that alley alive. It was always better to not leave witnesses.

The law said that mugging was illegal. The law said that murder with a knife was illegal. The law could not stop the murder that happened that night in the back alley. But as the mugger turned to leave, a dog ran up barking, and surprised him. He had not yet had time to put his knife away. He tripped over the dog and fell on his own knife. As he lay dying, he blamed the victim for his death. If only murder were legal, then he wouldn't have died in the commission of this murder. It was the law's fault that it wasn't safe enough for the mugger to murder his victim.

Sound hilarious? Well, it's not. This is one of the major arguments used by abortionists to promote “safe and legal” abortions. The situation is exactly the same. A murderer dies during the commission of a murder. But since the victim is an Unborn baby, then the argument is that it should be legal to murder so that it will be safe for the murderer to commit the murder. Sadly, the law does everything it can to make the murder of an Unborn baby safe for the murderer to commit.

Even when 100% abolition of legal abortion is achieved, there will always be “back alley” abortions, just as there will always be “back alley” murders. In a just society, both types of murders would be illegal.

The murderer does have a right to life. However, if a murderer dies during the commission of a murder, the murderer can blame no one except himself or herself. Just because a murderer may die during the commission of a murder is not a reason to make murder legal.

Stop making murder safe and legal for murderers.

## Chapter 16

### Counterfeit Right to Life

There is a growing movement within environmentalism that seeks to legally grant to Mother Earth the right to life and derivative rights that belong to humans. Ignoring the fact that the human right to life is written into our DNA, and is not granted by laws, these environmentalists are seeking to create laws in many countries that will grant equal rights to all of nature and Mother Earth. That is, equal rights to those of humans.

Supposedly equal rights. In actuality, this new body of legal rights, or nature rights, overrides the rights of humans, including the right to life. Nature rights will grant rights to all of nature, including the rocks and streams, viruses, bacteria, fungi, protozoa, insects, trees, weeds, snails, mammals, etc.

These nature rights will grant to all nature “the right to exist, persist, and maintain and regenerate its vital cycles, structure, functions, and its processes in evolution.”

Notice that the right to life has been changed to the right to exist since anyone can see that much of nature is not actually alive, but merely inanimate objects.

Under nature rights laws, the virus that causes influenza will have the same right to life that a human does. It will be illegal to do anything that interferes with the influenza virus' right to exist, persist, and maintain and regenerate. In other words, it will be illegal to treat a human that has the influenza virus and save his/her life because that would interfere with the right to life of the virus itself.

Under nature rights laws, the bacteria *E. coli* that causes diarrhea, urinary tract infections, pneumonia, etc., will have the same right to life that a human does. It will be illegal to do anything that interferes with the bacteria *E. coli*'s right to exist, persist, and maintain and regenerate. In other words, it will be illegal to treat a human that has an *E. coli* related illness and save his/her life because that would interfere with the right to life of the bacteria *E. coli* itself.

Under nature rights laws, the fungus that causes athlete's foot will have the same right to life that a human does. It will be illegal to do anything that interferes with the fungi's right to exist, persist, and maintain and regenerate. In other words, it will be illegal to treat a human that has athlete's foot, jock itch, or yeast infections because that would interfere with the right to life of the fungus itself.

Under nature rights laws, the single celled protozoa that causes malaria will have the same right to life that a human does. It will be illegal to do anything that interferes with the protozoa's right to exist, persist, and maintain and regenerate. In other words, it will be illegal to treat a human that has malaria and save his/her life because that would interfere with the right to life of the malaria protozoa itself.

Under nature rights laws, insects like the mosquito that transmit malaria will have the same right to life that a human does. It will be illegal to do anything that interferes with the mosquito's right to exist, persist, and maintain and regenerate. In other words, it will be illegal to kill mosquitoes so they cannot transmit malaria, even if it causes the death of humans and other animals, because that would interfere with the right to life of the mosquito itself.

There are numerous more examples that could be given.

It should surprise no one that the proponents of nature rights are also strong proponents of abortion rights. The nature rights agenda does not have to do with merely protecting nature, but with exterminating humanity.

While many organisms in nature do have DNA, such as viruses, bacteria, fungi, protozoa, insects, trees, weeds, snails, mammals, etc., not all of them have individually unique DNA.

Furthermore, there is no DNA in water, streams, waterways, rocks, mountains, sand, soil, oil, coal, wildfires, etc. Nature rights laws also extend to these inanimate objects. Inanimate objects are not alive, and cannot have a right to life.

Not only is much of nature not actually alive, but Mother Nature or Mother Earth itself is not a real thing. Mother Earth is a

religious/philosophical construct with ancient origins that grants to the earth or nature the power of a god, making Mother Earth a god herself. This idea originated when people believed that the objects of nature were gods. The sun, the wind, the storms, the rocks, the water were all gods that had to be appeased and honored. This was consolidated into the Gaia concept where the entire earth and the various organisms, with the exception of humans, living on earth were granted the status of being a goddess. Much of modern science has been corrupted with this religion.

The idea that Mother Nature has a right to life is a genuinely religious statement that must be taken on faith alone.

Only actual human life has the absolute right to life. This short book will not delve into the question of whether or not animals, also with unique DNA, have their own right to life, and how that right to life would relate to the human right to life. The author will one day deal with that specific subject as it's own book.

Mother Earth is an abusive, hateful, murdering parent. She does everything she can to exterminate humans and all other life on her surface. Left to her own devices, she would shortly (in astronomical terms) exterminate every bit of life on her. Volcanoes, floods, hurricanes, storms, lightning, landslides, drought, desertification, ice ages, radioactive materials, etc., are all disasters, not just for humans, but for numerous other living organisms on earth.

The only balance that Mother Earth is interested in is that of total entropy. Scientists claim that man is destroying Mother Earth. Mother Earth doesn't care. She welcomes the help. The sooner she can get rid of all life, and turn into a hothouse planet like Venus, or a desolate planet like Mars, the happier she will be. If all of humanity disappeared today, Mother Earth would not cease her relentless attacks on the life living on her.

Under nature rights laws, the wildfire will have the same right to life that a human does. It will be illegal to do anything that interferes with a wildfire's right to exist, persist, and maintain and regenerate. In other words, it will be illegal to fight wildfires, and stop them from spreading and growing in order to save humans and other

animals because that would interfere with the right to life of the wildfire itself.

Humanity must struggle every day to wrest a living from Mother Earth's unforgiving destructiveness. Food, clothing, shelter, these things must be worked for and torn from the greedy hands of Mother Earth who does not like to share anything except the misery she can dispense on humanity. It does not matter what climate you live in, or what part of the globe, Mother Earth is working relentlessly to destroy the life on her fragile surface and make the surface like her inner core, a barren hothouse.

Mother Earth does not have a right to life. She is a planet of rock, and if left alone would quickly look like Venus or Mars. It is the life, the organisms that live on Mother Earth, that have a right to life.

The majority of the people who want to give the right to life to Mother Earth actually want to see humanity exterminated, themselves excepted of course. These people are merely starting with abortion and forced sterilization. In reality, they want you and me dead, too. They mistakenly think that the sudden absence of humanity would quite rapidly turn Mother Earth into some kind of utopian paradise for the remaining life left behind. It would not be a utopian life for any animal, even the predators. Species would tear each other apart. Diseases would kill those who survived. Mother Earth, in her own way, would seek to hurry the extinction of all living organisms.

The benefits that humanity has wrought for all life on earth, worked for in the face of endless danger and destruction, far outweigh the negatives that man has done. Short of building a deathstar and blowing up the planet, there is nothing that man or any other lifeform can do that will kill Mother Earth.

Regardless, it is humanity that has the right to life written into our DNA. The rock that we stand on is a lifeless rock without DNA, and all of the life that lives on and in this rock struggles against the rock itself for daily survival.

Granting a rock the right to life, while simultaneously denying it to those who have it written into their DNA, makes the entire concept

of the right to life worthless, which is exactly what those who promote the mass murder of humanity want. Nature rights are anti-human at their core and are another legal tool being used by those who seek to exterminate humankind.

Nature rights seeks to create a counterfeit right to life, and like all counterfeits, it devalues the real thing.

Humans that respect the right to life of humans, will have the proper set of values that will lead to them also protecting the lives of animals and the environment from human destructiveness. It is those who have no regard for human life that abuse and destroy the environment for their own personal gain.

No one should be deceived. The movement to legally grant nature rights is all about denying to humans the right to life.

## Chapter 17

### Power Over Life

At the height of power, men like Hitler, Stalin, Genghis Khan, Caesar, Darius, and many other kings and dictators, all had the absolute power over the life and death of their subjects. If they wanted you dead, then you were dead. They had the power, and their word was law. If they declared that you should die, there was nobody to stop them, and nothing you could do. These were men that did not care about the rights of individuals, but only in exercising the power that they had obtained over other humans.

Ironically, when these men were all fertilized, they had no power, and when they died, they lost all of the power they had acquired during life. Power is a transitory thing that comes and goes during life.

The individual right to life never goes away. It exists from the moment of fertilization, and throughout life. The right to life cannot be taken away from an individual, even if they are murdered by those who have power over them.

Most people confuse power and rights. They believe that if they have the power to do something, then they have the right to do something. They also believe that those who do not have any power, do not have any rights. This is simply not true.

Might does not make right. Might merely gives the power to abuse others, including violating their right to life, or might gives power that is to be handled responsibly while respecting everyone's individual rights.

Sadly, power of any kind tends to corrupt, and with power, people believe they have acquired the right to violate the rights of others. No such right exists. At no time, does any human ever have the right to violate the right to life and other rights of another human being simply because they have the power to do so.

Don't confuse power and rights. Rights are inherent and power is acquired, often at the expense of the rights of others.

Most people will never have absolute power over another human being the way that Hitler and Stalin did, able to legally order the death of whoever inconvenienced them.

Except for mothers with unborn babies. While the baby is inside her womb, in most countries, the mother legally has absolute power over her baby. Some countries limit that power at some arbitrary point in time, while other countries don't limit that power until the very moment of birth. Like Hitler and Stalin over their subjects, a mother has the absolute power to decide if her unborn baby will live or die.

Just as Hitler's and Stalin's power was granted by law, the mother also has this power granted by law in most countries. While legally granted, power never gives Hitler, Stalin, or the mother the right to violate the right to life of another human being.

In other words, someone may have the power to do what they want to others, but they never have the right to do so.

A mother may have the power to violate her baby's right to life and terminate her baby's life, but she never has the right to do so.

A mother has absolute power over her baby for the first nine months. That power comes with the responsibility and duty to protect and nurture the newborn life within her. This power never gives the mother the right to violate her baby's right to life.

Just because you have the power to do something, does not give you the right to do it.

Do we lose our right to life simply because we have no power to protect ourselves?

Do we lose our right to life simply because we have no voice to be heard with?

Do we lose our right to life simply because other people have more power than we do?

No! The unborn have no power at all, but they have the same right to life that any of the rest of us do.

The right to life exists regardless of the powerlessness of the

individual human.

## **Chapter 18**

### **A Thought Experiment**

You are a parent, and you have a six year old child. One day you take your child on a walk down to the railroad tracks. On the way, one of the neighbor's children joins you, who is also six years old.

As you follow the railroad tracks, you come to a causeway trestle about 12 feet high over a lake of water. In all the years that you have lived here, you have never seen a train, so you give in to the children and start to walk out across the trestle. You are walking down the center of the trestle, between the rails, and one child is each walking on the side of the trestle on the outside of the rail.

The three of you slowly make your way lazily down the tracks, around the curve, and across the trestle. Both children are exactly the same distance away from you. Suddenly, in your dreamy non-attentive state, a train whistle is blown full force as a train comes barreling around the curve and is now only a few feet away from you and the children.

The blast of the whistle causes all three of you to freeze in fear.

Now answer this question honestly, and quickly, as you only have fractions of a second to make your decision.

You have exactly enough time to launch yourself into the air and tackle one of the children, falling over the side of the trestle into the lake below. You physically cannot reach both children.

Which child do you save? Your child on the one side? Or the neighbor's child on the other side?

The decision as to which child to save is a moral, philosophical, and religious question that does not have a right or wrong answer in the physical world.

Physically, you can only save one child. Whatever choice you make, one child lives, and one child dies.

Science cannot tell you which child to choose. Even morality and religion probably can't answer this question.

However, your instincts will choose, and most likely you will choose to save your own child.

This thought experiment demonstrates that most people will put their personal right to life, and the right to life of the ones they love, above the right to life of other people, even other people's children.

Science however, shows that both children have an equal and compelling right to life, and that both children deserve to be saved by you, the adult that is watching them at the time.

The life of the second child was inconvenient to saving the life of your own child since you did not have the power to save both. Therefore, you used your power at the moment to choose to terminate the life of the second child in order to save your own child.

You made a moral decision, possibly one you will not be able to live with, but you made the decision based on power, and ultimately the desire to preserve your own right to life and the right to life of your loved one.

At no time did science suddenly decide that either child had lost its right to life.

At no time did you have the right to terminate the right to life of one of the children.

The unfortunate events, and your lack of ability to save both children, did not change the fact that both children still had the inherent right to live past that moment in time.

As the parent, you made your decision based on what you did not want to lose, the life of your child. However, the true loss was sustained by the child that died. It was never the potential loss of the parent that mattered, but only the loss of life to the child that died that matters.

Was the loss to the neighbor's child who died less because this child's parent didn't love him or her enough to be there to save his/her life?

Was the loss to this child less because his/her life was inconvenient to saving the child that the parent on the trestle loved more?

The right to life is specific to each individual of the human race, and cannot be taken away by any moral or physical power, even if the life of an individual is terminated by the application of force.

The right to life is of equal value to every individual member of the human race. The right to life of any one member, or group of members, is never worth more than any other member of the human race.

This value is not based upon how much the individual is loved and valued by others, or reduced by the individual's inability to understand or appreciate it's right to life based on any physical disability or lack of physical development, such as seconds after the individual has been created through fertilization.

The right to life is granted to each individual human at the moment of creation of it's unique DNA at the time of fertilization. Outside circumstances, valuations, and decisions by either humans or other forces cannot take that right to life away.

## Chapter 19

### The Rights of Bubbles

As children, most of us have blown bubbles with soap in the tub, or with bubble stuff in the back yard. Every bubble is individual and unique. Some are small and some are large. When they pop, that bubble is gone forever.

Imagine for a moment that every one of these bubbles represents a human. Each bubble is a person with it's own unique identity and life. The bubble of each person also encompasses their rights.

Sometimes the bubbles drift in the wind, alone, perfectly round and not touching anything around them. Each bubble has a membrane that both encloses the bubble and is the bubble. To break the membrane almost always ends the life of that bubble.

Sometimes the bubbles are grouped together. A pile of bubbles all touching and surrounding each other. Like people in a city. Where the bubbles intersect, they are no longer round, but they flatten or form different geometric shapes. The boundaries of the bubbles are still there, but they must give some way to the bubbles around them so that all of the bubbles can stay alive.

Sometimes, instead of admiring the bubbles and studying them, a child will take a pin and pop them as quickly as they can. The child has the power to pop the bubbles and cannot be stopped by the bubbles. As each bubble pops, that bubble is gone forever. It is not possible to gather the raw materials that made that bubble and re-blow them into the same bubble. It may be possible to clone a new bubble from the raw materials, but it will not be the same bubble.

Some of the bubbles grow bigger than other bubbles. They are stronger and more powerful. They observe the child with the pin popping bubbles, and desire to have the same power for themselves. Imagine that somehow these large bubbles find a way to pick up a pin and can start popping the bubbles around them to give them more space, or because the other bubbles are inconvenient.

They viciously attack most of the bubbles around them, popping them for their own personal gain. The large bubbles did not create

the other bubbles, and once they are popped they can never be replaced. This new found power of the larger bubbles to pop the smaller bubbles is transitory however, and very soon, the large bubbles pop even though they don't want to. Now all of the bubbles are gone.

The life of a bubble is fragile and transitory. So is the life of a human. Fragile and transitory.

Each of us is like a bubble. We come in different sizes and shapes, but are similar. Our outer membranes, our skin, is limited but protective. When we are popped, our lives end and cannot be replaced.

Our rights are inherent to our existence, but are limited in scope by our limited being, and by the rights of those around us. As we intersect with other humans, we must bend certain of our rights to keep from infringing on the rights of others. The one right that we should never infringe on is the right to life. However, some of us go against our very nature, and somehow acquire the power to pop the lives of those around us. Once popped, those bubbles of life are gone forever.

An unborn human actually lives in a bubble, the amniotic sac for most of it's unborn life. This bubble is meant to provide protection for the unborn baby, but can easily be popped by those seeking to destroy the unborn baby.

Our individual rights end at the membrane of our bubble. We do not have the right to extend ourselves outside of our personal bubble and to interfere with the rights of others. Other people do not have the right to pop our bubble in order to take our possessions for themselves, or because we are inconvenient to them.

We are each like bubbles, fragile, transitory, and easily popped.

When we are unborn, our bubble is inside of another bubble for a time. We are not the other bubble, and the other bubble does not have the right to pop our bubble simply because we are temporarily inside that other bubble. The rights of each of us are limited to our own bubble.

We do not have the right to pop other people's bubbles.

## **Chapter 20**

### **The Right of Personal Identity**

Our personal identities are not granted by governments or parents. Birth certificates, citizenship, passports, medical records, school records, and other documents do not establish our identity or who we are.

Our identity is established at the moment of fertilization and is written into our DNA. All of these documents are merely pieces of paper that attempt to define who we are under the authority of others.

Governments, churches, parents, doctors, and educators do not define who we are. Our DNA defines who we are. Our DNA identifies us.

This DNA identity is granted to us at the moment of fertilization, and can never be taken away from us. Governments may change our paperwork, but they cannot change our DNA. Churches may change our religion and seek to mold our beliefs, but they cannot change our DNA. Parents may seek to form us in their own image, but we are not our parents, and they cannot change our DNA. Doctors may attempt to change our gender, but they cannot change our DNA. Educators may seek to brainwash us to their way of thinking, but they cannot change our DNA.

Our identity cannot and should not be based upon government documents, church decrees, parental wishes, medical operations, or educational indoctrination.

Our identity is inextricably bound up into our unique human DNA created at the moment of fertilization.

Therefore our identity should not be based upon the documents issued by governments and backed up by churches, parents, doctors, and educators.

Our public identity, the identity that we share with others, should be based upon our own DNA, not upon mere documents.

We should each have the ability and right to prove our personal identity without the need for government documents, birth certificates, passports, etc. Our identity does not belong to the government, but belongs to each of us personally. Bureaucrats in some office do not have the right to decide who is who and who isn't who.

Technology has advanced to the point where a positive open source, public key encryption ID system could be developed. This system would not rely on any databases, government or corporate. Each individual's identity could be established at any time by a simple DNA check.

A private, personal identity system would operate on a basis similar to personal public key encryption currently used for emails and documents. Others would be able to use the public key to verify our identity against who we say we are, but they would not own, or be able to take away our identity. No government or corporation would own our identity, and multitudes of corporations and governments could interact with everyone without ever owning or being able to compile databases of our identities. Individuals would even be able to verify the identity of other individuals without reference to any government or corporate documentation.

Since our identity would not belong to any government or corporation, it could not be forged, faked, or taken away. The mechanics would not be hard, and all of the technology to make this happen already exists.

Every human would be able to travel anywhere in the world and prove who they are. This cannot be done today because all government documents are subject to forgery and theft. Our identities will be more secure than they have ever been in history.

These open source, public key encryption identities would be based upon, and verified by, our DNA. The very DNA that grants us our identity in the first place.

One of the very important steps that all societies and tyrannies take when they wish to exterminate some portion of the population is to strip them of their identities, first as humans, and then as individuals,

often assigning them numbers, or serial numbers, much like we would robots or puppies.

When our identity is established by the government, then it is easy for the government to take that identity away from us.

Since our identity is actually inextricably bound up in our DNA, our identity can never be taken away from us. We already have our identity. It is simply time for our public identity methods to be taken away from governments and given back to each individual.

It is easier to murder people when one no longer considers them to be people. It is criminals and governments that try to claim they have the power to decide who is a person and who is not.

It is easier to murder Unborn humans because they are not considered to be human yet... just potential humans.

When the government issues the identity, then the government can revoke that identity, or decide when any human gets to be a person. Most governments today will not issue an identity until after a human has been born, thereby arrogating to themselves the power to decide that a human is not a person until they have issued identity documents.

An identity based strictly upon our own DNA is valid from the moment of fertilization, even if we do not yet have a name.

But what is in a name? Millions of people share the same names. It is not names that make us different and unique, but our very DNA.

Our unique, individual identity is granted to us by our unique, individual DNA, and is therefore our sole and personal property.

## Chapter 21

### The Right of Privacy

The right to privacy is the most abused right in the 21<sup>st</sup> century. There is no denying that we each have a right to some level of privacy. According to the abortionists, the main benefit of the right to privacy is that the mother can commit murder of her own children in private without having to tell anyone, or being held legally responsible for ending the life of another human being.

We have already proven that human life begins at the moment of fertilization. We have already proven that the right to life of each human begins at the moment of fertilization. We have already proven that our individual identities start at the moment of fertilization. We have already proven that individual identity is the sole property of each individual human.

The right to life is the foundation right that underlies and limits all other rights.

The right to privacy is caused by, and limited by the right to life.

The right to privacy begins at the moment of fertilization.

The Unborn zygote is entitled to the same right to privacy that the mother is.

The Oxford English Dictionary defines privacy as “freedom from disturbance or intrusion”. Aborting a baby at any time after fertilization most definitely disturbs and intrudes on that baby. Abortion violates the Unborn baby's right to privacy.

The Oxford English Dictionary also defines privacy as being “intended only for the use of a particular person or persons”. The right to privacy is first an individual right. The rights of one person to do to another person what they want is limited by the other person's right to privacy. The rights of a mother to do what she wants to her baby is limited by the baby's right to privacy. The mother's right to privacy does not give her the right to violate the baby's right to privacy and murder him/her.

The right to privacy is property of a particular person. The baby's right to privacy does not belong to the mother. The mother's right to privacy does not belong to the baby. Neither of their rights to privacy can violate the other's right to privacy. However, just like two bubbles, their rights to privacy can connect and be shared together. A mother nursing her baby shares a joint right to privacy with her baby.

Privacy is connected to our individual identity. Privacy is a protection for our individual bodies, our individual hearts, and our individual minds. Privacy is a shield that we each own that protects us from the world around us. Privacy defines the boundary between the world around us, and ourselves.

The most obvious expression of privacy is the fact that we wear clothes. Even nudists wear clothes at some point in their lives. The fact that they have chosen to surrender the privacy of clothes and allow others to gaze intimately upon their bodies does not change the fact that they are entitled to the privacy of clothes. Choosing to surrender the privacy of clothes is very different from having the privacy of clothes stripped away from you. Prisoners are stripped of their clothes. Sometimes they are imprisoned naked and sometimes they are imprisoned in clothes that do not belong to them, but to the government. Rapists also strip their prisoners of clothes. Being forcibly stripped of clothing is a violation of our privacy that we can all understand, and is intentionally meant to dehumanize us.

Some people wear more clothing than others. Some people need or want their personal privacy bubble to be larger and they just want to be left alone, or not have their bodies gazed upon intimately by others.

Other people will strut the beach in teeny tiny bathing suits. Those teeny tiny bathing suits still define the privacy boundary of that person, though. No one else has the right to simply force the wearer of that teeny tiny bathing suit to strip off the remaining amount of the bathing suit. No one has the right to violate the remaining part of their privacy.

Even a nudist still has the privacy of choice of association. Just

because they are nude does not mean that they have automatically consented to have sex with whoever wanders by and demands it. Nude and uncovered does not mean that they have surrendered their right to privacy over their own body. Nude and uncovered does not mean that others can invade the nude and uncovered body and use it for their own purposes.

The Unborn baby is nude and covered only by the mother's womb. Just because the Unborn baby is nude and uncovered to the mother, does not give the mother the right to violate the baby's privacy, invade it's body, and murder it.

Our bodies are not the only thing covered by the right to privacy, but also our hearts, or emotions, and our minds, or thoughts. Just as surely as our bodies belong to us individually, then so, too, do our emotions and our thoughts. No one, not even the government, has the right to invade our bodies, our hearts, or our minds. These things belong to us, and they belong to us from the moment of fertilization.

The state of pregnancy is a very intimate state, but it is a state of being that is shared simultaneously by both the mother and the child. The mother and child share a joint right to privacy during this time, but neither the mother's nor the child's right to privacy overrides the other's right to life. No two people are ever as close as a mother and child are during the nine months of pregnancy.

The right to privacy is our second most intimate right, after the right of personal identity, but it is bound and limited by the right to life of everyone around us. The mother's right to privacy is bound and limited by the baby's right to life. For a period of time, they will share their right to privacy in a very intimate way.

The right to privacy is the right to our own bodies, our own emotions, our own thoughts, and all of the information about our bodies, spirits, and minds. The importance of the right to privacy cannot be downplayed, as it is an integral part of protecting who we are. The only thing that limits our right to privacy is the right to life.

The right to privacy is how we protect our individuality.

## **Chapter 22**

### **The Triangle of Rights**

These three rights form an interconnected triangle of personal rights: the right to life, the right to personal identity, and the right to privacy.

The right to life is the most important, but automatically brings with it the right to identity, from the same DNA, and these two bring forth the right to privacy over that DNA information, and everything to do with the body, emotions, and mind of that individual.

These three rights cannot be separated, even though two of them are derived from the right to life.

These three rights protect and enhance each other.

If one of these rights is eroded, then the others are in danger.

Take away a person's privacy, and they start to lose their identity.

Take away a person's identity, then their very life is in danger.

The reason so many murderers cover the faces, or close the eyes of those they murder is because they know that they have violated these most intimate rights of the person they have murdered. They know they have done evil, even if that knowledge doesn't stop them from doing more evil. Those who revel in this evil, do so knowing that they are using power to violate the rights of others. It is the power that they crave.

Ultimately murder is about power. The power to take things away from others.

Power's ability to create is limited, since the most important act of creation happens at the moment of fertilization, and is a very private, intimate act between two people.

Since power is limited in it's ability to create, then power usually finds it's expression in the desire to destroy others. First their privacy, then their identity, and then their very lives.

A rapist/murderer first uses power to take away a woman's right to privacy by stripping her clothes and invading her body. Then the rapist/murderer takes away her identity by demonstrating to the raped woman that she has no identity of her own, but is his property to do with as he wishes. Then the rapist takes his power to the “ultimate high” and denies the right to life to his victim by murdering her.

A mother who chooses to abort her baby is doing the same thing. The mother takes away the baby's privacy, claiming it all for herself. Then the mother takes away the baby's identity, claiming that the baby is only a part of her own tissues. Then the mother takes away the baby's right to life by murdering him/her.

These three rights form an unbreakable triangle. Once one right is violated, then the progression to the violation of the other rights is inevitable.

In order to protect the right to life of the Unborn, we must protect their right to identity as a human, and their right to privacy, so they can grow, develop, and be born.

## Chapter 23

### Tyranny and Civil War

The right to life is THE foundational right. The right upon which all other rights are built, and the right that limits all other rights. No other right can override the right to life at any time.

The other two rights that form the triangle of rights, the right to personal identity and the right to privacy, are very closely tied to the right to life, but are still subordinate to it.

No matter how noble a right may be, if that right violates the right to life, then it is either not a right at all, or it is a right that has been mangled and manipulated into something out of place. No right can violate the right to life. Once a right reaches the point where it is limited by the right to life, then the boundaries of that right have been found, and the right extends no further.

We will look at a historical example to illustrate what we mean. Over 150 years ago, in the young United States, a civil war was fought over state's rights and property rights. Had the majority of the people understood the primacy of the right to life, and the triangle of rights, then this war would never have happened.

The first right in question was the right to property. Certain people and states held that black men and women were merely property, and that their right to own black people as slaves took primacy over any rights that the black people might have.

While it would seem apparent that black people were humans, and not horses, dogs, or pigs, religious beliefs of the time were twisted around to justify the black people as less than human, so that they could be property.

Today, through science, we now know that black people are just as fully human as people of any other color skin are. Skin color is a minor differentiation between individuals, based upon a genetic variation in the amount of melanin in a person's skin. This genetic variation forms a fraction of 1% of difference between humans. However, because it is an obvious difference, people have seized upon skin color differences through the ages as an excuse to do what

they want to other people.

In order to declare that black people were property, it was necessary to declare that black people were not human, or were not fully human, and therefore not entitled to human rights. By stripping away the black people's personal identity as humans, it now became possible to declare that black people were merely property that could be treated as the property owner wished. Once the black people became property, they no longer had the right to privacy, or the right to life.

Slave owners had the legal right to do as they wished with their slaves. They had absolute power over their property, the slaves. Slaves did not even have the right to life. Killing a slave was not considered murder, nor did the law require any due process to sentence a black man to death for any number of offenses. The only reason that the slaves were not exterminated en masse is because most slaves were worth more alive and working, then they were worth dead. However, when a slave became too troublesome, slave owners had little compunction about putting them to death.

The black slave in America had no rights. The right to property of the slave owners was deemed legally in the southern states to have primacy over the right to life, the right to personal identity, and the right to privacy of an entire group of people, differentiated only by a minor genetic difference in skin color.

One of the many rights that humans should be able to enjoy, the right to property, was allowed to become more important than it should, and through religious justifications, was twisted all out of shape until it was violating the primary rights of other human beings.

The legalized violation of the right to life, the right to personal identity, and the right to privacy of the black slaves was evil, wrong, and in violation of the rights written into our DNA. Admittedly, DNA was unknown at that time, but there was still plenty of other secondary evidence as to the humanity of the black people.

The slave owner enjoyed absolute power over his slaves, granted by law, and limited only by his ability to buy slaves. Fewer laws governed slavery and the disposal of slaves, than govern buying,

selling, and disposing of automobiles today. Law and property joined together to create a power base that, of necessity, violated the rights of an entire group of people. This power then corrupted another important right of humans, the right to local government.

The powerful people in a society usually are the ones who run a society. The slave owners were a minority of society, but held the power based upon their status as slave owners. They used this power to control local governments, known as states. The right to local government, known in this situation as state's rights, became subordinate to the right to property, and was used to legally protect the right to property, which was used to protect the slave owners' declaration that black humans were not fully human, but property that they could control.

Tyranny over humans, even a well defined sub group of humans, will always beget more tyranny. Make no mistake, black slaves lived in a state of complete tyranny within the freedom loving America. Those in power of the tyranny, the slave owners, sought to expand their tyranny into new areas that would become new states. They did not respect the right of these new territories to local government, but wanted to force upon them the tyranny of slavery, under the guise of what they called states' rights.

There is a long standing argument over what the civil war was really fought about. Slavery or states' rights vs federal union. Both sides are actually correct in their assertions.

The American Civil War was fought over states' rights, but the states' right that was being defended was the "right" to legally declare that black humans were not fully human and could be bought and sold as property, as slaves.

The states' right to legally own and sell slaves. A right that disparaged the right to life of an entire ethnic group simply because they have a different amount of melanin in their skin than other people.

What is an important human right, the right to local government, was twisted around as a justification and protection to legally expand and mangle the right to property, allowing one small group of humans to

accumulate power at the expense of the right to life, the right to personal identity, and the right to privacy of another entire group of humans. Then the humans in power used the law to try and expand their local tyranny into new territories.

While the majority of the people in the north did not care one way or the other about black people, they did understand that the spread of slavery meant the spread of tyranny, and that could not be allowed. Inevitably things progressed to civil war, as all of these various rights were fought over to varying degrees by different sides and groups.

It was inevitable that the slave owning states would fall because of their disregard for the right to life, no matter how noble their upholding of state's rights.

This disrespect for the right to life of the slaves, led to the downfall of the slave owning states and dragged a good right, states rights, with it, not just for the slave owning states, but for all states, where a strong central federal government now rules America. The balance shifted during the civil war from states rights to central federal power.

All of this was unnecessary if only the people had respected the right to life, the right to personal identity, and the right to privacy, and treated the black people with the equal respect that they are entitled to as being fully human. Had the triangle of rights been respected, the civil war would never have happened, and everyone would enjoy more personal rights today than they do.

A strong, central, federal government that is ever growing in power is a natural result of the suppression of states rights. It was necessary to suppress states rights in order to end the evil tyranny of slavery. However, the tyranny of slavery has now been replaced by a new tyranny.

The new tyranny imposed upon all the American states by the strong central federal government is the tyranny of abortion.

Just like slavery, abortion denies, based upon an artificial distinction, namely age, the rights of privacy, personal identity, and life to an

entire group of the population.

Just like slavery, a singular right of one group, the right to privacy, has been twisted and mangled to expand that group's (mothers') power over another group (unborn babies), legally granting them the absolute power to violate not only the right to privacy of unborn babies, but also the right to personal identity, and finally, the right to life.

Just like slavery, this tyranny is forced upon the entire population by the power of those in charge.

Just like slavery, this tyranny is being expanded into new territories as far as it can be pushed through the United Nations.

Today, in the name of the right to privacy, the right to life is again being disregarded en masse, and will inevitably lead to the downfall of freedom in every country that legalizes the abortion murder of human unborn babies.

No amount of power or tyranny can stop what always happens, sooner or later, to those who violate the right to life, namely their own downfall. Whether you want to call it karma, God's judgment, or what goes around, comes around, the exercise of tyranny always has a bad ending.

The right to life is the most important right on earth. As long as the right to life is respected, honored, and protected, then humanity will not go extinct. The keys to preventing humankind's extinction lie in stopping the violations of the right to life.

Will the world recognize and reverse itself and protect the right to life through a non-violent approach, just as the British Empire abolished slavery without civil war, or will the entire world be dragged down into world civil war because of its support for abortion?

Will the world follow America's example of the civil war, where it took the deaths of approximately 620,000 men and boys to end slavery, or will the world follow Britain's example and end abortion peacefully?

In the American Civil War, approximately 2.5% of the population was killed. Today that 2.5% would equal 7 million dead. That percentage of deaths in a new world civil war would result in 180 million deaths.

It is very important that the world come to terms with the tyranny of abortion and put an end to it peacefully before what goes around comes around and even more people die. Whichever way things go, one thing is for certain, humanity will either put an end to abortion, or humanity will exterminate itself into extinction.

## Chapter 24

### The Priority of Rights

There are numerous rights that humans possess or claim to possess. It seems like there are new rights being invented all of the time. The proponents of the various rights all want primacy for their right. Their right is the most important and must override all other rights.

Other people hold that certain rights are more important because the rights belong to them or their group, and that other groups should not be entitled to equal rights.

Then people begin to fight over these various rights, and the issue of which and whose rights are more important gets settled with power and force. Whether that power and force is by bullets or politics doesn't matter. Once coercion is introduced into the mix, the argument is no longer about rights, but about power. The argument is no longer about right and wrong, or finding the correct balance between the rights, but in simply forcing others to accept one's position or else. Power does not make right, and rights don't need power.

It is very important that our understanding of rights organizes the various rights into their proper relationship to each other with the proper priorities assigned. We saw in the last chapter that when property rights were elevated out of their place over the right to life, that the result was suffering and death for hundreds of thousands of people.

The right to life is THE foundational right. The right upon which all other rights are built, and the right that limits all other rights. No other right can override the right to life at any time.

The other two rights that form the triangle of rights, the right to personal identity, and the right to privacy, are very closely tied to the right to life, but are still subordinate to it.

No matter how noble a right may be, if that right violates the right to life, then it is either not a right at all, or it is a right that has been mangled and manipulated into something out of place. No right can violate the right to life. Once a right reaches the point where it is

limited by the right to life, then the boundaries of that right have been found, and the right extends no further.

The foundational rights are possessed in equal amounts by all humans. No one has more of a right to life than any other human. No one has more of a right to personal identity than any other human. No one has more of a right to privacy than any other human. The foundational rights are limited by the boundary of each human and may not interfere with the boundary of any other human.

All of the other rights derived from these rights are further limited by these three primary rights.

For example, the right to property is derived from the right to privacy and the right to personal identity, and does not grant one the right to own another human as property.

The following rights all derive from the triangle of rights:

- The right to freedom of religion and philosophy
- The right to freedom of speech and expression
- The right to be free from compulsory education and forced indoctrination
- The right to educate oneself in freedom of conscience
- The right to own oneself and not be the property of another
- The right to personal protection and self-defense
- The right to own and sell property, real or intangible
- The right to work and the right to rest
- The right to care for one's personal health in one's best judgment
- The right to be free of abuse and torture, whether legal or illegal.
- The right to be free to conduct one's affairs peacefully

- The right to free association or disassociation.
- The right to family and marriage
- The right to be treated equally before the law without discrimination
- The right to pursue opportunities without legal burden
- The right to be free from false or frivolous criminal and civil charges
- The right to be free from search and seizure without direct cause
- The right to be free from excessive laws
- The right to remain silent for any reason
- The right to participatory local government
- The right to be free from tyranny and oppression
- The right to be free from undue taxation and regulatory burdens
- The right to worldwide freedom of movement
- The right to be human without citizenship, passport, or legal blessing
- The right to refuse to kill or support killing
- The right to retain all rights regardless of laws and governments

This list of rights is derived from the triangle of rights, but is not intended to be all inclusive. It does not match the list of rights given in the United Nations' Universal Declaration of Human Rights

The UN Universal Declaration of Human Rights is flawed and not based upon the write to life written in our DNA, but upon the legal power of the United Nations and Article 1 starts with:

“All human beings are BORN free and equal in dignity and rights.”

The United Nations does not honor or recognize the right to life until a human has been born. This explains why, in spite of portraying themselves as protectors of human rights, the UN is one of the largest promoters of abortion at the behest of the United States. Under this Universal Declaration of Human Rights, an entire group of humans is denied the most foundational of all human rights, the right to life.

It is also clear from reading the document that the rights enumerated are limited by the status and power of the United Nations and its international laws. Our rights do not derive from the United Nations, any treaty, or government. All such entities must be subservient to and limited by the right to life.

There are also clear contradictions in the UN document such as Article 26 where humans are granted the right to education, but at the same time are told that such education is compulsory under their government.

Other rights, such as freedom of movement, are limited by the United Nations' recognition of nation-states and political entities.

The rights granted by the UN through its Universal Declaration of Human Rights are limited to, and derived from the United Nations, and its member nation-states. These are rights based upon power. The power to dictate laws and compulsorily force people to adhere to the United Nations and its member state's legal power.

This is made clear in Article 29.3 which states, “These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.”

In other words, you have the right to life until the purpose of the United Nations changes and it becomes expedient for them to deny the right to life, or any other right they grant, to any group of people. The purpose of the United Nations has changed from the protection of human rights, to population control. One's right to life exists under the United Nations only until the point that it interferes with the population control programs of the United Nations.

Human rights do not come from any government entity, political power, or the United Nations. All human rights are derived from the foundational human right to life written in our DNA.

It is because people have come to believe that their rights are derived from, and dependent upon, governments and laws that hundreds of millions of people now believe that it is okay to murder other humans before they are born.

Any right that violates the right to life of other humans is not a right, but the blatant tyrannical exercise of power over another human.

When rights such as the right to property and the right to privacy are allowed to be twisted out of their proper place in the priority of rights, then they inevitably lead to the violation of the right to life of other humans. The right to property is a very important right, but without limit, it is twisted to allow owning other humans as slave property with the imagined right that the slave can be disposed of as the owner sees fit, violating the right to life and the triangle of rights. The right to privacy is a very important right, but without limit, it is twisted to allow a mother with an unborn child to declare that her privacy is more important than the child's and that the child is her personal property to dispose of as she sees fit.

Without rights being in their proper priority, the inevitable path is the abuse of human rights, ultimately ending in the violation of the right to life on a large, legalized basis, and often under the coercion of law.

The right to life is THE foundational right. The right upon which all other rights are built, and the right that limits all other rights. No other right can override the right to life at any time.

## **Chapter 25**

### **Summary of Derived Rights**

Only brief mention is going to be given to most of the derived rights as all of them can each, easily, compose an entire book on their own. The order of the derivative rights is not fixed in an order of priority as the interaction of these rights can be very complex. Limiting all of these rights is the right to life.

#### **The Right to Freedom of Religion and Philosophy**

Freedom of religion and philosophy is the right to argue about WHO or WHAT wrote the right to life into our DNA, but it is NOT the freedom to believe in any system that justifies the killing of another human being for any reason.

#### **The Right to Freedom of Speech and Expression**

Freedom of speech and expression is the right to speak and advocate on any issue that does not advocate the denial of the right to life to another human being.

#### **The Right to be Free from Compulsory Education and Forced Indoctrination**

Compulsory education is not wrong because of who might be in charge of the education, but is wrong simply because it is compulsory, even if the best and most correct teachers are teaching. Compulsory education is nothing less than forced indoctrination teaching whatever those in power desire others to believe.

#### **The Right to Educate Oneself in Freedom of Conscience**

True education is what one learns for oneself, whether in formal or informal settings, and everyone has the right to oversee and direct their own education as their conscience dictates without bowing to the demands of educational institutions.

#### **The Right to Own Oneself and Not Be the Property of Another**

Humans are not property, and therefore have the right to not be owned under any legal construct purporting to make them or their

labor property.

### The Right to Personal Protection and Self-Defense

Since humans belong only to themselves, they therefore have the right to protect their personal boundaries through a variety of means, including the use of force, as long as they do not violate the right to life or boundaries of another human.

### The Right to Own and Sell Property, Real or Intangible

Rich or poor, all humans have the right to own their own personal property, whether land, personal items, or intangible items without fearing that those items can be taken away by either criminals or governments. All humans have the right to protect their personal property, but only until the point where they would have to violate the right to life to do so.

### The Right to Work and the Right to Rest

Humans cannot be denied the right to work conditional on their signing away other of their rights, including the right to rest. The right to work without being forced to be part of a labor organization, being licensed by the government, or other contractual agreement.

### The Right to Care for One's Personal Health in One's Best Judgment

Humans have the right to seek and use any health treatment, health advice, medical advice or medical care that they want at their own expense without the permission of medical associations, government regulations and licensing, or insurance companies. While some groups try to claim that they know what is best for everyone, this is simply not true, or even possible, and we must each be free to pursue maintaining our health as best as we can because we are not the property of anyone else.

### The Right to be Free of Abuse and Torture, Whether Legal or Illegal

Abuse and torture has become commonplace today under legal guises designed to claim that torture and abuse are somehow justified. All humans have the right to never be abused or tortured by another human, under any guise, whether legal, or merely

“looking the other way”.

#### The Right to be Free to Conduct One's Affairs Peacefully

Humans have the right to conduct all business and personal affairs that are not infringing on the right to life or other rights in peace without having to sacrifice any of their other rights by contract, law, user agreements, submission to force, etc.

#### The Right to Free Association and Disassociation

Humans have the right to choose who they wish to associate or disassociate with, peacefully, as long as they are not violating the rights of others. They cannot be coerced into forced associations, or prevented from disassociations.

#### The Right to Family and Marriage

Marriage and family are the most fundamental building blocks of human society, and exist across all national and cultural boundaries. There are differences of belief in what constitutes a family and marriage. Humans are free to seek and have the family and marriage that they desire as long as they are not forcing anyone else to be a part of that marriage or family. No government has the right to decide what does and does not constitute a marriage, or when a marriage begins or ends. Marriage is a personal contract and commitment, and all humans have the right to be married without the government being a party to that commitment.

#### The Right to be Treated Equally Before the Law Without Discrimination

All humans have the right to be treated equally before all laws without discrimination due to superficial genetic differences such as, ethnicity, color of skin, gender, health, or mental capacity. Differences such as religion, philosophy, conscience, politics, national origin, or property status are not genetic differences, but in most cases should not cause discrimination unless one of these is in opposition to the right to life and must therefore be limited to protect the right to life.

### The Right to Pursue Opportunities Without Legal Burden

Governments cannot restrict, or unduly burden anyone from pursuing opportunities of any kind as long as those opportunities do not infringe on the rights of others, including the right to life.

### The Right to be Free from False or Frivolous Criminal and Civil Charges

Governments do not have the right to pursue false criminal or civil charges against someone for any reason, even if the person being accused is an otherwise evil person. All charges must be honest, above board, and provable at all times, without being frivolous or brought for the purposes of harassment or to maintain government control. Government agents that bring false or frivolous charges must be subject to criminal penalties.

### The Right to be Free from Search and Seizure Without Direct Cause

Humans should not have to give up their right to privacy in order to submit to general searches conducted for the purpose of finding crimes. All searches must be conducted because there is specific, provable evidence to show that the person is committing a crime. Checkpoints, mandatory searches, required interrogations, etc. are all a violation of the human right to privacy if there is no specific reason to believe that a person has committed a crime. Seizure of any item not directly related to a crime is a violation of several other rights, and is used only for the enrichment of various law enforcement organizations.

### The Right to be Free From Excessive Laws

As governments grow in power, they pass more and more laws so that it is easier to entrap people with a law that has been broken, thereby widening the net for which persons and property can be seized. Humans have the right to be free from such excess laws, usually passed in the name of the public good.

### The Right to Remain Silent for Any Reason

The right to remain silent is not based upon law, but upon the right to privacy, and cannot be irrevocably surrendered. Just because a

person begins to talk, does not mean that they cannot then decide to remain silent. The right to remain silent exists whether or not it is part of the laws of a particular country, or whether or not the police have read a person their rights.

#### The Right to Participatory Local Government

All humans have a right to be heard and to be a part of the governing of their community. Merely having the right to vote for representatives on an occasional basis has proven to be inadequate, and other methods of participatory government must be found. If it is not reasonable for people to participate in the government decisions that affect them, then the government is not local enough, or participatory enough. The only true way to limit government power is with the rights of the people, therefore all humans must be able to use their rights to limit their governments from violating their rights.

#### The Right to be Free from Tyranny and Oppression

When governments are not local and participatory, and cannot be limited by the rights of the people, the governments turn to tyranny to consolidate and protect their power. Tyranny results in the oppression of rights, ending finally in the oppression of the right to life.

#### The Right to be Free from Undue Taxation and Regulatory Burdens

As governments consolidate their power, they increase taxes and regulations on the people past the point of providing basic necessary services. At some point, these taxes and regulations become confiscatory, and are essentially seizing the property of citizens and residents without any criminal misconduct on the part of the people. Humans have the right to be free from the government using its powers to pass laws and regulations to seize through taxes or regulatory prohibitions.

#### The Right to Worldwide Freedom of Movement

Humans are not the property of governments or nations, and therefore have the right to travel freely, without government

documents, wherever they can afford to travel peacefully.

### The Right to be Human Without Citizenship, Passport, or Legal Blessing

Humans become human at the moment of fertilization, not at the moment they are given a birth certificate by a government. Humans are human even if they are not citizens of any nation, or have a passport. The laws and governments do not make us human, and we each have the right to be human, and exercise all of our human rights without any government blessing or legal paperwork, including the rights to work, be married, be educated, have a religion, or to buy and sell.

### The Right to Refuse to Kill or Support Killing

All humans have the right to refuse to take any action that violates the right to life, including refusing to be drafted into military service, performing or supporting abortions, denying healthcare that results in death, etc.

### The Right to Retain All Rights Regardless of Laws and Governments

Human rights are all derived from the human right to life written individually into each of our DNA. Therefore, our rights cannot be taken away from us, even if they are violated. Those with power, whether it's criminal power, or the legal power of laws and governments, commonly believe that such power gives them the “right” to deny others their rights. Power does not give them this “right”, and in fact, our human rights can never be taken away because they are not dependent on laws or governments, but on our individual DNA.

The greatest enemy of human rights is power. Power that is exercised by both criminals and governments who seek to arrogate to themselves what does not belong to them. When criminals gain power in a government, the government becomes the criminal. While everything a criminal government does may be legal by its own laws, the actions of a criminal government are still a violation of the human rights of its people.

When a government passes laws that permit, encourage, and even fund the violation of the right to life of some portion of the populace, then the government has crossed the line into tyranny, and no one living under that tyranny any longer has any rights since all rights are derived from the right to life. Once this line has been crossed, it is only a matter of time before all rights have been taken away from everyone living under that government and all that is left are privileges bestowed at the benevolence of the government using its great power.

All of these derivative rights are derived from the triangle of rights and must remain in their proper place in the priority of rights, or they will be abused by those with power.

Your rights belong to you because you are human, and no other human can take them away.

## **Chapter 26**

### **Freedom of Religion and Philosophy**

Freedom of religion and philosophy is the right to argue about WHO or WHAT wrote the right to life into our DNA, but it is NOT the freedom to believe in any system that justifies the killing of another human being for any reason.

Some religions understand and honor the right to life, others honor it only for themselves, while others disregard it completely. Many religions are split into different sects that have varying support or opposition to the right for life. There is no single religion or philosophy that is 100% pro-life, at least in application.

Just because one religion says that it is okay to kill people for any reason, does not give that religion the right or the freedom to advocate the violation of the right to life. If the right to life is based upon religious beliefs, then there would be an equal right to violate the right to life as one believes.

The right to life is the fundamental right that the right of religious freedom is derived from.

The right to life is not derived from religion, but all other rights are derived from the right to life.

A large portion of the opposition to abortion is being done on the foundation of religious freedom and religious opposition to abortion. While a legitimate religious concern, the right to life is far greater than a religious freedom issue.

Without the right to life, no one ever has the chance to even consider what religion they will choose to follow in life.

Opposition to abortion cannot be based upon the right of religious freedom because the right of religious freedom is based upon the right to life.

Everyone, regardless of their religion or philosophy has the right to life. Just as everyone, regardless of their religion or philosophy has the right to not be owned as a slave.

Do we grant the right to be free of slavery only to those who share our religious convictions? Or, because they have pagan or heathen religions, is it okay to enslave them? This was one of the arguments used by slavers to justify the enslavement of dark skinned humans from Africa. “They aren't Christians, but pagans and heathens, therefore it's okay to enslave them, and if they become Christians in slavery, then we are doing them a favor.”

NO! All humans have the right to be free of slavery regardless of their religious beliefs. This right of freedom from slavery is not a religious belief, but a simple fact of humanity, granted to every human at the moment of their fertilization, by the birthright of their DNA.

In the same manner, the right to life is not a religious belief, but a simple fact of humanity, granted to every human at the moment of their fertilization, by the birthright of their DNA.

Humans will never all agree on religion. That is why religious freedom is so important. People must have the right to disagree with each other on religion and philosophy. People must have the right to disagree about who wrote the right to life into our DNA, but no human, except through lies, can ever disagree that each human has the right to life, just as no human, except through lies, can disagree that no human should ever be enslaved.

If the right to life is based upon sincere religious convictions, then it will always be limited to those who believe in it. It doesn't matter if you believe in it or not, every human has the right to life.

There are a large number of historical and modern religions that sincerely believe that they have the right to murder unbelievers. If the right to life is based upon religious freedom, then these groups have the right to believe it is okay to murder people and to practice those beliefs.

Since religions that believe in murdering each other will clash, then the right of religious freedom has been and will be decided simply by who is more powerful, and can kill more of the unbelievers.

It was a part of Hitler's weird religious beliefs that he had the right to

kill anyone that didn't fit into his religion/philosophy of the Aryan master race.

If freedom of religion is the determiner of who gets to live and die, then no one has the right to life, except by virtue of the fact that some religion that hates them hasn't gotten around to killing them yet. There is out there, a religious or philosophical belief held by someone that would not only permit, but encourage the murder of any one of us, at any point in our lives.

Without the right to life, there actually is no such thing as freedom of religion because he who carries the biggest sword will get to decide for everyone.

Freedom of religion is a derivative right based squarely upon the right to life.

## **Chapter 27**

### **Religion and Philosophy**

The answer as to who the writer of the right to life in our DNA is may never be definitively answered because it cannot be answered scientifically. There will always be some element of faith involved in believing who wrote the DNA, whether you are a creationist or an atheist evolutionist. The origin of the DNA is a non-observable, non-replicable event in human history.

HOWEVER, the question of who the author is, does not have to be answered in order to recognize, respect, and be bound by the right to life that is in our DNA. That must come first.

It is not necessary to know who the writer is, to understand the writing.

The writer could be Brahma, Yahweh, Allah, the Great Spirit, Ngai, Atum, Pangu, or Mother Nature, Evolution, the Flying Spaghetti Monster, or Aliens from another planet, galaxy, or alternate universe. It doesn't matter. What matters is that first, all humans must acknowledge the right to life, then we can spend our time arguing about who wrote it, as long as we don't resort to violence to settle this disagreement.

Religion and philosophy are ultimately only about WHO or WHAT wrote the right to life into our DNA, and how that should then affect our behaviour. All religions and philosophical systems that deny the right to life, are merely lies that lead inevitably to death. Death of the individual, death of all rights, death of entire nations and states, even the death of entire religions.

While science has only recently discovered and recognized the right to life written into our DNA, some religions have recognized the right to life for centuries.

The ancient Hebrew religion, early Christianity, Buddhism, and Hinduism among others held human life as sacred. All of these religions have had violent sects at times, but a core part of their beliefs is the sacredness of human life.

Christianity, as practiced by Jesus and the apostles was 100% right to life, although the number of Christian sects, denominations, and cults that do not adhere to this fundamental tenet of Christianity far outnumber the few Christians that take it seriously

Some religions go through phases where they become more violent or less violent. For its first three centuries, Christianity was strictly non-violent, but then it became part of the government and adopted doctrines of just war, moving into a severely violent phase that lasted for centuries, and has now moved back to non-violence in many denominations and sects as Christianity has stopped being the state religion of many nations.

When religions and governments are joined together, they tend to become very violent in order to justify protecting the state.

Some religions, such as the Aztec religion, are so completely built around beliefs that demand the killing of humans that they may never make the transition to a peaceful state where the right to life is honored. The Aztec religion had many gods, and those gods had to be nourished with human blood, and the still beating hearts of humans ripped out of their chests. This nourishment was a central belief of the Aztec religion, and it is hard to imagine the Aztec religion ever honoring the right to life when humans were essentially food for the gods.

Religions such as the Aztec religion cannot be granted freedom of religion where that religion collides with and seeks to violate the right to life of any human, whether believer or unbeliever.

The occult religion of Hitler's National Socialism would be a modern example of a religion that cannot be separated from its violent demands for the violation of the right to life.

Some religions in modern times are struggling between violent and non-violent splits and it remains to be seen if they will ever truly honor the right to life. The same is true with philosophies such as atheism. Atheism is the single most blood-thirsty religion or philosophy in the history of man, having killed more humans than any other religion or philosophy, and yet, there is nothing inherent in atheism, unlike the Aztec religion, that requires atheism to violate

the right to life. Some of these religions and philosophies may become primarily non-violent, and others never will. Only time will tell.

The human manipulations of men like Augustine who sought to pervert their peaceful religion and twist it around into a doctrine of holy war, or holy death, cannot and do not override the right to life written into our genes.

These manipulations appear in all organized religions as mere humans are tempted by power to twist the teachings of the founders of their religion in order to arrogate to themselves more power and control. Sometimes the followers of a religion will come to believe that these personal preferences and interpretations are more true than the teachings of the founders of a religion. However, personal interpretations and preferences are not a basis for violating the right to life.

Religions, philosophies, or sects that do not respect the right to life, do not have any of the rights that follow from that right such as freedom of speech and freedom of religion.

If there is any truth in any of the religions or philosophies, (this includes atheism), then that truth will be found in the sects that respect and understand the right to life.

A religion or philosophy does not have to be part of an organized, governmentally recognized religion to be legitimate. One can be the only human in the world that believes something, and that one person's beliefs are still legitimate religious or philosophical beliefs entitled to all of the rights of freedom of religion and philosophy, freedom of speech and expression etc., as limited by the right to life.

The right to life has room for disagreement on religion and politics, until those religious beliefs collide with the rights of others, namely their right to life. The freedom of religion and philosophy is necessarily limited by the right to life. One does not have the freedom to practice or advocate beliefs that require the murder of other human beings.

## Chapter 28

### Freedom of Speech

Freedom of speech and expression is the right to speak and advocate on any issue that does not advocate the denial of the right to life to another human being.

Yelling “FIRE!” in a crowded theater endangers the right to life of the patrons in the theater. Promoting violence also endangers the right to life. Abusing the freedoms of speech and religion to promote violence as the solution to anything is to attack the foundation of the right to life.

It is easily recognized by most people that abusing the freedom of speech to start a panic that results in the death of other humans is actually murder, and not the true expression of free speech.

Hiding behind the right of free speech to make statements that result in the murder of other humans is part of the murder itself. The person making the speech advocating murder is as guilty of murder as the person committing the murder. When those who abuse free speech to advocate murder cause a murder, then they should also be prosecuted for murder.

Abortion advocacy is the advocacy of murder and therefore right to life endangerment, and should not be tolerated in any society.

Advocacy of murder is not free speech.

Those who advocate genocide and even the extermination of the human race should not have an open and legal platform to declare their work, be able to set up non-profit NGOs, to lobby, pressure and influence school boards, local and state/provincial governments, national governments, or have a voice in the United Nations where they use the accumulated power of the UN to browbeat small pro-life countries into submission.

Make no mistake, those who advocate infanticide and forced sterilization are merely getting started. Once these are safe and legal worldwide, they will start targeting other populations for extermination until they have exterminated everyone except

themselves. These groups are real, and their agendas are not secret conspiracies. They want all of humanity dead.

If the person in the movie theater chains the doors, yells fire to cause a panic, and then sets a fire, cannot hide behind the cover of free speech, then why are those who yell for the murder of babies allowed to hide behind free speech? The person in the movie theater may murder a few dozen patrons, but the abortion advocate murders millions of babies. The scale of murder committed due to the advocacy of abortion dwarfs Hitler's achievements.

Those who advocate and promote the murder of human beings must not be able to hide behind free speech or be allowed to have any legal platform or access to media for their advocacy of murder.

Should serial killers be allowed to stand up and advocate serial killing? Should their confessions and promotions of mass murder be protected free speech?

The entire human race has the right to life, and anyone who preaches or advocates against that is not exercising the right of peaceful free speech, but is advocating murder and genocide.

## Chapter 29

### Sexual Rights

The right to life overrides sexual rights of any type.

Sex is clearly designed for one purpose, reproduction. It doesn't matter if you believe that God designed sex, or that evolution designed sex, the beginning and end point of sex is reproduction. All of the other benefits of sex, pleasure and intimacy, are secondary to the primary purpose of sex.

Sex was not designed for making money, selling products, power plays, manipulation of the opposite gender, career advancement, or purely for pleasure. The natural result of sex cannot be separated from its purpose.

The clear and natural overwhelming purpose of sex is reproduction. The joining of two separate DNAs into a single new DNA.

All other purposes of sex are secondary.

People try to argue otherwise, but to say that the purpose of sex is personal pleasure, or relationships, is like saying that the purpose of cars is to have an adrenaline rush. The purpose of a car is to go from one point to another point. There are many ways to take a car from one point to another point, but the end point of a car is to move from point A to point B.

The clear and natural overwhelming purpose of a car is to drive from point A to point B.

Every aspect of sex is based upon creating a new human life.

Even the pleasure experienced by both the man and woman is designed to promote the creation of a new human life. A man's orgasm pumps the sperm into the woman and a woman's orgasm moves the sperm to the right place so that it can find her egg. That this is a pleasurable experience is a side benefit.

Sex for cats is not a pleasurable experience. The male cat's penis has barbs on it that extend and hold onto the female cat, and the removal of the male cat's penis is a painful experience. Human sex would not

have to be pleasurable in order to still accomplish it's primary purpose.

Sex enhances personal relationships, but is not necessary for a personal relationship.

Sex enhances love between partners, but is not necessary.

Neither relationships or love are necessary for sex to create a new human.

No sexual right overrides the right to life of any human being created in the act of sex.

The right to sex cannot override the right to life, and sex must be limited or controlled in ways that do not violate the right to life. Uncontrolled eating is bad for the human body. Uncontrolled sex is not only bad for the human body, but also for fertilized humans that are discarded because they get in the way of the sexual desires or appetites of those involved.

Sex is not about the throes of passion, but about reproduction. The natural end of any sex act is the fertilization of a human egg and the creation of a new human with it's own right to life. After an egg has been fertilized, anything that endangers that newly fertilized human, or terminates it's life, is a violation of the right to life.

If abstinence is necessary at times to protect the right to life, then it is necessary.

This is not to say that pleasure and intimacy in sex are wrong. However, the right to pleasure and intimacy in sex do not override the right to life, and when the two collide, the right to life should predominate, even if that means a temporary denial of sexual pleasure and intimacy.

## **Chapter 30**

### **Freedom of Association and Disassociation**

Humans have the right to choose who they wish to associate or disassociate with, peacefully, as long as they are not violating the rights of others. They cannot be coerced into forced associations, or prevented from disassociations.

The freedom of association and disassociation is one of the strongest tools that a person has to protect their rights, privacy, thinking, and to deny support to others who disagree with them.

This includes not only the freedom to choose who you want to be friends with, what church you go to, who you will work for, what school you will go to, who you will talk to on-line, but also who you will buy and sell products or services from.

In a tyranny, one is told who their friends will be. One is told what church they will go to. One is told who they will work for. One is told what school they will go to. One is told who they are and are not allowed to talk to. One is told what stores they will buy from.

No one should be forced to support those that they disagree with on any subject through coerced association.

Boycotts are a form of expressing disagreement used by consumers to voluntarily refuse to use, buy, or deal with a person, company, organization, or even a country that they disagree with.

Traditionally these have been legal, but with changes in the healthcare laws in many countries, consumers are no longer allowed to boycott healthcare in general, and sometimes not even specific insurance programs. Governments and laws are coercing consumers into paying for and spending money on products they disagree with, or products from companies they do not want to support. It may not be long before boycotts of any type are considered to be illegal, and consumers are forced to purchase for the public good. Being forced to purchase for the public good has become fact in the healthcare insurance industry, as well as previously in the automobile insurance industry.

Many people will commonly spend a little more money to buy a

product from a company that has similar beliefs to them, as opposed to supporting a company that they disagree with. This is mostly done on environmental issues, but people have the right to make these choices based upon any issue.

The opposite of a boycott would be a sellcott, but is most commonly known as the right to refuse to sell. Instead of refusing to buy from certain persons, companies, or countries, a person refuses to sell to those persons, companies, or countries.

Refusing to sell is actually illegal in most circumstances under so-called anti-discrimination laws. These laws may protect the buyers by forcing others to sell to them, but they most definitely discriminate against the sellers who are forced to sell to those who they have no wish to support.

Let's say, for example, that you own a general store that sells products of many different types, and one day a man came in and said to you, "Can you help me? I have a list of items here that I want to purchase so I can set up a torture room where I will bring young women that I kidnap for my personal pleasure before I murder them." The list includes innocuous items such as scissors, knives, kitchen bowls, plastic wrap, freezer bags, tables, rope, duck tape, etc. Items that most of us own anyway. But you, as the owner, knowing the stated intentions of this man are horrified and refuse to sell these items to this man. The man then claims that you are discriminating against him, calls the police and forces you to complete the sale or be arrested and risk losing your business. Several days later you read in the newspaper that the mutilated bodies of young women are being discovered along the side of the road. If you had been able to exercise the right to refuse to sell, then you could have possibly prevented or at least not been a part of the torture and murder of these young women.

The example above shows that the right to sellcott, or refuse to sell, is just as important as the right to boycott. However, the laws now strictly limit or prohibit the right to refuse to sell under the idea that a seller is a "public accommodation" and must sell their product or services to whoever wants to buy them.

The right of access through “public accommodation” does not apply if the service or product sought will be used to endanger or violate the right to life of another human being.

The right to be served does not trump the right to life. In fact, it is the moral duty of everyone to refuse to provide services, products, and goods to any individual or group that is seeking to violate the right to life of other humans.

It is very important that persons, groups, or corporations that promote, fund, or provide for the violation of the right to life through abortion be not only boycotted, but also sellcotted.

The groups to be boycotted and sellcotted do not need to be limited to those engaging in abortion, but any group that advocates or supports the violation of the right to life by any means, whether abortion, war, criminal violence, or the glorification of these.

If the majority of the people refuse to do any business with those who take or advocate the taking of human lives, then life would become difficult for those who wish to perpetuate these crimes against humanity.

Everyone has the right to refuse to associate, or do business, buying or selling, with someone that is practicing or advocating the violation of the right to life.

Medical suppliers have the moral right and duty to refuse to sell medical supplies to abortion clinics.

Landlords can refuse to rent to abortion doctors, professionally or personally.

Bankers can refuse to give loans, even car loans, to abortion doctors, abortion clinics, and abortion advocacy organizations.

Printers/media duplicators can refuse to print anti-life materials.

Web hosts and internet service providers can refuse to host websites or provide internet access.

Photographers can refuse to take photos promoting anti-life services.

Retail stores can refuse to sell any products to anti-life groups.

Communities can make it clear that they will not support abortion clinics by refusing to sell even basic items such as coffee or donuts to abortion workers, or fuel for their cars.

Local governments have the right to refuse to provide services, such as electricity, water, and trash to abortion clinics.

On a personal basis, we cannot support friends or family that advocate the violation of the right to life.

Governments may have the power, but they do not have the right to force anyone to violate the right to life of another human being, or to force anyone to support those who violate the right to life of another human being.

Some of the boycotts and sellcotts suggested in this chapter are 100% illegal in some countries and would definitely result in the prosecution and possibly arrest and seizure of a person's property or business. However, sometimes there are things more important than obedience to laws that require supporting murder.

People have the right to know if they are serving someone who is violating the right to life, and if they are deceived into it, to immediately revoke any contracts, etc.

Being forced or coerced by law to associate in any way with someone who violates the right to life is nothing less than tyranny and slavery. This amounts to involuntary servitude to the person or organization that is violating the right to life. This can be a short term, one time thing, such as being forced to sell them goods at a retail store, or it can be a long term, ongoing situation, such as being forced to grant a lease.

If one associates with a “right to life violator”, then they are providing aid and comfort to an enemy of humanity, and by association are also guilty of crimes against humanity.

Businesses of all types have the moral right to post a sign stating “We refuse to provide service to anyone that violates the right to life.”

Refusing service to anyone based on the fact that they violate the right to life will be labeled a hate crime in most countries, and will often result in legal prosecution and persecution.

It is not hate to refuse to affirm or condone the actions of others that violate the right to life. The hate crime is committed by those who violate the right to life of others.

We can support the right to life of all humans, even those who want to murder others, while refusing to support or condone their behavior or actions or words that endanger or violate the right to life of any other human.

Respecting the right to life does not mean that we have to accept and approve of the actions of other people. It is not a hate crime to refuse to associate with those who practice or advocate murder.

We cannot cooperate in any way with the evil that causes some humans to violate the right to life of other humans. This means fully exercising our right of association and disassociation so that we are not providing material support and assistance in the commission of murder and crimes against humanity.

No anti-discrimination law can prohibit anyone from doing the correct thing and refusing to provide accommodations to anyone that violates the right to life.

This should include any politician that advocates abortion and/or votes for it. The and/or is included because many politicians will speak against something, but then vote for it anyway. If politicians can't buy food, housing, and transportation because they advocate the violation of the right to life, then they may begin to get the picture (maybe).

These are people committing crimes against humanity. Why should anyone be forced to help them?

The situation is no different than that of the store owner in the example above. A large number of people in society are legally purchasing items and services that are used to torture, mutilate, and murder unborn babies, which are then discarded as so much trash.

There can be no compromise with those committing crimes against humanity by violating the right to life of any human. Any such compromise makes the compromiser an equal partner in the commission of crimes against humanity.

## **Chapter 31**

### **Family Rights**

The family is the fundamental protector of the right to life because it is from the family that children come, and it is to the family that the care of the most vulnerable of our society should be entrusted to... our children, our disabled, and our elderly.

The rights of the child do not come from the government, laws, treaties, or the United Nations, but from the child's parents at the moment of fertilization. From that moment, until the child becomes a self-sustaining adult, the parents have the responsibility to care for and take care of the child through its most vulnerable years of life.

There is always a boundary between the rights of a child and the rights of the parents. Children are never the property of the parents. It is the view that children are property that allows them to be aborted. Children are a responsibility, and parents have the right to care for their own children unless they are criminally negligent or abusive.

Over time, the boundaries between parents and children will shift as the children develop and become better able to care for themselves.

Views and opinions on child raising are even more varied than religion itself. Families have the right to adopt and pursue their own views and means of child raising until the parents cross the line into criminal negligence and abuse. What constitutes criminal negligence and abuse is open for discussion, and will never be settled unless the United Nations is successful in imposing its own views on everyone.

The United Nations Convention on the Rights of the Child (CRC) is another UN treaty that portrays itself as protecting human rights, while essentially making children the property of the government.

Everything that parents do is subject to review and approval of government at some level. The rights of parents to care for their children are taken away and replaced with obligations imposed upon the parents by various levels of government under the auspices of a United Nations committee in Geneva that will enforce the law.

The end result is that under the UN CRC, children end up with fewer rights than they do in the average family in most cultures.

The UN treaty does not grant to children the right to life until they have been born. How can a treaty that allows for the wholesale slaughter of babies be a treaty that actually protects the rights of children?

The UN treaty forces children into compulsory education or compulsory indoctrination to learn what the government bureaucrats dictate they must learn.

The UN treaty forces children to learn sex education that promotes abortion and the murder of children.

The UN treaty forces countries to make available to children, without parental consent or knowledge, various forms of birth control and abortion so that these children are coerced into committing murder.

The entire purpose of the UN Convention on the Rights of the Child is to deny children first the right to life until they have been born, and then to deny them the further protections of a family against the culture of infanticide. Through compulsory sex education, children, especially girls, are placed in a position where they more easily become prey to sexual predators. These sexual predators can then force the children to murder other children by having abortions in order to hide or protect their sexual predations.

Parents not only have the right, but the responsibility, to protect their children from the moment of fertilization from these predators that wish only to sexually abuse and murder children.

Children have the right to have parents to protect them from these evils. Parents protect their children first by making sure that they are born, second by making sure they are not abused, and third by making sure they are not forced to commit their own murders by having abortions while still children.

The UN Convention on the Rights of the Child, if enforced, prevents parents from protecting their children, and leaves children at the mercy of blood-thirsty bureaucrats.

Children take an extended period of time to develop physically, mentally, and emotionally. This time of development does not end until a child is approximately 25 years of age. The purpose of a family is to protect the child during these very vulnerable first 25 years of life and give them the shelter and bubble that they need to fully mature before they must face the incredible evils that await them in the outside world.

If the UN, local governments, and pro-abortion NGOs can take away the protective bubble of parents and family from a child, then the child becomes easy prey to the predators.

We must stop turning children into miniature adults. Children are not miniature adults. They are developing humans from the moment of fertilization, but without the protection of their parents, they will never have the chance to grow into fully mature human adults.

Parents not only have the right to protect and care for their children, but they also have duties, obligations, and responsibilities, which they can forfeit intentionally, or by criminal negligence or abuse.

Children have the right to a family, preferably their biological family, but if not possible, then the right to be adopted. The state does not have the right to prohibit anyone from adopting, or to make the adoption process unbearable UNLESS the adoptee is a convicted criminal. Millions of children are denied the right to be adopted every year not because there is no one to adopt them, but because the government does not want anyone who does not sing their party line to be able to adopt.

Since the government line in most countries now is to allow the free and unfettered slaughter of unborn babies, and force those who do survive past birth into also practicing infanticide, it is easy to see how most families that love children and want to adopt them do not fit into the government's idea of what a proper family should be. To prospective caring parents, the idea of murdering a child instead of being allowed to adopt it is horrible. The government's solution is to murder the child so that it doesn't have to suffer the "trauma" of being adopted. Good families cannot adopt because the government prevents it.

Government must get out of the way of adoption so that these millions of “unwanted” babies can find the family where they will be loved.

Government and the United Nations must get out of the way of the family because the child's rights do not come from a committee sitting in Geneva, but from the mother and father at the moment of fertilization.

## **Chapter 32**

### **The Rights of Corporations**

Most governments grant corporations the status of legal persons, entitling them to most, but not all of the rights of a natural person, while denying to natural unborn persons the legal status of being a person, and therefore denying them all of their rights, including the right to life.

Corporations come in many variants such as co-ops, homeowner's associations, LLC limited liability corporations, associations, unions, partnerships, joint stock companies, trusts, funds, corporation sole, municipal corporations, state charters, chartered banks, intergovernmental organizations such as the United Nations, international organizations, non-profit corporations, non-governmental organizations, religious orders, temples, and sovereign states. They are all fictitious persons granted the legal status of personhood. For the sake of simplicity we will refer to all of these as corporations.

Common sense tells us that these corporations are not living human beings, and calling them persons for legal purposes may not seem like a big deal, but at the same time, there is a worldwide argument and debate going on as to when a natural human being legally becomes a person.

The laws in most countries deny to natural human beings the status of being legal persons until either some arbitrary point in pregnancy, or even until the moment of birth. Some abortion ethicists are strongly advocating that the legal status of personhood be denied to natural human beings until at least one year after their birth. The laws in these same countries grant to corporations the status of personhood at the moment of their creation (fertilization if you will), along with all of the rights of legal personhood.

There is a strong pro-life movement to grant to unborn natural humans the status of personhood at the moment of fertilization.

The concept of personhood has lost all meaning when human beings are denied to be persons, while artificial entities, created by paper

and ink, are granted the status of persons.

Corporations do not have DNA, or a living biological body of any kind. Corporations are artificial constructs intended to allow people to contract together to own and run enterprises, and for those enterprises to continue in existence beyond the natural death of any of it's owners. These artificial constructs should not be granted in any way the status of legal persons or personhood.

There is a need for a legal framework that will allow natural human beings to group together to own enterprises and conduct business. However, this artificial legal framework is not, and never can be, a person, and is certainly not entitled to any of the rights of a natural human being.

All of our rights derive from the right to life, which is derived from our unique individual DNA. Our rights do not derive from legal structures, and our personhood is not granted by legal structures. We become persons automatically at the moment of fertilization. As legal constructs, corporations are not entitled to any of the rights that humans have.

Since the courts in most countries, including the Supreme Court of the United States, have decided cases concerning corporations on the basis of their legal status as persons, and stated that they have the same rights as persons, the problem of personhood is very important.

Obviously, there is a need for a legal framework that will allow and organize the efforts of groups of people working together for a common enterprise without that legal framework having the status of personhood, or the rights of persons. All of the rights of a corporation are derived from the rights of it's individual members or owners. The rights of the individual owners or members are all derived from their individual right to life. Therefore, corporations of any kind cannot have more rights, or more powerful rights, than natural human beings do from the moment of fertilization.

Through their ability to concentrate the resources of larger numbers of people, corporations gather to themselves massive concentrations of wealth and power that on a practical basis give them more rights, or a better ability to stretch their rights, than the individual natural

human beings that are members or owners of the corporation. Through this ability, corporations become super-people, and because they can be legal persons in more than one jurisdiction or country at a time, they can gather to themselves a multitude of rights across jurisdictions that are not available to natural persons.

However, corporations cannot suffer a personal loss. They cannot die in the way that natural humans can. If a corporation is killed intentionally by its owners, they can immediately set up a new identical corporation that purchases all of the assets and resources of the dead corporation. This is a legal shenanigan that is used far too frequently to dodge corporate liability. The natural persons who are the owners or members of the dead corporation have lost nothing except a few legal fees to lawyers. Therefore corporations do not have a life that can be ended and they suffer no personal loss.

Without DNA, and without an actual biological human life, corporations do not have any of the rights that are derived from the right to life except for what they derive from the actual lives of their individual members or owners.

Corporations do not have DNA, are not people, and cannot be punished as people can, and yet modern law accords them the status of super-people where they not only have all the rights of people, but through their massive concentration of wealth and power, have more rights than people do.

This must be changed. The legal framework for corporations must be changed so that they are no longer persons or super-persons under the law, enjoying more rights than many natural humans do.

Corporations must be recognized for what they really should be, a group contract between a large number of individuals, and not an entity unto themselves. Stocks are merely a method of buying into or out of a contract, not of buying into or out of a person. Corporate property rights should be subservient to the property rights of the community of individuals around them. All corporate rights should be subservient to the individual rights of the community of individuals around them. Corporations must always bow before the rights of people.

Corporate law will have to be overhauled completely. This is an undertaking that will meet stiff opposition from the people who use corporations for their personal power. When corporations are back in their natural place, and lose their status as persons, then they will not be as powerful, and will not be as destructive of human life.

Corporations do not have any right to use their property and resources in such a way that it interferes with the rights of the individuals in the community around them, even on a world wide basis.

For example, corporations that engage in pollution and destruction of the environment are affecting the health of humans, and therefore endangering their right to life.

In fact, anything that corporations do that impacts the health of humans, and endangers their right to life, is a violation of the individual rights that a corporation must be subservient to.

It is morally wrong to sell a product that by design, kills people. Tobacco is an example of a product, that used as designed, will inevitably kill people. Bleach would be an example of a product, that if used as designed will not kill people, but if misused, will kill people. Since most products can kill or maim if misused, it is very important to look at the design purpose of a product to decide if it is intended to violate the right to life of humans.

Food and drug corporations routinely make and sell foods and drugs that negatively impact the health of individuals, commonly leading to their deaths and are therefore violating their individual right to life. Some countries have made it impossible for individuals to sue drug companies for selling drugs that cause the death of loved ones, thereby giving the drug corporations more rights than the individual humans had.

Furthermore, many drug companies manufacture and sell products specifically designed to kill humans while they are in their mother's bodies. These drugs are sold legally, often over the counter without a prescription. This is nothing short of legalized murder by drug corporations. Murder for which they are immune to lawsuits and prosecutions. These legal drugs kill more humans than illegal drugs

do.

The owners and members, directors, managers, etc. of corporations must be held personally and criminally liable for the decisions that result in selling a product that kills people. If a corporation sells products that are designed to kill directly, or as an inevitable part of their design, then everyone involved, including the stockholders should be prosecuted for murder. No one, even stockholders, should be allowed to profit from a product that kills people

No corporation can ever be immune from lawsuits against their violation of rights of humans, and the humans contractually part of a corporation cannot be immune from lawsuits and prosecution for their part in violating human rights, even if it is merely buying stock that funds murder.

The corporate structure cannot shield individuals in a corporation for crimes committed by the corporation where they made decisions to commit these crimes. Corporations don't make decisions, the people who own them, run them, and work in them do. Individual responsibility cannot be surrendered to, or shielded by, a corporation.

Remember, at the end of the day, corporations are always controlled by individual people, and these people must be held accountable individually.

Corporations exist as a means for a group of people to share ownership over an enterprise that provides goods or services for sale to others. That is all they should be.

Corporations should not exist for the purpose of exercising power over anyone. That large national and multinational corporations have acquired power that they exercise over humans is a complete upset of the proper balance of the rights of individual humans. If corporations cannot remain in their proper places, serving merely as a legal, contractual means for a number of people to share ownership of a profit making enterprise, then they must be dissolved. This goes far beyond the ideas of anti-monopoly laws which seek to keep any single corporation from using power to dominate a segment of the marketplace. The corporate structure must be reinvented so that it is the servant of individual rights.

The rights of humans should never be at the mercy of the power of any corporations.

Corporations are ultimately composed of humans, and have no artificial intelligence of their own. Therefore, the owners, the CEO and board, the managers, and the workers must be held individually responsible for any part that they play in a corporation violating the rights of others. If everyone that works for a corporation refuses to violate the rights of others, then the corporation will not function to make a profit, and the owners will be forced to change their ways.

Modern corporations no longer exist simply for the purpose of making a profit, but for the purpose of arrogating and exercising power. This is shown clearly through the growing power of non-profit corporations, whose goals do not include making a profit, but are focused exclusively on building and exercising power in one form or another, almost always at the expense of individual rights.

Most abortion clinics exist as corporations, or as a part of a corporation, usually non-profits. The corporate structure is used to shield the murder clinic from its crimes against humanity. Legal recourse against these corporations of murder is limited.

In World War II, a German limited company, IG Farben, owned the patents and through a subsidiary manufactured and sold to the German government a gas called Zyklon B, which was used in the gas chambers of the concentration camps to murder millions of people. After the war, tribunals were held, a handful of people were prosecuted for crimes against humanity, and the company broken up. By the early 1950s, the light prison sentences had been served, and the broken up subsidiaries, with no change in ownership, were worth more money than they had been during the war. The subsidiary that manufactured the Zyklon B gas is still in business, proving that corporations have more rights than individual humans do.

When corporations become part of the chain, whether the end deliverer, or any portion before the end, of death to humans, then the owners, management, and workers of the corporation have become part of a machine designed to violate the right to life of other humans. When this happens, then the corporation must be dissolved,

at whatever financial loss to it's owners, and the owners, management, and workers prosecuted for crimes against humanity.

Corporations can no longer be allowed to be a shield behind which humans hide in order to violate the right to life and other derived rights of fellow humans.

It is time for courts to be set up to prosecute for crimes against humanity the corporations, their owners and members, directors and management, and workers who advocate violating the right to life, or make and sell products that provide the means to do so. This time, there are a number of non-profit, non-governmental, and international organizations that must be on the list all the way up to and including the United Nations. Maybe this time the prison sentences won't be so light, but it is unlikely that any of them will ever so much as pay a \$10 fine for engaging in mass murder.

## **Chapter 33**

### **The Rights of Governments**

Governments and sovereign states are merely forms of corporations. Corporations that are not usually owned by anyone, but corporations built upon possession of a territory, and possession of it's citizens and subjects.

Governments as corporations are harder to escape from and boycott than commercial corporations, where one merely has to drive down the street to find competition.

As corporations, governments and sovereign states share all of the same limitations as other forms of corporations. Namely they do not have DNA, and are not persons, regardless of the law. Governments and sovereign states quickly become super-persons faster and with more power than commercial corporations because they can hold the populace within it's territory hostage to it's laws and whims.

The only reason that governments are able to do so is because most natural humans do not understand that governments and sovereign states are not natural living entities unto themselves, but are actually fully dependent upon the humans that live in their territory. As with other corporations, the rights of governments and sovereign states are limited by the rights of every single individual citizen or subject living in it's territory.

The primary responsibility of government is to manage the balance of rights of the humans under it's power, and not to allow any portion of the population to abuse power and violate the rights of others.

Governments do not have any rights, only power. The power of governments should be limited by the right to life of not only each citizen under that government, but also each foreigner, of each human that falls under the power of that government. When a government is limited by the right to life, and the other derivative rights of the humans under it's power, then that government will find it's natural balance between the rights of it's people, and the power it seeks to exercise.

Governments are formed by people to administer and adjudicate

their rights, but are inevitably taken over by those who wish to exercise power over the rights of others and not responsibly protect the rights of others. Eventually all governments, of all types, fall under the control of those who crave and seek power. It is the ultimate high. Power. For this they will violate all the rights of other people, and will lie, cheat, steal, and murder whoever they have to in order to get this power.

All governments will eventually become the enemy of the people and seek to destroy the people because those who have gained control of the government do not respect the rights of others.

As long as the people in a society or nation respect the rights of others, the society can continue in peace, but once rights no longer matter, and only power matters, then tyranny is inevitable.

Human rights are not derived from governments or types of governments. Democracies can tyrannically deny rights to their citizens, including the right to life, while monarchies can honor the rights of the king's people and grant more freedom than a democracy can. There is no form of government guaranteed to protect the rights of its citizens and subjects.

Government, and the form of government is not the answer to human violations of rights, because every form of human government can legalize the violation of human rights once the government falls into the hands of those who seek only power. The descent of the world to the level where in almost every country the unborn humans are denied the right to life is primarily the result of funding and political pressure brought about by so-called freedom loving western democracies.

The failure to respect the right to life of all humans will be the final undoing of any government that has legalized and/or coerces this mass murder of unborn humans called abortion, or any other form of mass genocide or euthanasia.

The real world of DNA does not, and cannot, bow down to the imaginary world of laws where politicians dream that they can do anything they want as long as they can pass a law permitting them to do so. Real people must come together and put an end to this

imaginary world where politicians and governments decide what is truth, and replace their vain imaginings with actual truth. One actual truth that all men can acknowledge is that our DNA grants to us each uniquely the right to our own life, with many other rights derived from that right to life, and not from any reasonings or imaginings of humans.

We will never agree on who wrote the right to life into our DNA, but only someone living in a personal fantasy world can deny that it is there. Unfortunately the power hungry, and blood-thirsty do live in fantasy worlds where they believe they have the right to abuse corporations, governments, and sovereign states to achieve their personal desires.

Once governments have begun to violate the right to privacy of their citizens, the progression to treating the citizens as the government's property is inevitable. After the citizens become property, then eventually the government will claim the right to choose who gets to live and die, and will begin to murder it's own citizens and residents.

The people who rise to power in governments of any size tend to believe that no one should be allowed to do anything that they don't specifically license and regulate. Anything less than direct control by the government is considered to be anarchy by those seeking to protect their power. These people will talk about rights, but they mean only rights that they graciously grant, control, and serve their purposes, not genuine individual human rights based upon the right to life.

Governments may arrogate to themselves the power to terminate the exercise of the right to life of it's citizens and enemies, but at no time, do governments have the right to terminate the right to life.

Unlike most corporations that derive their power from money, (either sales or donations), governments derive their power from territory that they in some way claim or control. Land is a non-living entity, does not have any DNA, and does not grant any rights, much less the right to life.

There is only a limited amount of territory available on the earth, and all expansions of power through territory must be done at the

expense of someone else's territory. Almost all wars in world history were fought, at least in part, over territory. Very simply, the government with the most and the best resource laden territory has the power over others.

One of the resources that a territory needs are people. Those who run governments and engage in politics see people as nothing more or less than resources living on the land for their benefit. Corporations see people as resources, which is why personnel departments are now called Human Resources. Anyone that has ever had to go through a Human Resources department to get a job knows that they are nothing more than a piece of meat to the corporation. Governments will seek to move people onto and off of their territory as they need people, or want only a certain kind of people. The entire Holocaust is directly traceable to the fact that Hitler wanted all of the Jews gone from his territory and the Final Solution was only implemented after all of the other countries of the world refused to take Germany's Jews in. Other countries throw their borders open in order to bring in people that will work for low wages, or vote a certain way. None of these decisions are made based upon the idea that people are humans with individual rights, but merely upon the idea that people are resources to be exploited by those in power.

To control a certain territory is to control the resources of that territory, and in most cases it's people as resources. Very few countries have ever had limited governments where the people were not the resources of the government, but the government was a resource of the people.

All governments are of the people, even if they are not by the people or for the people. A government without people in it's territory would have nothing to govern. Territories that do not have any people in them, such as the Arctic, or Antarctica, have never given rise to any governments because there are no native people there to govern. The most powerful governments in the world are those with large territories and large numbers of people. None of the small countries, or small island countries will ever be very powerful.

Any government that violates the right to life of it's citizens and legalizes murder on a mass scale has lost it's legitimacy. A

government cannot protect its people when it has become the very instrument of exterminating some portion of its population. It is a natural progression for a government to decide that it has the right to choose who gets to live and die when the people in a territory are viewed as nothing more than resources. When a government has crossed this line, then the government no longer serves and protects the rights of the citizens and residents, but serves only its own insatiable appetite for more power at the expense of the rights of all its humans, even those in power. Ironically, should those in power lose their power, they will no longer have any of the rights that they granted to themselves, as these were not rights, but privileges based upon power, and not rights based upon the right to life.

People are not resources. People are not property. Property and resources can be owned, traded, bought, and sold. People belong only to themselves, to the limit of their personal boundaries or bubble. At no time do property rights exceed life rights. No one, no corporation, and no government has the right to own any human being. Power over property and resources never has any rights over the right to life, the right to personal identity, and the right to privacy.

Corporations, governments, and sovereign states are the property of the people. Kings, presidents, political leaders, and corporate leaders have no more rights than anyone else. They merely have more power because they control the concentrated assets of many people. This power inevitably corrupts. Just because a tyrant has power, that does not give him any rights over others. His power over others becomes illegitimate when the rights of the individual are violated.

Governments are not people, and are not a living entity unto themselves. They are composed of people, who get there in various ways depending on the government system used by that country, and these people in the government must each be held personally accountable for both the decisions of government and the implementation of those decisions.

After World War II, in the face of massive crimes against humanity, where 13 million people were murdered by the Nazi government and

the corporations supporting it, an attempt was made to bring some of those responsible to justice. Known as the Nuremberg trials, a very small number of Nazis were tried, and for the most part given very light sentences, especially relative to the heinous crimes against humanity that they had committed. After their light sentences, many of them, especially corporate leaders, returned to their previous positions of power. Essentially no justice was served for the millions upon millions who were murdered to satisfy the personal desires and lusts of a small group of people.

Hundreds of thousands of Nazis and Nazi supporters, both in Germany, and also in allied countries, should have been put on trial and sentenced for their part in enabling the holocaust to happen. They were all guilty of murder, either directly, or as accomplices. Almost none of them were held accountable.

A low number were tried for crimes against humanity. The majority of the defenses put forward by those who were tried can be summed up as “I was just doing my job.” “I was just doing my job!” So it's okay to murder, or be an accomplice to murder if you are just doing your job. A job, any job, is not a defense for violating the rights of others.

Corporations and governments will be far less likely to abuse their concentrated power when their managers, directors, politicians, and owners are personally held responsible for their decisions, both active and supportive, even when taken under the color of law.

People in government who violate the right to life are guilty of murder, even if they have written laws that say they can do what they are doing.

The laws of man cannot, and will never override the law of the right to life written into our DNA.

If nations, governments, and laws cannot and will not protect everyone's right to life because those in power are too busy using their power for personal gain, then the people themselves must protect the right to life of every single human.

Civil disobedience will prevent tyrants from exercising power. They

must have the consent of a large group of followers to do anything. If the hundreds of thousands of Germans who made the holocaust possible had refused to be a part of the mass murder of an entire group of people, then Hitler and his SS minions could hardly have done the job on their own. Certainly this kind of civil disobedience would have resulted directly in the deaths of many disobeying, but they could not all have been killed. It is sometimes better in life to die with innocent hands, than to protect one's life by being complicit in the deaths of other humans.

If the majority of the people who claim to be pro-life exercised civil disobedience, and refused to support governments, corporations, and individuals engaged in the world's current holocaust, the mass abortion murder of unborn babies, then the abortion industry could be brought to it's knees and stopped.

The greatest enemy of the right to life is a government in the hands of power hungry murderers who change the laws to legalize their depraved acts of murder.

Legalized abortion murders more humans than back alley abortions ever will.

Once one understands that governments and sovereign states are merely corporations, then one can understand the proper place of governments and sovereign states, along with corporations, in priority below the right to life and individual natural human rights.

Human rights exist under all type of governments, and while they can be violated and denied by governments, governments cannot take away these human rights. In the darkest, coldest concentration camp on earth, while in solitary confinement and being brutally tortured, not a single one of a person's human rights ceases to exist. No matter how much power one person exerts over another human being, they never have the power to take away the other person's rights.

Do not confuse the power of governments with the rights of individual humans.

## Chapter 34 Rising Above

Humans rose above history and the legal pronouncements of the entire world to put an end to slavery. An end that was only begrudgingly accepted by many nations, including one nation, the United States, that promoted itself as the leader of individual freedom.

As the so-called free nations, once again, deny to an entire class of people the most fundamental right to life, it is again time for humans to rise above history, politicians, and governments, and set humanity free from this legalized murder.

Governments, politicians, and judges do not have the natural authority to decide who gets to live and die. It is time for the people to stop allowing these powers to think that they have this authority. They have stolen power and arrogated to themselves rights that do not exist. The right to life says that every human from the moment of fertilization gets to live. No longer can these legalized murderers who control the power of nations be allowed to force legalized murder upon the rest of us. Murder is a choice, and every individual must choose not to commit murder. Regardless of the type of government, if everyone refuses to commit legalized murder, the government will be forced to back down or collapse.

If the German people, the guards, the workers, and train conductors, had all refused to be a part of the genocide of the Jews, then Hitler would have been forced to back down. Some of the German people would have been killed, but without the help of the people, Hitler and his handful of power-hungry megalomaniacs could not have killed even a small portion of the people arrayed against them, much less the Jews. But the Germans were cowards, and chose their own personal gain over the life of others. They believed the lie that the Jews were not humans because they chose to. Anyone with eyes could see that the Jews were human.

We cannot see Unborn babies with our eyes, so the lie is easier to believe, but science and DNA has caught up, and now proven that from the moment of fertilization, we are each a unique human

individual.

The Germans did not have DNA to tell them that the Jews were just as human as they were, even though they could see this with their own eyes. Even so, they were without excuse for their legalized murder of the Jewish people.

Today we have DNA, and even though not all humans can be seen with the naked eye, it should be obvious to everyone, if they just open their eyes, that every human has the right to life.

Even in the most free nations, governments concentrate power in the hands of only a small number of politicians and bureaucrats, allowing them to do what they want, regardless of truth and the rights of each person. These politicians and bureaucrats threaten, posture, coerce, write laws and regulations, and lie to force their personal beliefs and control over everyone.

Since a people who respect the right to life, and the limitations on other rights imposed by the right to life, cannot be controlled, the politicians and bureaucrats work very hard to make everyone think that they are the ones who are the arbitrators of who gets to live and die, and what the limitations on our other rights are. If they can get everyone to believe these lies, then by virtue of power, they can dictate what is right, and what our rights are.

Governments cannot dictate what our rights are. Governments can only attempt to take away our rights. It is futile for governments to try and take away our rights, because even though a government may end the life of a human through it's laws, even in death, that human does not lose it's right to life, or any of the other rights that go with it.

No matter how strong, how powerful a tyranny is, the human heart always knows that it is meant to be free and that what the government is doing is evil. Even in the most closed and dictated to society on earth, North Korea, the government, politicians, and bureaucrats have not been able to stop the people from knowing what is written in their DNA, that they have the right to life, and the right to be free.

If any of the rest of us hope to be free and in possession of all of our rights, we must first stand up for and defend the right to life of the weakest, most vulnerable of us, the Unborn.

Governments that legislate or regulate away the right to life of any of their people, especially their children, born or unborn, have made themselves illegitimate. Illegitimate governments do not have to be obeyed by rightful duty of their citizens. In fact, illegitimate governments are obeyed by it's citizens only because the citizens fear them and bow down in an attempt to hold onto some portion of their own lives and freedoms, whatever they can manage to get the government to grant them.

Modern science and technology makes it possible for people to rise above and go around their governments. The most repressive regimes do everything they can to deny their people access to technology, and an education in the sciences. After all, in science, one discovers that the right to life is written into our DNA.

Failing the ability to deny access, like North Korea does, other so-called free nations seek to regulate and monitor the technology and communications of the people and to deny them an education that will inevitably bring them to the point of truth, that our rights come from our very existence, not from governments. Compulsory education is forced down the throats of the young people so that they will have to learn and believe as truth what the politicians and bureaucrats teach as truth.

If people are allowed to think for themselves, then they are exercising their rights. As they exercise these rights, they will discover other rights. DNA, the human genome, was discovered by scientists asking questions and seeking the truth. No politician or bureaucrat discovered the human genome, and if they had understood the full implications of what is written in our DNA, the politicians and bureaucrats would have done everything they could to bury the discovery of DNA.

People cannot forever be deceived by the lie that governments grant rights, when the truth that the right to life is written into our DNA is obvious in the hearts of everyone, even those poor people isolated

and oppressed in places like North Korea. They know what the truth is, they just don't know the scientific details. Where the science cannot be hidden, it is even easier to find out the truth that proves that our right to life, and all other rights, come from the fact that we are human, not from the governments that are imposed upon us by politicians, bureaucrats, and judges.

The sole purpose of compulsory education is to keep people from learning to think for themselves so that they cannot seek the truth. Citizens must be indoctrinated to believe what the politicians and bureaucrats want them to believe. The leading teachers of the lie that governments can decide who has the right to life are the educational institutions in the free world nations. Once that big lie is believed, then it is easy for governments to teach that all other rights also come from the government.

If people have the right to life, then they have the right not to be the property of other people, and certainly they have the right to not be the property of the government. In a nation where anyone, especially children, without exception, do not have the right to life, then everyone in that nation is the property of the government.

The only way to stop this is to stand on our right to life, and to defend the right to life of others, regardless of whether or not it is legal or approved by the government.

“The truth will set you free” is the motto of one of the most lying, deceptive, oppressive government agencies in the history of humankind.

In spite of the lies, deception, and oppression, the truth that “The truth will set you free” cannot be denied. The more that people learn the truth that their right to life is written into their DNA, and that all of their other rights are also derived from the right to life, the less power that the lies and deceptions of government will have.

Truth and knowledge will overturn the governments of nations that reserve the rights of humans to themselves. Governments based on lies and legalized murder cannot stand in the face of the scientific fact that all humans, without exception, have the right to life written into their DNA at the moment of fertilization.

When we look around, we see the last handful of nations that refused to legalize murder, bowing to international pressure and changing their laws and legalizing murder. The future looks very dark for unborn children.

There are only two places to go from here. Humankind will either descend into worldwide tyranny and extinction. Or humankind will stand up for the right to life now that we know it is given to us by our own DNA, not by the governments that wish to control or exterminate us.

Our lives may be extinguished through legalized murder, but our right to life can never be stamped out.

Defending the right to life of others may cost us our very lives, our freedom, our friends, our families, even our churches or religions. But if our actions and words save the life of even one other human, then the cost is worth it.

It is not that the average person has become an enemy of the state, but that almost all nations, except for a very small handful, have become the enemy of every one of their own citizens. The politicians, bureaucrats and judges have declared war on humanity for the sake of power. For the sake of humanity, we must stand to our deaths for the right to life of every single human, without exception.

To defy those who seek to deny our right to life is simple: don't believe their lies, and do not do anything that contributes to the death of another human, even the Unborn humans.

If enough of us stand against them, then they will lose and humanity will win.

Humanity can rise above legalized murder and abolish it from the face of the earth.

## **Chapter 35**

### **Constitutions and Laws**

Constitutions and other founding documents are essentially corporate charters or articles of incorporation. Governments and sovereign states are nothing more than corporations established to control a specific territory and derive their sales and profits from various forms of taxes and fees. If one lives in a specific territory, then subjection to the corporation of that territory is not voluntary.

These founding documents arise from the reasonings and imaginations of men, but not from any inherent natural source such as DNA. They can be changed at the whim of men, or completely tossed to the side in a coup d'etat or hostile takeover of the governmental corporation.

Inter-governmental organizations claim to be above everything, but they are really just corporations formed for the purpose of trying to lay claim to the entire earth as their territory.

These man-made corporate charters and constitutions form the basis for man-made laws, but they do not have the strength or position of natural rights, such as the right to life. Most people err in believing that their rights come from these documents and laws. Over time, these documents and laws will change, be amended, or re-interpreted. We are led to believe that our rights also change over time as these documents change. That is simply not true. Our rights are immutable, and are derived from our right to life inherent in our DNA, and not on any pieces of paper.

The flaw with democracies, republics, and other systems of government set up to grant their people freedom is that the rights of the people are granted and derived from a document, usually called a constitution. Judges and lawmakers are established to decide what our rights are and when they are available to us. The ultimate authority is granted to these judges and lawmakers. Since all power corrupts eventually, then men with lower moral integrity than the founding fathers of a country will use this authority to change the laws and interpretations of the laws and documents to suit them and those who support them. Once this abuse has begun, it will continue

until a particular government completes the descent into tyranny.

Since our rights do not come from a constitution or other laws, then they cannot be decided upon by judges or lawmakers. ALL of our rights are derived from the right to life, and are written into our DNA. Only a government held constantly in subservience to the right to life will maintain it's proper place in the natural order.

Unless a system of government is set up based on the recognition of the right to life, and the government itself is limited by the right to life, then it will eventually be turned to tyranny and failure.

There has never been in history a government incorporated on the premise that all humans rights are derived from the right to life, and that governments, as non-humans, do not have any rights.

The American Constitution and Declaration of Independence are not based upon the right to life, but upon the much vaguer concept of natural law. Natural law is the view that certain rights or values are determined by nature, are universal, and in a state of nature, without government interference, man will engage naturally in certain activities or behaviors, and these natural activities or behaviors can be universally recognized by human reason. These natural activities, such as free speech, religion, marriage, self-defense and defense of the family unit, are all human behaviors. Reasoning from these natural activities, then men can construct governmental systems to protect the individual's rights to engage in these activities.

The flaw with natural law is that it is not based upon the right to life, but is based upon human behavior and reasoning. In fact, in many writings about natural law, the right to life is not even mentioned. Natural law is tenuous, amorphous, and evanescent, being interpreted in many different ways by religious, philosophical, and legal thinkers throughout the ages. There is no direct, immutable, right to life in natural law.

The American Declaration of Independence does cite “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are Life, Liberty, and the pursuit of happiness.”

Setting aside the question of who the Creator is, the right to life is only mentioned as one amongst other rights, and is not considered to be the foundational right. Because it is not the foundational right, the question of who exactly could be considered as “all men are created equal” was left up to interpretation. At the time it was written, full humanity was limited to a select group of humans, and those who were created equal was not even considered to include black men. When the American Constitution was written, black men were counted as being three-fifths human for the purposes of representation, but denied the right to vote for that representation, or any other rights. Under the Constitution and the other laws of the land, an entire class of humans were considered to be non-human and merely property. Clearly, to the “men created equal” of that time, not all men were self-evidently human since large numbers of them could be owned as property and nothing more.

Eventually a violent civil war ended slavery in America, but it still took many more years for the black people in America to begin to access any of these supposed equal rights, while the freedom and rights of the entire population is reduced year by year. Today, the laws in America, under the same Constitution and Declaration of Independence, still declare that an entire class of humans, those yet unborn, are merely the property of their mothers who may do with them as they wish.

Since the foundations of modern law clearly permit the mass murder of large portions of humanity by simply declaring them to be non-humans, then modern law, and the foundations of modern law are irrevocably wrong and must be replaced.

Natural law theories and the right to life written in our DNA are not related theories. Natural law is based upon man's behavior and reasoning, a reasoning that says behavior that considers other humans to be mere property to be okay because men, without government, would naturally engage in slavery and infanticide.

The right to life written in our DNA, is based upon hard, empirical science and does not care what the behavior of men is, but states quite clearly that all humans have the right to life from the moment of fertilization. Because of this, humans can never be considered

property, either before or after birth, of their mothers, slavers, or governments.

Property rights are secondary to life rights. Because property rights were elevated over life rights, this made slavery possible and its continuance inevitable. The civil war that ended slavery, was not fought over slavery, but over property rights. The emancipation of the slaves was an unexpected, and for most northerners, an unplanned event, done cynically for tactical and strategic purposes, NOT because the slaves had the right to life. Furthermore, property rights, namely that of a woman over her perceived body, (a baby is not part of a woman's body, but it's own body), led to the Roe-v-Wade ruling that legalized wholesale infanticide in violation of the right to life written into the baby's DNA.

The appeal for the right to life must step past all human written documents, and appeal directly to the document that we all carry inside of us, our very DNA.

All human written documents must be brought into accordance with the right to life. Any document that places any other priority or right over the right to life, will inevitably end in tyranny.

The right balance between property rights, public safety, the majority, individual rights, etc., can only be found when all of these secondary rights are limited and defined by the right to life.

The constitutions of only a handful of nations recognizes the right to life, and even fewer from the moment of fertilization. This must change. Constitutions must be rewritten to acknowledge that all rights are derived from the right to life from the moment of fertilization, and not from a constitution. A constitution can only be a written acknowledgment of the fundamental right to life, and does not actually grant any rights in and of itself.

Rights are not derived from Constitutions, Declarations and laws, or the people, but from the individual DNA of each human. No judge or law can change the right to life, or limit it. Judges and laws must respect the right to life, and limit all others laws and rights in respect to the authority of the right to life.

It is amazing how many of the world's geopolitical problems are caused by one or more parties deciding to violate the right to life of someone else for what is usually property gain of some kind.

In order to put constitutions in their proper place all we have to remember is that a constitution is merely the articles of incorporation for a company that we call a country. A corporation based on territory. Laws are merely the equivalent of corporate by-laws and can be changed at any time by those who gain power in the country corporation.

Country corporations are actually unnecessary for the running of human affairs, and since countries move towards empires, which move towards tyranny, the biggest enemy of humankind, and the right to life, will always be corporations that have been seized by the power-hungry who are willing to do anything, including murder, to protect their power.

Corporations that pass by-laws legalizing murder must either have the by-laws changed, or be dissolved.

When Constitutions, Declarations, Charters, Treaties, and Laws no longer protect the lives of those who cannot defend themselves, then they have become worse than useless, they have become the enemy of humankind and a tool for committing crimes against humanity.

There is no point in having laws if the law is merely used to murder humans. Law is merely the rules that are stipulated by a government corporation, and when these rules violate human rights, then the government corporation has become a god unto itself. There are always those who will worship this government god, and will gladly feed the rights of other humans to it in order to nourish and grow this god. Once this god starts demanding the death of humans, for whatever reason, then the religion of this god has become human sacrifice. It is on these human sacrifices that this god will nourish and grow until it has consumed everything that it's people can possibly offer.

Instead of governments and corporations being tools that we use to smooth and assist our human interactions, governments and corporations have become our masters, and humans mere property

resources to be used at their whim.

Our rights are derived from the right to life written in our DNA, from our very own personal DNA. Our rights do not derive from governments and corporations, but governments and corporations, constitutions, charters, declarations, and laws must be subservient to our rights.

## **Chapter 36**

### **Rights From the Government**

When politicians and governments tell you that your rights come from them, then they are merely seeking to expand their control over you. If your rights come from the government, or constitutions and laws forming those governments, then the government has the power to take those rights away from you. If the government gives it to you, then the government can take it away from you. This is how politicians get votes. They promise “rights” that they make up, and if you don't keep voting for them, then they can take those rights away from you. If other politicians try to take away these invented “rights”, then the politicians and government that gave you the “rights” can claim they are “protecting your rights”.

The politicians now become heroes in order to “protect your rights” and guarantee them through government action. Government expands it's power and the loser is everyone. Invented, imaginary rights always violate one or more of the rights derived from the right to life if not the right to life itself. The perfect example of this is how the US Supreme Court expanded the right to privacy of a mother at the expense of the right to life of baby. Other invented “rights” steal from one taxpayer in order to “guarantee” the “rights” given to others, violating the right to property.

Governments change the definition of rights to suit their own purposes. The right of privacy has been changed from the right to protect our personal individuality, and our personal information, to the right to have free sex and abortions, while destroying the actual meaning of privacy by taking all of our privacy away under the claim that if we are not doing anything wrong (read illegal) then we have no need to keep anything private. We have surrendered genuine privacy for the ability to legally kill other humans.

Rights derived from the right to life cannot be expanded upon by the government, constitutions, or laws. Nor can they be taken away. Politicians hate the right to life because the right to life doesn't need them. If they aren't needed, then politicians lose their power.

When rights become something that the government or government

documents grant you, then those same rights are something that the government or a new constitution or laws can take away from you. The rights derived from your DNA can no more be taken from you than your DNA can.

## Chapter 37

### The Courts

Legal courts have been a major tool used by those who promote infanticide to advance it's cause. They either overthrow current laws through lawsuits, or they pursue the creation of new “rights” that somehow give them the power to do as they wish.

Courts cannot create rights that violate the right to life. These courts can give power to certain people to violate the rights of others, and cloak the whole thing in a veneer of legality, but they cannot actually limit or change the right to life. Unless a judge has the power to create a human without DNA, or the power to re-create an exact same human life after it has been terminated, then the courts simply do not have the power to set forth rulings that deny the right to life to anyone, especially babies.

Any court that does so is a corrupt court that invalidates it's own trust and authority and is automatically nullified by the right to life.

Corrupt courts, of any level, local, state or provincial, national, or worldwide, that violate the right to life are just that – corrupt tools used by those who wish to own and use others humans as property.

Courts do not have the power to change rights, only the power to use a lie of legality to hide the abuse of power and violation of rights. Judges commonly reach a point where they believe that they are the law. Since law is merely corporate rules, these judges may be their corporation's rules, but the most powerful judge, or group of judges never has the power to violate the right to life.

On the other hand, courts can be just and honest and protect the right to life under all circumstances. An honest judge, a judge of integrity, will know, understand, and have no problem with the fact that he is not all powerful, and that his job is to use the law to protect rights from the encroachment of corrupt men and not to take away rights, or to create new rights that violate the right to life.

No one is bound to honor the rulings of a court that deny to anyone the right to life. When a court crosses the line drawn by our right to life, the court becomes an enemy of humanity, and commits crimes

against humanity.

Courts and laws can deny you the free exercise of your rights, but they cannot actually take them away.

When the Nazis denied 13 million people the free exercise of their right to life by murdering them, they never actually stopped those 13 million people from being 100% human and from having the absolute 100%, without exceptions, right to live.

Legal power does not change the right or wrong of a thing, it only allows someone to escape legal punishment for their actions.

## Chapter 38 Transparency

Governments, states, and government officials do not have the right to ever lie to the people or to keep secrets. Governments must be 100% transparent and everything that a government does and knows must be known to the people who live under that government. Those governments trying to keep secrets are obviously trying to subvert the rights of their citizens.

At the same time, individuals possess a strong right to privacy as long as it does not interfere with someone else's rights. Personal privacy rights extend to the limit of one's boundaries or bubble, but cannot intrude into the boundaries of another's rights.

Governments must be 100% transparent, and individuals must have the ability to completely protect their personal information, or be opaque.

It is easy to see who in a society has more rights and power by who is legally allowed to keep their privacy. When governments claim the right to privacy, usually called something like National Security, then they have exceeded their natural place, as governments do not have any rights, including the right to privacy. In corrupt governments, those in power will grant themselves high levels of privacy, while demanding that everyone else be transparent to them.

When governments become more important than people, then the issues of privacy and transparency flip, and governments stop being transparent and become full of secrets and the citizens must reveal everything, or become 100% transparent to the government.

The state can never have any secrets from the people. If it must be a secret, then the government shouldn't be doing it. A government that deals openly and honestly with it's citizens and with other governments in the world will have no secrets. The counter argument is that this will endanger National Security. A government that is 100% pro-life, and does not interfere in the lives of it's citizens or the citizens of other countries, will be respected, even by corrupt people and governments. If a government is 100%

transparent, and clearly cannot be corrupted and is not for sale to the highest bidder, then the corrupt cannot make inroads into the power of that government. Without secrets, governments cannot be bought and sold under the table between the powerful.

Government officials can never be allowed to lie to the people at any time for any reason.

No matter how altruistic the original reason for a secret or lie, the end result will always be the violation of citizen's rights and the adoption of evil means to carry out the so-called greater good. There is no such thing as the greater good. The life of every citizen/human has equal value.

When the police are allowed to lie in order gain convictions, then everyone learns that they cannot trust the police, and a great divide will spring up between the citizenry and the police. The police will then lie even more to protect themselves and their power. As they lie, their power grows. This becomes a self feeding circuit of corruption that starts not with evil intentions, but with good intentions based upon a lie. The police, as government agents, cannot be allowed to lie, and must be 100% transparent.

Governments that keep secrets and lie will sooner or later start killing people to keep those secrets and protect those lies. Such killings are then classified as National Security, but have nothing to do with protecting the country, but only those in power.

Information is power, and those who possess the personal private information of individuals will have power over them. Will that power be held by governments? Or will it be held by individuals themselves under their right to privacy?

With the implementation of private key personal identity, governments will no longer be the repository and source of personal information that can be stolen by identity thieves, and will not have even the excuse of citizens' private information for keeping secrets.

Any time that a government says it needs to store and keep an individual's private information as a secret, then that very fact alone shows that the program, whatever it is, has exceeded the boundaries

of proper government in submission to the right to life.

Governments that aren't doing anything wrong don't need secrets. Governments don't need privacy because they don't have an individual identity to protect. Nothing, absolutely nothing, that a government does should be kept secret from it's citizens.

Governments are not entitled to keep secrets of any kind, as governments do not have the right to privacy, or any of the other benefits of personhood, because governments are not people. They are not human and do not have any of the human rights derived from the right to life based upon an individual's DNA.

## **Chapter 39**

### **Political Systems and Parties**

There have been many attempts to set up governmental systems based upon one thing or another, but they have all failed to protect the fundamental rights of their people because they are not based upon the rights of the people, but deign to think they are the grantors of those rights.

Monarchy, democracy, republic, theocracy, military junta, communism, socialism, fascism, oligarchy, dictatorship, supranational, etc., all result in either the left or the right, the conservatives or the liberals, gaining power and control, and then using the power of the government corporation to do whatever they want to those who disagree with them. As any of these systems progress, they will, sooner or later, arrogate to themselves the power to decide who gets to live and die, and start killing off those who are unwanted, either through a holocaust, an inquisition, purging, euthanasia, genocide, or abortion.

Placing one's hopes in the left wing, right wing, or central wing, of any system will solve nothing because as the politicians of any wing gain political power, they then become corrupted, begin to abuse rights, and sooner or later will arrogate to themselves the power to violate the right to life. Left, right, and center will become completely corrupted and dead to anything but the pursuit of power. They will cease to defend freedom and individual rights, even though most systems and parties start on this premise of defending somebody's rights. Over a period of time, their only reason for existence will become to defend their power at all costs, even at the cost of human lives. Winning will be the only thing that matters. Winning at all costs.

Any of these systems, left, right, or center, at some phase in their development, can respect individual rights, and even the right to life. This is only a temporary situation, as the right to life and it's derived rights is not inherent to any of these systems. For a time, a system can be seen as beneficial until it begins to fall prey to the personal power politics of it's leaders as they surrender their integrity and

pursue their own power and desires instead of their responsibilities and duties to those they are supposed to be protecting.

Any institutionalized system, once its leaders lose their personal integrity, will move towards the complete violation of its citizen's and subject's rights, including the right to life.

## Chapter 40

### Libertarianism

Another political idea has sprung up called libertarianism. Libertarianism places a high emphasis on individual liberty, political freedom, and voluntary association. There are many different subsets of libertarianism, all of them seeking to minimize or eliminate the existence and control of government in human lives. Libertarianism has no solid foundation, with its fuzzy foundation based upon the much debated and disagreed over “non-aggression principle” (NAP).

On its surface, libertarianism would seem like a move in the right direction. However, without the proper foundation, libertarianism is a very conflicted political philosophy where essentially everyone gets to do whatever they want. There are no real limits in libertarianism, because there is no limiting foundation.

This can be clearly seen in the abortion issue, as both anti-abortion and pro-abortion libertarians base their positions on the same non-aggression principle.

Pro-abortion libertarians go so far as to claim that the unborn baby is a parasite engaged in criminal trespass against the mother. This is an extreme defense of abortion that is spreading, and all in the name of individual freedoms. They argue that the unborn baby does not qualify as a human being, and as such, is merely the property of the mother. They argue that the non-aggression principle is not violated by abortion, even with the use of deadly force to evict the trespasser because it is the baby who is aggressively violating the mother.

Anti-abortion libertarians argue that the non-aggression principle is not violated by the baby because the parents were actively involved in placing the baby inside the mother without the baby's consent. Therefore the baby has done nothing wrong, and is inside the mother at the parent's behest. They maintain that there is no parasitism or trespassing involved, and that an abortion would violate the non-aggression principle.

A political philosophy has a very poor foundation when both those

who support killing unborn babies and those who oppose killing unborn babies can argue their positions from the exact same foundational principle.

There is no inherent respect for the right to life in the philosophy of libertarianism, only the right to do whatever you want, even if that costs another human their life.

## **Chapter 41**

### **Government In Microcosm**

Governments of all types, and in all times of history, want the people to do what they are told to do. An obedient, pliable, compliant citizenry forfeit their rights and grant to their government the power to do as it wishes. Even limited and small governments attract the kind of people that seek to have power over others. They will always do so. At all times, in every way, these power-hungry people must be stood up to so that the rights of others are honored.

If you doubt this, then merely attend any political meeting or board meeting, or committee meeting of any small local or town government, or pseudo-government (like an HOA Homeowner's Association), or any regulatory committee and observe. In microcosm, with very rare exceptions, you will see the power-hungry seeking ways to control others for whatever their purpose is.

To put everything in perspective, let's look at a form of government that is small in scale, the HOA, or Homeowner's Association. Supposedly voluntary, HOAs are mandatory if you purchase a house in the wrong territory. HOAs are small, local chartered government over a specific territory with the power to tax, fine, and even seize a property owner's property if they do not follow the bylaws and deed restrictions (laws) of the HOA.

HOAs are supposed to mutually benefit all of the property owners in a community. However, a small group of people almost inevitably gains the power in an HOA. These are the people who have nothing else to do in their lives, except spend their time running the lives of others. The majority of the people don't pay attention, or participate because they are too busy actually living their lives, working their jobs, spending time with their kids, engaging in leisure events, doing some work on their house, etc. It is those who are somehow “independently wealthy”, and are not trapped on the daily grind treadmill that find time to become part of the HOA government. The majority of these people are the kind of people that are attracted to power, and the exercise of power, and finally find an opportunity to actually have some power. As they use their small amount of power,

this bit of power corrupts them, if they were not already corrupted, and they begin to pursue their own, and their friends' interests.

The horror stories that these petty control freaks can cause through their abuse of power are numerous and easy to find on the internet. Very few regular people have ever had a good HOA experience. The people who come to power in these HOAs use force to coerce others into doing what they want.

When good, honest people try to join the HOA government and stand up for property owner rights, the HOA uses dirty politics, smear campaigns, pressure tactics, intimidation, and the threat of lawsuits to stop them. All of this is a microcosm of what happens in politics at the levels of government above the HOA. These same tactics are used in regular politics at the county, parish, state, provincial, regional, national, and international levels to stomp on those who stand up for their rights and the rights of all humans.

Thankfully, HOAs have limited actual powers. The worst they can do is seize your house. What if the people who run HOAs had the power to tax you however and whenever they want? To decide what you can and cannot buy at the store? To decide what kind of vehicle you can drive and when? To set up borders and control your movements? To decide to force, or draft you into the military? To decide who can get married and who can get divorced? To decide what is and is not a religion? To decide who you must and cannot associate with? To decide what schools your children must go to? To decide what kind of healthcare you may have? To decide how many children you can have? To force you to have an abortion and/or be sterilized? To force you to pay for others in the community to be able to murder their children?

If the control freaks that run most HOAs could figure out how to, they wouldn't hesitate to arrogate to themselves all of these powers and more so they can control you, and then use that power to gather more power to do with as they desire. The abuses suffered in HOAs are often beyond belief, and are unacceptable violations of human rights.

The governments of most countries are merely scaled up HOAs.

National politics are different only in scale: more money, more power, more laws, and fewer rights. The power-hungry gain control and abuse their power to impose ever more onerous laws and burdens on the people until they reach the point where they believe that they have the power to decide who gets to live and die.

When a government reaches this point, where the politicians who run it believe they are gods with the power of life and death, then none of the rights of the people are any longer safe. All rights are turned into privileges granted by the government. A people who do not have 100% the right to life, are a people who do not have any rights.

If you truly want to understand how governments work, and how futile the idea is that the problems are caused up by only a few bad apples, then go spend some time watching your local HOA in action. In microcosm, with very rare exceptions, you will see the power-hungry seeking ways to control others for whatever their purpose is.

If people have the right to life, then they have the right not to be the property of other people, and certainly they have the right to not be the property of the government. In a nation where anyone, especially children, without exception, does not have the right to life, then everyone in that nation is the property of the government.

The only way to stop this is to stand on our right to life, and to defend the right to life of others, regardless of whether or not it is legal or approved by the government.

## **Chapter 42**

### **The Right to Life Government**

The right to life government will be a limited government, regardless of the size of its territory and number of citizens. This government will be limited by its clear recognition of the right to life of each of its citizens and residents, from the moment of fertilization, regardless of legal status. The limited power of this government will be used to protect the right to life, and the other rights derived from the right to life, not to deny those rights to support a group of people in power.

The right to life government will be administered by men and women of personal integrity, who run the government for the benefit of the people and to protect the rights of everyone, and not for their own personal power.

A government without secrets, upheld by a citizenry that respects the absolute right to life and the derived rights of others, will not fall prey to the machinations of the ever-present minority who seek to control others and impose tyranny.

Respectful citizens will respect the rights of others, without infringing on them, while at the same time, seeking to protect the rights of others, just as they protect their own rights.

Respectful citizens will not engage in lynch mobs, or jump to judgment, but neither will they look the other way when crimes are committed. Individual criminals can be dealt with honestly by citizens in a local government.

The most dangerous criminal enterprise in the world is when a government becomes corrupt and legalizes crime. The only way to stop the corruption of a government is for the majority of the people to have personal integrity and to hold a limited government 100% accountable for all of its actions.

Sadly, while the majority of the people in the world today actually support the right to life, they do not live under limited governments, but under governments that have turned into criminal enterprises, and the criminal politicians that run these criminal governments use

force to impose their will upon the people.

A world where the right to life is respected by most peoples will be a completely different world from the one we face today.

This sounds like a utopian dream, but it is possible in a nation where the majority of the people respect the right to life for such respectful limited government to work. As soon as the people stop respecting the right to life, then the dream will pop, and tyranny will once again raise it's ugly head.

## **Chapter 43**

### **Legal Foundations Based on the Right to Life**

The fundamental, foundational, right in life, is the right to life. All other individual rights are derived from the right to life. Including the right to set up legal structures to manage the interactions between humans. Therefore, all such legal structures must be based upon the right to life.

These legal structures can be everything from private contracts, to corporate incorporation, to government constitutions. The bylaws, laws, and regulations derived from these contracts, incorporations, and constitutions must all be subservient to, and in line with, the right to life and the other derived individual human rights.

The legal systems used in the world today do not use the right to life as their foundation. Changing the legal systems so that they are based upon the right to life will necessitate some serious overhaul of how such legal systems should work.

Under the right to life, there are three basic categories that all offenses would fall under:

- Offenses that do not endanger the right to life.
- Offenses that endanger the right to life.
- Offenses that violate the right to life.

Offenses that do not endanger the right to life would be civil offenses and should have civil punishments, usually fines and reparations. Fines go to the government to pay for the government's cost of the prosecution of the individual and should not be a source of revenue. Reparations go to the victim with set multipliers between 2 and 7 times the injury. Civil crimes should not pay for the offender, who will always end up owning more than they took. During the period of reparations they would be on some kind of probationary house/work release.

Offenses that endanger the right to life would be criminal offenses. Sometimes these would also include a civil component. There

would be a wide range in this category from unintentional endangerment to malicious endangerment. Prison sentences would be a possibility, but so would reparations, or a combination of both. The legal system would have to be very carefully this did not turn into a forced labor system. In rare cases, if someone makes it clear that they fully intend to take the life of another human, then the judges should be able to lock up the person to prevent them from intentionally taking a human life.

Offenses that violate the right to life would be criminal offenses that carry mandatory life imprisonment. There would be no capital punishment, but for causing the death of another, whether unintentional or malicious, there must be mandatory life imprisonment. Careless and reckless cannot be an excuse to get away with violating the right to life of another human.

For example, if a person steals from someone when they are not present, and does not endanger their life, then this would be a civil offense. The offender would have to pay a fine and reparations. The cost of the offense would be several times higher than what the offender could have benefited from committing the offense.

If the same person mugs or robs an individual, whether or not they make an implicit threat to life, they have committed “endangerment of the right to life”, and will now have to serve a criminal prison sentence in addition to fines and reparations.

If the same person were to shoot and kill their victim during the robbery, they would be guilty of violating the right to life, and upon conviction would have to serve a mandatory life sentence without parole.

The largest expansion would be in civil offenses as many activities that are now considered criminal offenses, but do not actually endanger anyone's life, would be downgraded from being criminal offenses. Some of these would be victimless crimes, and some would still have victims, or potential victims.

At the same time, the lifelong penalty for violating the right to life, whether unintentional or malicious, would rise. There would be no parole for those who cost another their life.

However, there should be separate prison facilities for those who are malicious, or hardened killers. These types of killers must be kept under tighter control, even to the point of life long solitary confinement as the government has a responsibility to ensure that they do not take any more lives, even of other prisoners. Prisons should not be feared because one might be raped or killed in prison, but because one loses their freedom. Killers should not be given free range to keep killing just because they are now in prison and are killing other killers. Those in prison for violating the right to life must be kept in separate prisons from all other offenses.

Driving laws and rights are all based upon the respect for the right to life of others. Driving violations would cover all three categories. Some would be civil, some would be endangerment, and some would be the violation of the right to life. Speeding, reckless driving, aggressive driving, driving while intoxicated, etc., all comprise endangerment of the right to life and should be punished accordingly.

Modern laws in most countries are out of balance and most people understand this instinctively. People receive higher punishments and prison sentences for crimes that do not actually endanger anyone, while violent criminals get off lightly. This must be changed, not only to be more fair in punishment, but also in stopping those who will continue to intentionally or maliciously endanger others.

No one should be allowed to hide behind a corporate structure or government agency in order to hide crimes, or claim immunity for crimes they have committed. Every individual must be held accountable for the crimes they have committed. There can be no immunity for anyone, not through corporations, and not through the color of the law as government agents.

Laws do not have to be comprehensive and cover every possible situation. If it can be shown that someone knowingly endangered or violated the right to life of another, whether or not there was a law specifically dealing with that issue, then the offender can still be found guilty and held accountable.

For example, drugs of all kinds, both legal and illegal, are not only

invented and distributed through both legal and illegal channels, but easily available, and will always be easily available. Currently, many very dangerous drugs are legal to prescribe and distribute, while other less dangerous drugs are illegal. Trying to control drugs has been a fruitless effort for all governments. Under the new system, drugs laws would change drastically to become more workable under the reality that no one government can ever stay on top of the entire drug situation and that people will always take drugs no matter what anyone tells them.

The possession of any drug would not in and of itself be a crime. Growing or making a drug for one's own use would not in and of itself be a crime. This would eliminate the category called victimless drug crimes, and protect those who are unintentionally and incidentally trapped by the drug problem, such as the person who is arrested and has their car seized because a friend left a bag of marijuana under the passenger seat, or the farmer who loses his farm because wild marijuana is growing in his fields.

The use of substances that are close to drugs, such as hemp, for non ingestion purposes would become possible without fearing arrest for possessing and using these drugs or drug like substances. In the example of hemp, the benefit to many, especially in second world and third world countries would be immediate, including a reduction in growing drug crops for another valuable cash crop.

However, the act of giving or selling a substance to another that endangers, or violates the right to life of another would be a criminal offense. This would be based upon an action, and not upon possession. The drug or substance could be either a currently legal or illegal drug.

Any drug or substance, that by it's designed use causes death, is an endangerment and at some point, a violation of the right to life. Bleach is a chemical substance that is used for washing clothes, cleaning, etc. The designed use of bleach, while somewhat dangerous, is not considered endangerment or a violation of the right to life. If a buyer uses bleach in the proper manner specified by the designer and manufacturer, then their life will not be endangered or violated. However, if a person ignores the designed purpose of

bleach, and drinks the bleach they have endangered their life, and if they die, they will have violated their right to life. In this case, the bleach seller and the bleach manufacturer would be innocent because they never intended for the bleach to be drunk by humans.

In most countries it is legal to buy tobacco products. Products that are knowingly laced by the tobacco companies with chemicals that cause addictions, that will, by design of the product, lead to the death of the user. The designed use of tobacco products will endanger and eventually violate the right to life of the user. Therefore the manufacture for sale of tobacco products must be illegal, and the people in the tobacco company must be prosecuted for knowingly endangering and violating the right to life of others. Instead, the people inside these large tobacco companies and their shareholders hide behind the legal structure of a corporation in order to profit from the deaths of other humans.

It is morally wrong to profit from the death of another human being by selling them something that is designed to kill them sooner or later.

At the same time, the possession of tobacco should not be a crime, neither should it be a crime to grow or produce tobacco for one's own use. It is simply not possible to stop people from being stupid. In this situation though, the homegrown tobacco would actually be safer for the user than the chemical laced tobacco products from the tobacco companies.

The example with the tobacco products can be applied to other substances, such as marijuana.

Sometimes, when a product is introduced, it is not known, nor was it designed to kill people. The knowledge that a product endangers and kills comes at a later point in time. Selling and using a product before that knowledge is acquired should not be a crime, while continuing to sell a product after this has become apparent should be a crime.

For example, asbestos was long considered to be a beneficial product, for thousands of years. It is, after all a naturally occurring rock. The use of asbestos was limited and unusual. The dangers of

asbestos were unknown, although a popular legend has appeared that they were.

It was not until the industrial revolution and the late 1800s that asbestos use became common. The first documented death from asbestos occurred in 1906. By the 1930s it was known that asbestos was dangerous and caused mesothelioma, other diseases, and death. In 1932 a government letter to an asbestos manufacturer stated “It is now known that asbestos dust is one of the most dangerous dusts to which man is exposed.”

Up until this point, the production, selling, and use of asbestos would not have been a criminal activity because its dangers were not known. However, from the 1930s on, the asbestos corporations and governments concealed the dangers of asbestos from the public, and continued to produce, sell, and use asbestos into the 1980s, or for another 50 odd years.

Ten of thousands of people have died from asbestos since the point where it was known to cause cancer and death, and 10,000 or more continue to die every year. Every single one of these deaths, after this point, should be considered criminal violation of the right to life, or intentional homicide, and all of these corporate leaders and government officials should have been arrested and charged with violating the right to life and then imprisoned for life.

Asbestos related litigation has cost companies tens of billions of dollars. However, most of the companies have simply gone bankrupt, thereby protecting themselves, their owners, and their managers from direct liability against judgments. Those who profited from these asbestos related deaths walked away, only possibly losing their direct investment at the time of bankruptcy.

Criminal prosecutions related to asbestos are beginning, but are mostly or entirely related to fairly recent activities or negligence. The research of this author does not indicate that any criminal prosecutions were ever taken against those in the 1920s, 1930s, 1940s, 1950s, 1960s, 1970s, who hid and covered up the devastating effects of asbestos. One attorney has stated that asbestos is “the greatest corporate mass murder in history.” Ignoring, of course,

corporate collusion in the holocaust and abortion.

This situation with asbestos endangering and violating the right to life should have been stopped in the 1930s. Since governments were part of the coverup and collusion, in large part to protect the production of asbestos for military purposes, then it is necessary for the average person to be able to file lawsuits that would stop this kind of clear criminal violation of the right to life.

The litigation and tort system must be overhauled. While abuses of litigation have run rampant, this can be limited by limiting damages to a form of reparations based on a direct multiplier. In addition, profiteering by lawyers must also be limited. At the same time, those bringing the civil lawsuits must be able to bring stronger lawsuits showing that the life of either themselves, or a loved one, has been endangered or violated by these companies and the government. When criminal actions have been committed, then these lawsuits should be able to result in the criminal prosecution of defendants as a direct outgrowth of the civil case, without having to completely retry the case in criminal court.

The divisions between civil and criminal law have allowed many individuals to hide behind corporate structures and government immunity from civil lawsuits. The first lawsuits were brought against asbestos manufacturers in 1929. By 1935 it should have been clear to everyone that any further production and sale of asbestos would result in direct criminal charges against the managers and owners of asbestos companies.

However, the government colluded in covering up the effects of asbestos, and because it remained legal to manufacture asbestos, the manufacture of asbestos, along with the violation of the right to life of hundreds of thousand of people, continued for over fifty years until governments began to change their regulations.

The situation should not have required a change in regulations before it became illegal to manufacture and sell asbestos. Through tort and litigation reform, plaintiffs, either those directly affected, or those standing for them, should have been able to sue for civil reparations and criminal charges against the asbestos companies and any

government agents colluding with them.

Governments failed to protect their people from the violation of their right to life because the legal systems were not based upon the right to life, but upon other interests. Today, governments fail to protect the most vulnerable in society, our unborn children, and instead protect the corporations, individuals, and government agents that promote abortions and abortion causing drugs and methods.

The ability to bring lawsuits for violating the right to life against these individuals, whether they work for abortion companies, the government, or merely profit from them, that result in reparations that cannot be dodged through bankruptcy, and in criminal prosecutions not dependent on government regulations and prosecutors would bring the abortion death industry to a screeching halt.

A father should be able to sue the mother that murders his child, and the doctor who performed the murder, and the company that provided the drugs and tools to perform the murder, and any other doctors or healthcare workers that recommended the abortion. The mother, the doctor, the supply company, and the other doctors and healthcare workers should all face criminal charges brought about through this lawsuit, independent of government prosecution. All that the father should need to prove is that the right to life of his child was intentionally violated by these people.

Furthermore, if a mother states that she is going to have an abortion, the father should be able to sue pre-emptively on the basis that the child's right to life is being endangered, and keep the abortion from being committed.

Overhauling legal systems to be based upon the right to life will cause major changes in many countries, but will result in a system that does a better job of protecting the rights of its citizens and subjects. Since most of the legal systems today protect the legalized murder of millions of children every year, then these legal systems must be uprooted and replanted so that they do protect the right to life.

## **Chapter 44**

### **Government and Marriage**

Marriage is an inherently religious institution, and governments should not be a party to the marriage contract. A marriage is a very personal contract between two people. Different religions have different beliefs concerning marriage, that may or may not agree with how governments may define marriage. In some religions, the god of the religion is also a party to the marriage contract and the god sets it's own standards. In other religions, the church is part of the marriage contract.

In no circumstances should any government be party to the marriage contract. When the government is party to the marriage contract, then the government becomes the most powerful partner in the contract, having the power to overrule the other two parties. The government will decide who can marry, and under what circumstances. The government will decide who stays married and under what circumstances divorces are allowed, or will be imposed, even against the will of the other two marriage parties. Since it is inevitable that the government's definitions and judgment will collide with individual beliefs and religious beliefs, then the government's power in a marriage contract is an undue burden upon the parties involved and places the government in a position that it should not occupy over individual rights.

Marriage is an individual right derived from the right to life, and the natural course of reproduction and religious beliefs. As such, government does not have power over this right.

There is a need for legal arrangements between two married people, but such arrangements should be based upon civil contract, or a civil union, and not upon the marriage contract. Even people within a single religion will have different expectations of the legal obligations of the partners within a marriage. When the government is party to the marriage contract, then the government decides what those legal obligations are. These legal obligations should be decided upon by the two parties voluntarily in a civil contract or union.

The use of pre-nuptial agreements is an attempt to modify the government standards for a marriage contract before the marriage contract is entered into. These private agreements between two people often do not stand up in court, because government arrogates to itself the right to decide what a marriage should and should not be.

Without a civil union, the law should look upon two individuals as separate individuals even if they have a church or other marriage contract. They may have common property, but the law should view the common property, and contributions to the common property no different than if the situation involved two brothers, a mother and her daughter, two sisters, a father and his son, an uncle and his niece or any other combination of shared common property.

In a civil union, the two people in the civil union would be entitled to all of the legal benefits of a civil union, and the civil union would be governed by any specific contractual obligations, such as are used in a pre-nup, or follow the default law governing civil unions. The government would be a party to the civil union contract and can enforce or judge the terms of the contract, but cannot judge or enforce the terms of an accompanying marriage contract.

It used to be common for people of certain religions or denominations to have both a church marriage and a government marriage. This would create conflicts because they were both considered to be marriages, and a person could be both married and divorced at the same time. The civil union would not be a marriage, or treated as such. Civil unions could be between two brothers, a mother and her daughter, two sisters, a father and his son, an uncle and his niece or any other combination of people that feel the need to have a civil contract to govern their legal affairs. This would provide a much higher level of legal protection for families that do not currently have them, such as in the example of an elderly mother and her daughter or granddaughter that is caring for her. People of any relationship can have a civil union.

Civil unions would not be sexual in nature, nor would they regulate the sexual lives of the individuals involved. Sexual matters would be governed by any marriage contracts. Civil unions are not marriage and have nothing to do with sex, but are merely a contract

between two or more people on how their legal affairs should be handle. A basic civil union would use default legal expectations for those affairs. A more complicated civil union can add specific qualifications, much as a pre-nuptial agreement does, which both parties can agree to.

In order to protect the right to life, and keep government in it's proper place, then government must be removed from having a say in the marriage contract between two people, two people and their god, or two people and their church.

The state does not, and never should, have the moral or legal power to decide what a marriage is, when it has taken place, or when it ends. The state, however, can rule over the execution and termination of civil union contracts.

## Chapter45

### Taxes

Spending tax money to violate the right to life is a crime against humanity, and the politicians and bureaucrats must be personally held criminally liable for doing so.

Governments derive their power from the taxes paid by the people in their territory. The larger the territory, the more people, the more taxes that can be collected. It is the taxes that give the politicians the power. The power to choose how the money should be spent.

This power needs to be taken away from politicians so that the money is spent how the people want.

Because governments inevitably descend into tyranny when they accumulate too much power, then inevitably, tax money is spent to decide who gets to live and die, and to kill those chosen to die. Individuals are far less likely to spend money to commit mass murder than governments are. If the power over taxes is in the hands of the people, then it is far less likely that tax money will be spent to murder other people. Not impossible, just not as likely.

While a large number of people go along with the idea that abortion is a personal choice, they are also very clear that they are not interested in paying, through taxes or otherwise, for the abortions of other people. Yet politicians continue to spend tax money supporting, defending, promoting, and performing abortions. If the people could directly deny any of their tax money to any abortion related program in the government, then the government funds available for the murder of children would be greatly reduced, as would the fund available from international inter-governmental organizations dependent on contributions from governments using tax money to pay them. Abortions would correspondingly drop.

Taxation with representation is a failed system. The representatives, elected or otherwise, get control of the tax money, and they begin to believe that the tax money belongs to them. They take bribes or favors to spend the money on their own, or their friends, or sponsors, or at the behest of lobbyists. The money funds projects that are

unnecessary and a burden on the people in order to benefit a few. The most corrupt use of the tax money is when it is used to fund the legalized murder of some portion of the population. Taxes used to fund abortion are blood money spent to commit murder. Representatives chosen to decide how taxes should be spent are no longer accountable to the people paying the taxes, and are using tax money to commit crimes against humanity.

Tax structures must be changed so that the people who pay the taxes can keep the taxes from being used to fund legalized murder. When a taxpayer pays their taxes, they must be able to designate what their taxes will be spent on, and/or what the taxes cannot be spent on. This system does not have to be extremely specific but should give enough control to the taxpayer to prevent inappropriate expenditure of funds. Government fees should only be enough to pay the cost of specific items, and never contribute to the general fund.

With modern technology, it would be easy for a tax payer to be able to fill out a form, filed with their tax return, on what government departments and programs the taxes are to be spent on. The taxpayer should also have control over how much of his taxes are sent back to his community, county, and state. This is nothing less than a line item veto of tax spending by the taxpayer. If the taxpayers do not want to build a bridge from Florida to Cuba, then they will not check the program, and it will not be funded. Representatives and bureaucrats will not be able to overrule the taxpayers. However, if the enough taxpayers decide that they do want their taxes to build a bridge from Florida to Cuba, then the bridge will be funded and built.

This system would also deal with the all too common problem of voters asking for something specific and being willing to pay for it, and the representatives and bureaucrats deciding to spend the money on something else. If the money is not spent on a project then the taxpayer can redesignate what it will be spent on, or be entitled to a refund.

The exact form of taxation may vary depending on the country, but we need to find a better way to collect and distribute taxes without penalizing people OR invading privacy.

One form of tax that must be abolished are property taxes. Property taxes must be abolished because they allow the government to confiscate the real property of its citizens. This not only violates the right to property, it also takes away the home, the very territory that a person can call their own. Usually a property affects more than one person, even entire families, or the loss of a property is the loss of property that has been in a family for decades or generations. Individual must be secure in their home, and not have to worry about where their families will live. Those who lose property through tax seizures are the ones most often in need of property for a place to live because they have no, or limited income and cannot pay rents. Property taxes are the most abusive of the least capable income wise. Property taxes mean that a property is rented from the government year by year and is never truly owned. This form of taxes must be abolished at all levels. The ownership of property should be nearly as sacred as the right to life.

The next change that needs to happen is that all taxes must be collected by a single, localized entity. Most people are burdened with multiple taxes, paid to several different tax agencies at various levels. Taxes should be collected at no higher than the state or province level, with taxes remitted to the federal level, and the county or parish level from the states. In very small countries, the taxes could be collected nationally, or by county or parish.

There are many different ideas on how taxes should be paid, but it should be noted that all of the ideas, except for a flat head tax, do involve some kind of allowance for the actual income for the individual. While income taxes appear to be the most equitable, they are only equitable if the percentage of taxes is the same for everyone, regardless of income. Graduated income taxes are penalizing and confiscatory. Income taxes should be a flat percentage, which is the same for everyone, with no deductions.

Since most major tax fraud is related to the use of corporations, offshore corporations, and business expenses, then all business taxes must become pass through taxes, paid by the individuals, similar to the way that certain small corporations now can be designated as pass through corporations. In these, the corporation pays no taxes, but the income is passed through to the individual owners, who are

taxed on it directly. To prevent the movement of profits offshore, then 100% of the monies moved offshore must be passed through as taxable, regardless if they are income or expenses. In other words, domestic monies would be pass through taxed only on net income, but all monies moved offshore would be taxed on their gross amounts.

All non-profit forms of corporations, including non-profits, trusts, NGOs, churches, and any other type must lose their tax exemption status, with all corporations being taxed as either pass-through corporations or non-pass-through corporations. Non-pass-through corporations will pay a flat percentage of tax on their gross revenues, with no deductions allowed. Since most jobs are actually created by small corporations, and not large corporations, these limits will discourage large corporations and add to the freedom and profitability of small pass-through corporations.

When large profit and non-profit corporations can no longer legally dodge paying their fair share of taxes, then the per individual tax bill will be reduced as long as politicians are not allowed to spend money on pork barrel projects. It is estimated that a modern society can effectively deliver all necessary government functions with only a 2%-5% tax rate as long as everyone pays.

The only other alternative is a flat head tax, which is inherently burdensome on the poor, unless it is graduated, making it a form of graduated income tax.

The larger the government is, the larger the taxes that it needs. Limiting taxes to a much smaller amount than the 50% to 80% cumulative taxes that most people pay to various taxing agencies, will limit the size and power of governments. When all taxes are paid through a single local entity, it will be easy for people to see just how much of their income the government is taking from them.

Federal or central governments should only be able to derive their taxes from their member state/provincial/regional governments and not directly from the people. If people must pay federal taxes, then they shouldn't have to pay any local taxes.

The further the taxpayer is away from the government spending the

taxes, the more likely it is that the taxes will be spent on items that the taxpayer would never approve of, including the violation of the right to life of others, such as abortion, etc.

Tariffs only hurt the people as they grossly increase prices, and promote black marketing and smuggling, along with it's violence and criminal enterprises. Making a product illegal to import, own, or possess creates more evil than the product itself does.

Sales taxes would be okay IF there were no income tax, and the sales tax was paid by everyone on everything, including services, with the sole exception of food.

User fees for services from the government would be only enough to cover the cost of the service provided, such as a toll road, etc., but these fees cannot be used to contribute to the general fund or to bypass the will of the taxpayers by creating a non-accountable source of income for the bureaucrats.

The primary way that governments empower themselves is by using taxes, conglomerated together, to make themselves richer than anyone else, all while trusting the spending of this money to politicians and bureaucrats that have no personal responsibility for how that money is spent.

Spending tax money to violate the rights of others is a crime against humanity, and the politicians and bureaucrats must be personally held criminally liable for such usage.

Taxes cannot be used to fund anything that violates the right to life, especially abortions.

Tax money directly and indirectly funds the majority of abortions world wide. It also funds most wars.

Abortion is the main issue, though, since abortion kills at least 40 million humans a year, while all wars combined only kill 300,000 humans a year.

Once governments are put in the proper place relative to taxpayers, government spending will become accountable to the taxpayers, allowing them to refuse to pay for the violation of the right to life.

Governments are less important entities than individual taxpayers and do not have any of their own rights, and should be under the complete control of taxpayers. Since representation has proven to be an ineffective means for controlling government spending, then the taxpayers will have to control how the taxes are spent directly.

If the citizens of a state choose to spend their money protecting and promoting the murder of other humans, then they sow the seeds of their own destruction.

## **Chapter 46**

### **The Right of Self Defense**

One of the rights derived from the right to life, the right to privacy, and the right to personal identity, is the right of self defense.

The right of self defense covers many and varied activities, both passive and active. There are many things that one can do to protect oneself without violating the right to life of another human being. Because the right of self defense is a derived right, it does not give anyone the right to violate the right to life of another.

Non-lethal technology makes it possible for policing and imprisonment to be accomplished without the need to carry or use lethal weapons.

Guns are merely tools, but tools that have very limited purposes. The purposes to which guns can be used that do not include doing violence to other humans is rather limited.

Self defense is a slippery slope. It is easy to cross the line from using force to protect oneself in the heat of an attack, to acts of revenge. This line can be crossed in only fractions of a second as the tables are turned on an attacker. Singular acts of attack and defense can easily broaden to include others, and even justify wars. The most famous war caused by a single act of homicide is World War I. On a more local level, the long infamous feud between the Hatfields and the McCoys shows how single acts of violence can perpetrate and grow into clan wars. Under the claim of self defense, nations have pre-emptively attacked other nations.

It is very easy to go from justifying killing for self defense on a personal basis, to using self defense as a justification for just war, and before you know it, nations are killing other nations in self-defense.

The entire holocaust was portrayed as an act of self defense by the Nazis. Self defense against the Jews. Self defense became a justification for genocide.

Self defense has even been used as an excuse for abortion, most

notably in cases where the mother became pregnant from rape.

Do we have the right of self defense? Yes, but it does not override the foundational right to life. Entire books can be written on this singular aspect of the subject, but the need and right for self-defense cannot be allowed to override the right to life, or be allowed to morph into an excuse for legalized murder of any kind, whether abortion, or by the state against “enemies of the state”.

The world is a violent place, and the murderers are not all going to disappear because the majority of the people turn pro-life. There is no such thing as a utopia. There will always be the need for self defense and protecting ourselves, but there are many methods, most of them non-lethal, for doing so.

We can work to reach a point where we only have to worry about criminals murdering us, and not governments murdering us, and unborn children do not have to worry about their mothers murdering them

Unborn children cannot defend themselves, and yet, since more unborn children are murdered every year than all other causes of homicide, including war, clearly unborn children need to be defended more than any other group of humans.

Violence begets violence and it is an endless cycle of violence as both sides claim self defense and the wars and feuds go on for generations.

The cycle of violence must be broken, and it must be broken by using only non-lethal forms of self defense that do not violate the right to life.

## **Chapter 47**

### **Evil Deserves to Die**

The earth is peppered with evil people who pursue only power, no matter what it costs those around them, and who ignore the rights of others as mere inconveniences. But for every one of these people, there are dozens and hundreds of normal people who not only let these evil people do what they want, but also believe their lies, and support them in their evil in order to get their little piece of the pie.

These evil people can be so evil that they do deserve to die.

Such people do exist. But who is going to kill them? The act of killing, or condoning the killing of another human changes people. It is not possible to kill these people without starting to become evil oneself. Evil cannot be defeated with evil. The ends do not justify the means.

Evil must be defeated the proper way, with good. The change must start with absolute respect for the right to life. As a people begin to respect the right to life, then other changes will happen in their lives, and in the society around them. Rights of all types will become respected again.

When evil people act on a limited basis, and with few or no followers, then they are merely criminals who can be stopped by locking them up away from society. Such people must be locked up and controlled to stop them from violating the right to life. But the right to life must not be violated in order to stop them.

Disrespect for the right to life is what has led to a society that glorifies violence and sees it as the solution to all problems. The reasons that people kill each other are pitiful. Petty, small greeds and emotions result in death. Disagreements so small that most people wouldn't remember them a week later. Life simply no longer has any value to most people in society anymore.

If you carry a gun, you think with a gun. If you carry violence, you think with violence. If you see killing as the solution, then you think about killing. Then situations where killing is acceptable move from the rare to the more commonplace, until killing is seen as the

solution to solve personal differences. Somewhere along this path, people change from trying to stop evil, to becoming evil themselves.

A nation horrified by the gangster violence in the 1930s that massacred seven people doesn't even notice when gangster violence today kills thousands of people just across the border. A nation moves from being horrified at the death of any human to being a nation that yawns when babies are chopped up into little pieces by those sworn to protect lives, doctors. A nation that loves and honors it's elderly, sacrificing to take care of them in their old age, turns into a nation that can't wait to bump them off so they can get back to the golf course.

Violence spreads and permeates everything until it becomes the solution for everything.

Then there are the megalomaniacs who want to rule the world, or as much of it as they can grab. What separates these men from criminals is the fact that they decide to use the power of government to achieve their aims. They lie their way into political office, often with the cries of peace and harmony, but once their hands are on the reigns of power, their evil becomes evident and they begin to do whatever they want, attacking other countries under pretexts, murdering their own citizens, declaring portions of the population to be non-human or sub-human so they can be exterminated. Hitler is one such example, but far from the only one, and certainly not the last.

The way to have stopped Hitler was not by someone assassinating him, but by the majority of the German people refusing to believe the lies that the Jews and others were less than human. Hitler did not do what he did alone, but with the full complicity of the German people. Most of the German people who did not comply, being a minority, were put to death by the rest of the Germans. Violence must be stopped with respect and love, not more violence.

Once governments fall into the hands of evil men, then the entire population must stand against the government, or they will contribute and become part of the government's power and evil. Evil men must be stopped from even acquiring political office by people

refusing to believe their lies. The truth of evil men will always be apparent in the words and actions if those who respect the right to life are only listening. Evil men are not gods or demi-gods. They cannot do what they do on their own. They must have the power derived from large numbers of followers and from the governments that those followers can support or takeover.

Deny to evil men the high ground and they can do very little but become ranting lunatics that everyone ignores. They simply must not be allowed to gain control of governments. Once they gain control of governments, then their power becomes fearsome.

Evil and evil men will always exist, but that does not mean that they should be given power by everyone else. Good people cannot become evil to fight evil. Evil must be dealt with from the position of good. When evil is dealt with pragmatically, then those fighting the evil become corrupted and turn to evil acts themselves. This drift to evil happens on a slippery slope and is not always discernible until too late.

Evil repulses us so much that we are tempted to accept doing evil acts in order to stop evil. This is one of the lies of evil, that only acts more violent can stop evil. Stopping evil by evil means merely breeds more evil.

It is popular today to deny the existence of evil. People claim that it's all a matter of perspective. This is how they convince themselves that Hitler was merely defending himself from the Jews, and not engaging in evil genocide. Or how they convince themselves that a mother must defend her body against a parasitic, aggressive trespasser through abortion. They say, look at it from Hitler's perspective, he was just defending himself. Or look at it from the mother's perspective, she's just defending herself. This is what evil does. It lies. Evil can be ignored, but when it is, it merely grows until it cannot be escaped.

The existence of evil is not a religious proposition. The fact of the holocaust, the fact of Rwanda, the fact of slavery, the fact of abortion all prove the undeniable fact of evil, whatever your religion attributes that evil to.

Evil deserves to die. Evil deserves to be stopped and punished.  
However we cannot stop evil with more evil. Evil must be stopped  
with respect for the right to life. Evil must be stopped by doing what  
is right. Evil must be stopped without violence.

## Chapter 48

### It's Hard...

Sometimes it's hard to be pro-life in the face of some of the incredible evil and perversion that walks the face of the earth. Especially when that evil and perversion goes after our children and tries to either murder them, or to coerce them into committing their own murders.

Emotionally, it's hard not to demand the death of those who can so brazenly murder children. However, we cannot allow ourselves to be brought down to their level. We cannot become evil in order to stop evil.

It's a slippery slope that evil uses to entice us into becoming evil. In order to change us from good, non-violent people, a situation is posited where almost anyone would use force and kill in order to defend themselves or those that they love. Then slowly the bar is moved. Self defense becomes pre-emptive just war. Then self defense becomes genocide. Then self defense becomes abortion. One day we wake up and we are murdering tens of millions of babies every year, worldwide, without even batting an eye.

Based on the number of deaths alone, one would think that unborn babies are the most dangerous humans on earth. When did things become so bad that we have to defend ourselves against unborn, helpless, innocent children with extreme violence?

Let all the murdering and killing be done by those who don't respect the right to life.

Once we stop respecting the right to life for any reason, then the inevitable slippery slope will drag us all of the way down. We cannot allow ourselves to be dragged onto the slippery slope, even in the name of stopping evil. We cannot claim to be right to life and be willing to kill under some circumstances.

These are exactly the excuses given by the abortionists. There is just disagreement about where the line should be drawn, and who gets to decide who it's legal to kill and not legal to kill. The term "legal to kill" is used intentionally since it is always wrong to kill and deny

the right to life to another, even if it is legalized.

It is hard to stay off of the slippery slope. The very repulsiveness of evil draws us to using violence to stop it. No matter how hard it is, we must always stay off the slippery slope.

## **Chapter 49**

### **Appeasement**

Refusing to engage in counter-violence is not appeasement. Appeasement is what the German people did in World War II. They went along with Hitler to protect their piece of the pie, even if it cost millions of people their lives.

Standing up to violence with peace and respect takes more courage than it does to respond to violence with violence. Standing unarmed in front of the tank in Tiananmen Square took more courage than a man with an anti-tank gun could ever demonstrate. It takes more courage to face murderers, whether state sponsored or not, without weapons than it does to use violence.

Modern culture turns warriors into heroes. The real heroes are those who stand unarmed and refuse to engage in violence. The image of that lone, unknown student who stood in front of the armed might of the Chinese military is not the image of someone appeasing the government by refusing to use violence.

The appeasers were the soldiers who hid behind their jobs to commit the violence.

Non-violence and standing up to violence without using counter violence is NOT appeasement.

## **Chapter 50**

### **Right to Self Direct Healthcare**

A false right that is being pushed now, and greedily grabbed by a lot of people, is the right to healthcare. This means the right to have healthcare paid for by someone, no matter what. The short term is socialized medicine.

The right to life does not allow for any derived rights that must confiscate property from another person in order to pay for something used by the first person. The right to life derives the right to personal property, which means that property should be free from confiscatory taxes. A small amount of reasonable taxes to pay for local services is unavoidable, but should be essentially voluntary where they are not a burden on anyone, and are paid willingly.

In order to provide mandatory healthcare for everyone, whether they pay for it or not, requires confiscatory taxes on some portion of the population. Since government payment for anything always drives the prices up, when the government starts paying for healthcare, the prices go up, and then the confiscatory taxes must also go up. The problems start with the confiscatory taxes are confiscating nearly 100% of everything that is available to confiscate. There simply is nothing left at that point.

The inevitable result is first rationing, then denial of care, then active euthanasia and abortion. Doctors move from trying to keep people alive, to trying to find excuses to bump people off in order to make room for the next person in line. Under socialized medicine, doctors go from “first do no harm” to “first kill the patient”.

In Great Britain, which has been using socialized medicine for over 65 years, there is an established medical pathway that results in the euthanasia of approximately 130,000 elderly, children, and infants every year simply to free up a bed and save money. This is what the right to healthcare is, the right to be denied care by the government that chooses to bump you off instead of paying for more care for you. What kind of right is this?

The correct right is the right to self direct your own healthcare. The

right to be in charge of what happens to your body, your most intimate possession. This right does not exist in most countries anymore. The government specifies what is and what is not acceptable medicine through licenses and boards that are opposed to all kinds of alternative medicines and methods. The government decides how you can and must take care of your body, especially if you are a minor, and if you are elderly. The government prevents you from caring for your body in any way that they do not approve.

The only time that all of the doctors agree on how you should be treated is when they are saying what the government tells them to say. In alternative medicine, there are quacks out there, who will push snake oil and take you for your money. But who do you want to get taken by? The quack for your money? Or the licensed doctor that has you euthanized to save money? An informed person will do their research and find the best medical options, within their budget, without having to commit suicide to save the government money.

When the government is not paying for healthcare, demand for healthcare goes down to where it should be, when it is actually needed. Prices correspondingly drop, and quality goes up. Better quality healthcare becomes affordable by more people when they need it without any waiting, and without any fear that the doctor is going to bump you off to empty a bed. Without government involvement charities, religious organizations, and mutual aid societies will arise to provide medical care to the needy far more efficiently and cost effectively than the government can, and all without violating anyone's right to life.

Make no mistake, the right to healthcare means nothing more or less than giving the government the right to kill you when it no longer wants to take care of you, or to have you aborted before you are even born in order to save a lifetime's worth of money.

The culture of death, through abortion, is continuing to spread to euthanasia, and the modern medical system is becoming a system of deciding who gets to live and die, not a system of trying to save and protect the life of every human. Doctors are no longer there to save you, but now act as government sponsored and licensed serial killers. Socialized medicine is not about your health, but how to kill off the

most people that are no longer valuable productive resources for the state.

People are not property of the government, and no government has the right to decide who gets to live and die. The life of every single individual person is worth more than all of the money in the world.

The right to self direct your own healthcare means that you will not have to go begging to government bureaucrats, hoping that they will not decide that you are no longer worth keeping alive.

The right to self direct your own healthcare means being able to use treatments that right now are criminal to use, but do work for some people.

The right to self direct your own healthcare means that you can try any treatment you need to to try and stay alive.

The right to self direct your own healthcare means that you will be able to find the care that you need for your own individually unique body, whether it is licensed and approved or not.

## **Chapter 51**

### **All Other Issues**

All other issues can be decided in light of the right to life, in subservience to it, and in respect to it. This would include mundane issues that at first appear to have nothing to do with the right to life.

Public safety laws can be passed to prevent chaos and provide for the orderly use of roads, automobiles, and other transportation, while protecting the right to life. The right to life justifies driving laws, child restraint laws, drunk driving laws, etc.

Environmental protection laws that protect the rights of everyone can be justified in order to prevent anyone from abusing the environment for their own gain and hurting their neighbors and their neighbors' property rights. Corporations cannot be allowed to engage in environmentally damaging acts that cause endangerment of the right to life. Property rights must bow to the right to life, but environmental laws cannot be taken so far that they deny property rights.

The right to life should govern import/export laws. Any product made in a country that endangers the life of its workers should not be allowed to be imported until the conditions of the workers have been changed. A country is fully justified in prohibiting life endangerment and slavery products from entering its country. Common examples are blood diamonds and the world wide boycott of the apartheid regime of South Africa.

Immigration laws must adhere to the right to life. All immigrants are human, and we must treat them like humans. Immigrants usually move because they see a better life, for any number of reasons, in the place that they want to go. However, it is important that immigrants must have respect for the right to life. Prohibiting the immigration of people who disrespect the right to life, and will only import a culture of violence, terrorism, and death is fully within the right to life rights of a population.

Immigration should be decided on right to life issues, not on property rights (economic issues). A free country should have no

problems giving sanctuary to those whose life is endangered in their country of origin. Denying asylum to those who risk death and torture if they remain or are returned to their homeland makes the country denying asylum part of the chain of violating the right to life.

So many confusing and controversial issues become very simple when seen from the viewpoint of the absolute right to life. Finance laws, contract laws, environmental laws, immigration laws, public safety laws, and many others must all be subservient to the right to life and derived rights, and limited by them.

However, the right to life does not justify forcing everyone to live in a bubble, which is also tyranny.

## **Chapter 52**

### **Power is Not a Right**

Power is not a right. The abuse of power leads directly to the violation of human rights. Power almost inevitably corrupts, and corruption always violates someone's rights. The ultimate corruption of power is when the violation of the right to life is legalized and openly promoted as a good thing.

Someone can have power, which enables them to do what they want to others, but at no time does power give them the right to do so, even if the laws in a country do. Just because you have the power to do something, does not give you the right to do it.

You may have the ability and the opportunity to steal cars, but that doesn't give you the right to steal them.

You may have the ability and the opportunity to drive fast and recklessly, but that doesn't give you the right to endanger the lives of others with your driving.

A father may have the ability and opportunity to physically abuse his family, but that doesn't give him the right to do so.

A mother may have the ability and opportunity to murder her baby through abortion, but that doesn't give her the right to violate the baby's right to life.

A government may have the ability and opportunity to oppress it's population, but that doesn't give it the right to do so.

Corporations may have the ability and opportunity to defraud and violate the privacy of their customers, but that doesn't give them the right to do so.

Most people confuse power and rights, even very well educated people. They think that if they have the power, then they have the right to do something. This is why power, any amount of power, so easily corrupts. The less respect one has for rights, then the more that any amount of power will corrupt you.

A mother has absolute power over her baby for the first nine months.

This mother may have the power to violate her baby's right to life and terminate the baby's life, but she never has the right to do so. But absolute power can so very easily corrupt, and millions of women have willingly bought the lie that their absolute power gives them the right to murder a defenseless, innocent human being.

Making abortion legal, does not make abortion right, but merely legalizes the abuse of power.

Legal power or authority does not make right. When a power has been approved somehow legally, then it is most vulnerable to being abused. The more people confuse being legal with being right, the more they can justify their corruption and evil acts, as long as the acts are ruled legal. This is how it is legal for cops to lie to everyone; for politicians to pass laws expanding their powers; judges to rule that unjust laws are legal; HOA boards to legally seize people's houses; and any number of other examples. It is all done under the color of the law. Evil acts are made legal so that they can then be justified.

A number of political groups throughout history have used the clenched fist as their symbol in order to promote their power and advance themselves. They are not promoting the rights of everyone, but promoting their group's power, and the imagined right to do unto others as they wish. This power! That power! Shake your fist in the air!

Actual or perceived wrongs should not be corrected by promoting the power of a group. Power does not give these groups the right to do anything. They should instead promote rights. Because they are promoting power, they disrespect the rights of other groups and degenerate into hate groups.

Hate groups can be stood against by showing that power does not make right.

The hate groups use fear and power to attract followers with the old carrot and stick. Power is the carrot and fear is the stick. Power is used to generate fear and coerce others into obeying, which increases the power of the group, inducing even more fear. This is a self feedback loop. The more power, the more fear; the more fear, the

more power.

Neither of which is respect and integrity. Ironically, these groups often talk about demanding respect. They are not referring to respect, though, but fear. They simply want people to fear them so that their power will be increased. Since power is not a right, then it must be seized and held through fear.

## Chapter 53

### Integrity and Respect

Our rights belong to each of us individually, and it is each of us that must defend our personal rights, and the rights of each other through personal integrity. We must each have the personal integrity to not infringe on the rights of others, regardless of the laws of the land, or whatever position of power we may hold.

It takes personal integrity to draw the line between power and rights and to properly exercise authority without abusing it to violate the rights of others for personal gain, or to steer gain to others.

It takes personal integrity to respect the rights of all other humans, regardless of how we personally feel about them, or have been taught to feel about them.

This is about respect for others. Respect given to each member of the human race because they are human, not because they have power or belong to a certain group or ethnicity

Without respect for the right to life, there can be no respect for any of the rights of others.

Everything starts at the level of personal integrity. Each individual must have the personal integrity to respect the right to life and rights of other people.

Without this integrity, there can be no respect, except for that kind that is really fear. Fear based upon power. Fear based upon power that can be used ultimately to deny another their right to life.

That fear is not respect. So called respect given to any kind of leader, legal or illegal, that is based upon fear and the leader's ability to take away rights, including the right to life is not genuine respect.

A leader that leads by using fear has no personal integrity and deserves no respect other than the respect that should be given to every member of the human race simply because they are human.

A certain kind of respect is the respect that we must earn, not through fear and power, but by the demonstration in our personal

lives of integrity in everything we do.

A different kind of respect is an entitlement that all humans are entitled to simply because they are human.

A human that earns respect does so because they have the integrity to honor the respect that all humans are entitled to and they give that respect to all, regardless of their ethnicity, religious beliefs, or point in development.

It is at the level of personal integrity that the fight for rights will be won. Humans of personal integrity will tailor all the actions in their lives to protect not just their personal rights, but also the rights of anyone else they come into contact, or are in a position of power to affect. Men and women with personal integrity will not abuse power to gain more power over anyone else, or even to merely keep their own jobs. Through the exercise of personal integrity, individual rights will be restored one person at a time.

Individual rights cannot be protected by governments, but only by the integrity of individuals respecting each other.

## Chapter 54

### Excuses

“Because I can!”

This is an excuse often given by criminals, bullies, corporate leaders, politicians, HOA leaders, bureaucrats, government agents, etc.

At some moment in time, they have some power over another person, either legal or illegal, and merely because they can, they choose to exercise that power and abuse the rights of another person.

“Because I can!” The ultimate excuse, but never a defense for wrongful actions, legal or illegal.

It's venal and petty. The gain to the person abusing their power is immaterial. The only reason for doing so is the temporary narcotic effect that the exercise of power gives one person over another, especially if they know deep down that they shouldn't be doing it.

Almost everyone is confronted with small situations where they must choose between exercising power “because I can” and showing personal integrity and respecting other.

Even for the average person, these situations can escalate into life and death decisions.

The middle aged couple challenged by the doctor to euthanize an elderly parent “because they can.”

The young couple challenged by another doctor to abort their baby based on some test “because they can.”

The doctor, under pressure from the insurance companies, that recommends the death of another human “because I can.”

It is not possible to pass laws and regulations that will eliminate every single possible situation where someone can abuse a position of power to violate the rights of others. That is why personal integrity is so important.

Regardless of the law, the middle aged couple refuses to euthanize

an elderly parent “because they can.”

Regardless of the law, the young couple refuses to abort their baby based on some test “because they can.”

Regardless of the pressure from insurance companies, the doctor that refuses to give recommendations to terminate the life of another human “because I can.”

One situation, one decision, one stand for the rights of another, day after day, is how the battle for rights must be fought. Learning the personal integrity to never use the excuse “because I can.”

## **Chapter 55**

### **Hate and Disrespect**

Only those who deny the right to life can justify terrorism and war as means to achieve what they want, which is usually to concentrate the property or power of one person or another into their own hands.

Only those who see the human genome as property, can treat the human body as property.

Only those who deny the humanity of others can justify racism. How can there be racism between humans when we are all humans? It's like saying a house is not a house simply because it's painted the wrong color, or built in the wrong style, or has the wrong kind of shingles. A house is still a house.

A human is still a human.

It is not actually possible to be racist against any other human, as all humans are the same race, human.

The crime of hate that we call racism is actually the crime of hatred of others who appear to be different than ourselves. It is not possible to engage in this crime if one respects the right to life of all humans.

Hate leads to the excuse of racism based upon minor differences. The differences may appear to be huge, but within the human genome, differences in skin color, eye color, hair color, and other features are all minute. Racism leads to terrorism. Terrorism leads to war.

All of this is caused by selfishness and a lack of respect for others, even those who appear to be different from us.

Any nation where the people in the majority do not respect the absolute right to life, will resort to the use of force, in one manner or another, to take what they want and force the minority to agree with them or bow down to them. If they are full of enough hate, and feel they have enough power, then they will attempt to exterminate the minority population.

Before there can be equality of any kind, there must first be equal

respect based upon respect for each individual human's absolute right to life. Once the right to life is respected, then mutual respect for all other rights will naturally follow.

Without personal integrity and the respect for the rights of others, there can be only hate and disrespect.

## **Chapter 56**

### **Consequences For Violating the Right to Life**

Just because you can, does not mean that there will not be consequences for violating the rights of others. The first consequence is always in the life of the violator. The very act of violating the rights of another changes a person negatively. There is nothing positive to be gained by violating the rights of another person. The violation may destroy the life of another, but it will eventually destroy the life of the violator.

In the popular vernacular, “what goes around comes around.”

The violation of the right to life generates a life or society that doesn't value life in any form. Eventually a society will stop respecting ALL rights, and will descend into tyranny where power is the only thing that decides who gets to live and die, have property, or do anything at all.

At the societal/national level, the inevitable result of failing to protect the right to life is the loss of all rights for all members, including those in power, and tyranny. Then people will look the other way, and even accept wide scale genocide just so that they can hope to survive.

People who violate the right to life should not be surprised when their right to life is violated in turn.

Those who live by the sword, die by the sword. This is the inevitable progression of history.

People and nations who do not respect the right to life, will, sooner or later, have their own nation and rights violated by other nations and empires, sometimes in self defense. Examples of this are too numerous to even list as nations forcefully become empires, and then are overthrown by other empires, all in an endless bloodbath.

Nations that have respected life, and stayed out of wars and genocides are rare, and are never empires. In Europe, the nation of Switzerland has stayed out of everything and survived for 500 years. But even now that is changing since Switzerland is becoming a

leading proponent for euthanasia. This legalized violation of the right to life in Switzerland will be the downfall and destruction of this once peaceful nation.

What goes around, comes around.

Do unto others as you would have them do unto you.

As individuals disrespect the right to life, their lives change. As their lives change, then their culture, society, and nation changes. A society where abortion has been legalized will change drastically over time as abortion is practiced. The rights of everyone will be cheapened. Respect for the rights of others in all areas of life will disappear.

Any nation where the people in the majority do not respect the absolute right to life, will resort to the use of force in one manner or another to take what they want, and force the minority to agree with them or bow down to them.

Before there can be equality of any kind, there must first be equal respect based upon respect for each individual human's absolute right to life. Once this right is respected, then mutual respect for all other rights will naturally follow.

Once a nation surrenders the right to life, then all other rights will follow, and all that will be left is tyranny of one stripe or another. Tyranny followed inevitably by destruction and death of an entire society.

Abortion sows its own seeds of destruction. People look around and question why modern society has become so violent in deed and artistic expression. Attempts are made to blame video games and movies. However, the violence in video games and movies is the result, not the cause of a violent society.

Modern society murders over 40 million babies every year. This whole scale murder is pushed by the more powerful nations on the other nations of the world. They are only sowing the seeds of their own destruction.

The universe, karma, God, history (whatever your exact beliefs), will

not be mocked, and will not stand by as over 40 million babies are murdered every year. If it is not stopped, abortion may result in the extinction of mankind as humans destroy everything in fits of violence. Once you have stooped to murdering a baby, what act of violence can be worse than that?

Just as the empires of the 20<sup>th</sup> century crumbled to dust because they disrespected the right to life, so too, will the empires of the 21<sup>st</sup> century crumble, and there is no guarantee that humankind as a whole will survive the orgy of violence that will accompany the destruction of those who think they can murder over 40 million babies a year without consequence.

It is inevitable that America will fail as a nation of freedom because it does not protect the rights of its most vulnerable citizens. All other peaceful and free nations that protect the legalization of abortion and euthanasia will also fail if they do not change their ways and start respecting the right to life.

This is the clear message of history. There are always consequences for violating the rights of other people. We must start respecting the right to life or there will be no one left to write our own history.

## **Chapter 57**

### **How to Stop the Violation of the Right to Life**

Stopping the violation of the right to life starts on a personal basis. We must first, one by one, each in our lives refuse to do anything that violates the right of life of another human. We must develop personal integrity and courage to stand in the face of a world of bullies that prefers to use violence.

We must extend the right to life to everyone else, regardless of how we feel about them, and even if we don't like them or their culture. We must extend the right to life to every unborn baby from the moment of fertilization. On an individual basis, we can do this even if abortion is legal. Even in countries like China, where abortion is forced upon mothers, we must find ways to help those poor women who want their babies to live. Free nations must change their policies and grant these women and their babies asylum.

We must do unto others as we would have them do unto us.

There is no doubt that as we stand up to tyranny and murder that some people will get killed. The unknown student in Tiananmen Square who faced down the Chinese tanks may have walked away alive that day, but will not always be the case. Those who support tyranny and murder think that if they can kill enough of those who oppose them, everyone else will be intimidated into obedience. However, even if we appease them, they will kill us anyway sooner or later. We must stand up against them. Life against death.

People get killed when you respond with guns and bombs and violence. Violence only perpetrates the cycle of violence. Violence must be met with something different. Violence must be faced with respect and non-violence. Only then can the cycle of violence be broken. We cannot be afraid of dying violently if we stand against violence with peace and respect. We should only be afraid of being one of those who uses violence.

The cycle of violence must be broken. The cycle of abortion murder must be broken.

First on an individual basis, in each of our own lives. Then with our

families and friends. We must not be afraid to tell them exactly what abortion and euthanasia are, even if they disown us and cut us off. Then we must tell the truth with those we know locally, in the stores, churches, HOAs, town meetings. As individuals change, then families will change, as families change, then society changes. History has proven that as society changes, then nations change. We must stop the changing of society into a violent society, and become a society that respect the right to life of everyone.

Those who have power in society, must be held to the highest standards of respecting the right to life. Not just national politicians, but also local politicians, pastors, social club leaders, HOA board members, and most especially doctors and nurses.

Evil must be overcome with good, not more evil.

There is nothing more evil than depriving another person of the right to life.

We must stop condoning and appeasing those who engage in the evil of legalized murder.

The power of large central government, and international governments must be dismantled. Government must be reduced to it's local level so that the fight for rights can be carried on where it matters, individual by individual.

Intergovernmental organizations are merely tools used by the power-hungry to attack the rights of others. National governments do not listen to their people or protect their rights.

The only possible level at which people stand a chance of being able to participate is at the local government level. Even states, provinces etc., have grown too large for strong local participatory government.

Trusting national politicians and judges of large countries and empires to protect the right to life is hopeless. These people have too much to lose. They don't want to lose their power, and will do anything to hold onto it, even in the so-called free nations.

Corporations and governments concentrate and build power through mass. The mass of voters, money, and territory. This massed power

does not give them the right to do what they want, or the people who run them do do what they want.

Power becomes most concentrated in governments, inter-governmental organizations, and international corporations, which is why these different types of corporations must all be limited and subjected to the right to life.

Government must be limited so that it does not have the power to violate the rights of it's citizens, even through legal means. Governments must become accountable to their citizens as individuals, not as massed groups of voters. When governments become accountable to each and every single individual citizen, then the rights of every single individual citizen will be respected, including the right to life.

One way to limit the corruption of government officials is to give genuine choice to voters on a ballot. Politicians force voters to choose between one side or the other, with the voters always losing. Every single ballot, at every single level, from dog catcher, to President of the Known Universe, must have an additional name on the ballot called "None of the Above". If the majority of the voters, and a simple majority, not a super-majority, vote "None of the Above", then the entire ballot is invalidated, all of the candidates on that ballot are forbidden to ever run for that office again for life, and a new election is held. Instead of being able to lie to the voters and then doing what they want, politicians will begin to be held accountable on an individual basis.

The right to life is an individual right and it must be defended on an individual basis. The right to life of every single human must be protected.

## **Chapter 58**

### **Violence is Not the Answer**

Peace and non-violence is the opposite of terrorism.

Terrorists think they can kill whoever they want, whenever they want to achieve their political or religious aims.

Terrorism is about death.

The right to life is about peace and life.

A pro-death culture will seek to use death to solve many problems, not just abortion.

A pro-life culture will not use death as the solution to any problem.

There is no such thing as a pro-life terrorist. The minute someone turns to violence to solve the problem of abortion, euthanasia, and genocide, then they have become part of the problem, and are now pro-death themselves. They have become true terrorists themselves. There is nothing pro-life about them, regardless of any rhetoric they may spout.

Terrorism and/or armed rebellion will not solve the right to life problem. Violence cannot be stopped with violence, it must be stopped with non-violence.

The cycle of violating the right to life must be broken in order to be stopped.

A government founded in any part by the use of violence, will inevitably turn to violence to solve future problems. This is the clear lesson of history.

Governments and government agents terrorize and kill more people than individuals can ever dream of. Most major terrorist events are government sponsored. Genocide is government sponsored terror. Most abortions are government sponsored terrorism against children.

Most terrorism is carried out by a government in order to protect itself, and it's particular beliefs and leaders. Not all terrorism is

government sponsored, but most of it is. Terrorism that is not government sponsored must never come from those who are trying to protect the right to life.

## **Chapter 59**

### **The Ultimate Goal**

Nothing less than the absolute abolition of legal abortion is acceptable.

Murder should never be safe or legal.

Abortion should never be safe or legal.

Illegal abortions will still happen, because murders still happen, but believe it or not, there are places in the world where murder is rare.

Abortion should be rare and illegal.

When it happens, the mother committing the abortion should be arrested and charged with 1<sup>st</sup> degree murder.

Anyone that facilitated her abortion should also be arrested and charged with 1<sup>st</sup> degree murder.

Anyone that uses some type of jurisdictional or offshore dodge should be treated as a pirate in addition to being charged with 1<sup>st</sup> degree murder. Abortion ships should be subject to seizure by anyone, just as pirate ships are. For in truth, abortion ships murder more people than pirate ships do.

There should be no safe haven anywhere on earth for murderers who commit abortions.

If a country does give safe haven, then that country should be shunned by all other countries, and all trade with the country forbidden.

Just as slavery had to be stopped on a worldwide basis, then so must abortion.

Women who are facing forced abortions should be able to get asylum anywhere in the world.

Those who advocate and agitate abortion should be charged with conspiracy against humanity and attempted 1<sup>st</sup> degree murder and arrested. The right to free speech does not include the right to

advocate the mass murder of other humans.

Abortion can never be totally stopped, but we can change it from being the leading cause of death, to being less likely than dying from a lightning strike.

The absolute abolition of legalized abortion, and all other forms of legalized murder, is the only acceptable goal.

## **Chapter 60**

### **Helping Unwanted Babies**

The main reason that women have abortions is because their baby is unwanted, by either them, or someone else in their life. Very few women have abortions so they can enjoy slaughtering a human baby. That motivation clearly belongs to the abortion doctors who take great pleasure in their work.

If women don't want their babies, then laws must be changed so that they can easily give up their unwanted child. The unwanted child can then be adopted by someone who does want the baby. There are waiting lists of people who want to adopt, but the system makes it extremely difficult because the system is run by the baby murderers and they don't want to adopt out the babies, they want to murder them. Better a dead baby than an unwanted baby. They lie. All babies are wanted by someone.

For every adoption, there are an average of 67 abortions. At the same time, hundreds of thousands of families are on waiting lists to adopt. There are undoubtedly thousands more that would adopt if both the waiting list was shorter, and the cost was smaller.

A loving family does not have to be well to do, or upper middle class to provide a good home for a child. Sadly, the adoption “fees” alone can run more than the price of a brand new luxury car. Then there is the long bureaucratic hassle that a potential family has to go through to meet the government's approval. Clearly the government does not want adoptions to happen.

There is a concerted effort underway to portray adoption as evil. Adoption is portrayed as nothing less than child slavery and trafficking. It is claimed that somehow the act of a crisis pregnancy center showing a woman that life for her child and adoption is an option instead of abortion is violating the rights of the child and the mother.

Undoubtedly, in international adoptions there is a problem with money and cultural misunderstandings that can easily result in children being taken away from birth families, or willingly “sold” by

those birth families. The problems are not with those wanting to adopt, but with the bureaucracies and agencies that profit from the huge fees involved. However, let us set aside the issue of international adoptions, and limit ourselves to domestic adoptions.

For every adoption, there are an average of 67 abortions. It is these 67 other children that are having all of their rights violated in an abortion that need to be adopted. Adopting a child instead of aborting the child does not violate the rights of the child. Adopting out a child instead of aborting the child does not violate any rights of the mother except for the imagined right that she can murder her child.

Life through adoption is an immeasurably better option than being executed because the birth family does not want the child. Living in an orphanage is an immeasurably better option than being executed because the birth family does not want the child.

The choice is between death and adoption. Only evil people can think that death is a better option than being adopted. There is no doubt that adopted children often have their own set of emotional problems. However, they should not be executed simply because they might have emotional problems over the fact that their biological parents don't want them. They have the same right to life as everyone else. The emotional problems of rejection are something that has to be dealt with carefully, but can only be worked with if the child is still alive.

The system has to be changed so that these 67 children that would be killed for being unwanted can be easily adopted and put into a loving home with adoptive parents that do want the child. These 67 children are better off in orphanages than they are dead.

The only reason there is serious corruption in international adoptions is because of the large adoption fees that are required. If the money factor is taken away, at least in domestic adoptions, then there is little incentive for corruption.

Most families will provide a competent loving home for their children, adopted or natural, regardless of their means. No family is perfect, and yet a prospective adoptive family must prove perfection

before it is considered qualified to adopt. The bureaucrats want guaranteed outcomes, with adopted children only in homes that they approve of, not loving homes of wide diversity.

Over 40 million children a year are murdered world wide. There are hundreds of thousands of families waiting to adopt. The problem is not that there aren't homes and orphanages for these children, the problem is that the pro-death advocates would rather see these children dead, than alive in an adopted family or an orphanage.

The right to life of every child must be honored and respected. Not only must their lives be saved, but ways must be found to quickly and inexpensively find unwanted children loving homes or even loving orphanages.

Sponsoring children in their own home, and helping their natural parents to take care of their own children, instead of aborting them, is also an option that should be pursued and developed.

Ways must be found for the unwanted children, that would otherwise be aborted, to be given a path to life.

## **Chapter 61**

### **100% Right to Life**

The 100% pro-life position is the only logical, and scientifically defensible, pro-life position.

Pro-abortionists willingly murder approximately 40 million children worldwide every year. Annual deaths caused by wars of all types, of people of all ages, on all sides, average only approximately 300,000. Yet pro-abortionists are usually against war and capital punishment, while demanding the right to practice war, and capital punishment without due process, against unarmed, non-hostile, innocent children.

Pro-lifers oppose abortion, and yet the large majority of them support capital punishment and the theory of just war.

Both positions are logically inconsistent. Because of the logical inconsistencies, the pro-life movement has been greatly blunted by the pro-abortionists.

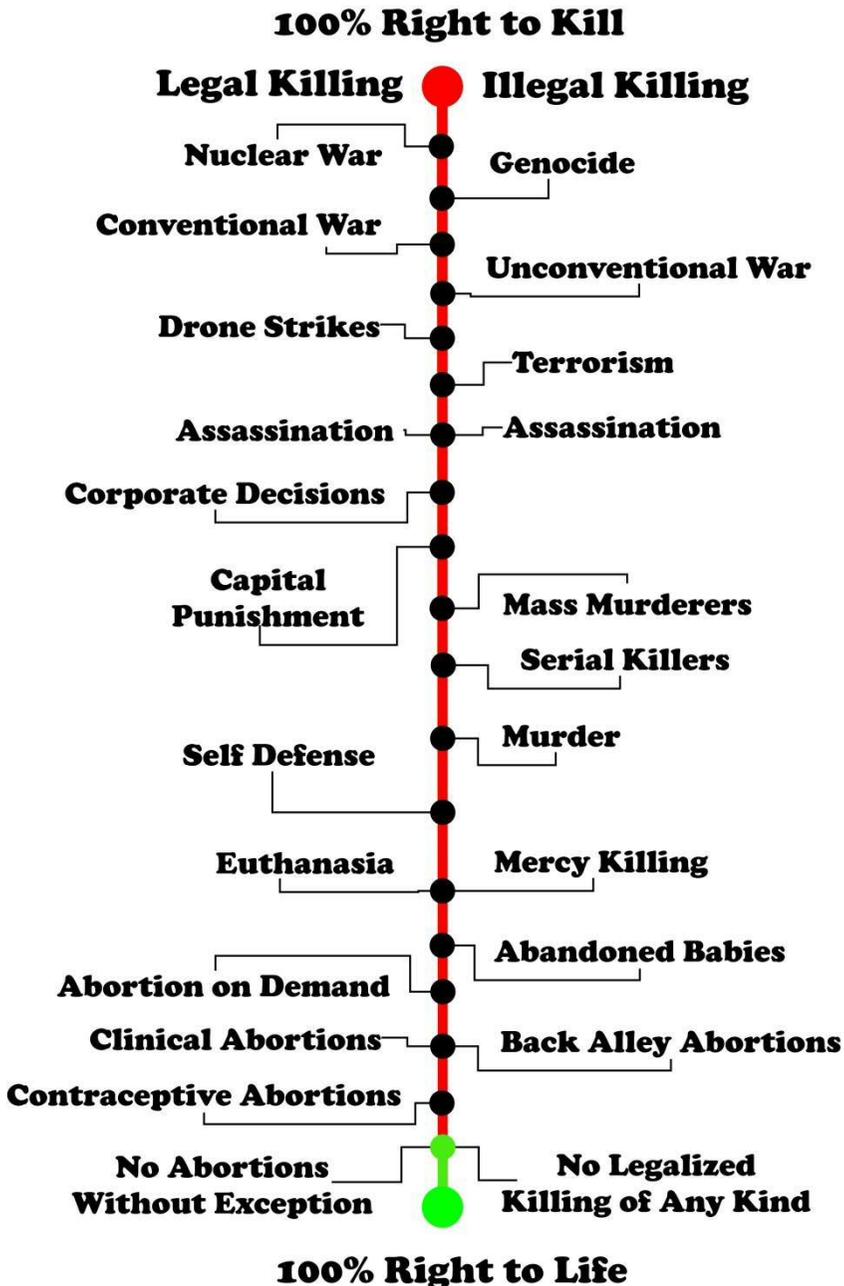
The only logical and scientifically defensible position for anyone claiming to be pro-life is to be 100% pro-life. Life must be sacred because of the right to life written into our DNA. Pro-lifers do not have the right to pick and choose who will live and die, even through just war and capital punishment.

As soon as a pro-lifer claims the right to choose, then they are conceding the most important argument of the pro-choice movement, that one person has the right to choose when another gets to live and die.

The only true pro-lifer is one who is 100% pro-life. Anything else is less than 100%, and less than 100% pro-life is to claim the right to choose when others can live and die. Once this line has been crossed, one might as well be 100% pro-death. Everything in between is a compromise with death.

The rough chart below gives an idea of the sliding scale. How pro-life or pro-death are you?

# Where are YOU on the Death vs Life scale?



## **Chapter 62**

### **Biografos**

Biografos is a scientifically based philosophy that our rights are derived, all of them, from the right to life written into our individually unique DNA, and cannot be taken away from us. All of human society, and individual relationships must be based upon the right to life and limited by this right that we all share equally.

Biografos is a cross cultural, cross language, cross politics, cross nationality, cross ethnicity, set of rights based, not upon the reasonings of man, but upon the writing possessed by all humans at all times, our DNA.

The right to life is not a belief, but an undeniable fact of the universe.

How that right to life is applied to all other rights is where religious belief and political beliefs come in. Most humans deny the right to life for other groups of humans, while staunchly defending it for their group. These are their beliefs.

Biografos recognizes that the right to life is foundational to all other rights, and limits all other rights by the right to life.

Biografos recognizes that through the right to life, we are each entitled to our own religious, philosophical, and political beliefs, as long as we do not violate the right to life of another human being.

Bios is ancient Greek for life. Grafo is ancient Greek for write. Combined, they mean life writing, or life written into our DNA.

Writing is the recording of information into a storage system. This entire book was written on a computer, without pen and paper, but is still considered writing, even though the information code is 1s and 0s stored electronically. Our DNA uses chemicals to store information in a system more complex than anything man has yet invented. That chemical information has written in it our right to life.

A religion or philosophy does not have be part of an organized,

governmentally recognized religion to be legitimate. One can be the only human in the world that believes something, and that one person's beliefs are still legitimate religious or philosophical beliefs entitled to all of the rights of freedom of religion and philosophy, freedom of speech and expression, etc., as limited by the right to life.

This book, Biografos, puts forth a “philosophy” that purports to be in accordance with science and some religious beliefs. Even some other philosophical beliefs such as atheism. This, for lack of a better word, “philosophy” of biografism is not a government approved, registered, or recognized religion or philosophy. Biografos is no less legitimate for that reason. In fact, there will never be any organization of Biografos in the way of an organized church, or any institution of any kind.

Under the laws of most countries, if you stated that you were a Biografian, then you would be denied equal expression and benefit of your right to freedom of religion and philosophy. In some countries you will even be thrown in jail for believing something that is not approved by the government.

Biografos is compatible with some forms of most of the major religions and philosophies. Other forms of the major religions and philosophies hold to beliefs that they can, under some pretext or another, violate the right to life of other human beings. Biografos is not compatible with any religion, philosophy or belief that any human being has the right to violate the right to life of any other human being under any context.

Biografos is even compatible with most systems of government, as long as the expressions of those governments are 100% pro-life. Biografos is not compatible with any system of government that thinks it has the power to overrule the right to life of each individual human.

The legitimacy of Biografos is based entirely upon the write to life written into our DNA ,and is merely a more limited expression of that DNA code expressed in everyday human language.

## **Chapter 63**

### **A Biografian...**

A biografian is someone who puts the write to life at the top of his list. Before his politics, his religion, his ethnicity, his nationality.

A biografian understands that no political system invented to date is based upon the foundational write to life.

A biografian understands that no political party to date is dedicated to the write to life as the right that all others rights stem from.

A biografian is not a one issue voter, but votes first for the write to life, and interprets all other issues based upon the write to life.

A biografian understands that no religion that demands the death of unbelievers can possibly have the truth in it, but understands that stemming from the right to life, is the right to freedom of religion to disagree about who wrote the write to life into our DNA.

A biografian understands that we are all human, and that ethnicity and skin color are only minor differences that are unimportant to someone who puts the write to life of all humans first.

A biografian understands that nationalities, states, provinces, etc., are all artificial divisions between humans that are not found in our DNA, and serve to do more to separate humans, than cause humans to respect each other's write to life.

A biografian examines every part of his life and brings it into accordance with the write to life written into his DNA, and the DNA of every other human.

A biografian will never knowingly take, cause to take, or condone before or after the fact, the killing of another human being from the moment of that human's fertilization until natural or accidental death.

## Chapter 64

### The Sand Dollars

There was a beach, and when the tide went out, thousands of sand dollars were stranded on the beach. Dying in the hot baking sun, they would not survive until the next tide came.

A man came along, and he started picking up and throwing sand dollars back into the surf, giving them a chance to live.

He worked along steadily, but didn't appear to even make a dent in the thousands of dying sand dollars.

Another man just watched him before finally approaching him and asking, "Why are you bothering? There are too many."

The first man kept working. He held up a sand dollar, "Because it matters to this one." Then he tossed that sand dollar into the surf and bent down to pick up another one.

Every year, worldwide, there are tens of millions of abortions. Tens of millions of legalized murders. Every year more countries legalize murder. The extinction of humanity seems inevitable.

"It matters to this one."

Every life saved from legalized murder matters most to the life that was saved.

Any little thing done that saves the life of another human is worth doing.

If the second man joins the first man in throwing sand dollars, then more sand dollars are saved.

If others join them, then even more are saved.

If every person in the world, through action, deed, or word, defended the life of just one unborn human every year, then there would be zero abortions in the world.

Abortion can be abolished. One baby at a time.

Abortion can be abolished even without the support of governments.

Abortion can be abolished in spite of governments, judges, and courts that support legalized abortion.

Legalized murder can be stopped, even if it remains legal.

Pick up your sand dollar today. “It matters to that one.”

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